

Spirit of Missions.

NOVEMBER AND DECEMBER, 1856.

TRIENNIAL SERMON.

The Seventh Triennial and Twenty-first Annual Sermon, before the Board of Missions of the Protestant Episcopal Church in the United States of America, preached in St. Andrew's Church, Philadelphia, on Tuesday Evening, September 30th, 1856, by the Rt. Rev. THOMAS FIELDING SCOTT, D. D., Missionary Bishop for the Territories of Oregon and Washington.

" AS WE HAVE THEREFORE OPPORTUNITY, LET US DO GOOD UNTO ALL MEN, ESPECIALLY UNTO THEM WHO ARE OF THE HOUSEHOLD OF FAITH."—*Gal. vi. 10.*

We do not sufficiently consider the great object of our Christian calling. Our minds are too deeply infected with the spirit of the world and its wrong maxims, to allow us to see clearly, and to feel deeply and practically, the grand design of the Gospel dispensation under which we live.

The world not only loves its own, but seeks its own. Its motives are derived from self and from sense, and all its plans and pursuits are bounded by that narrow horizon. Its brilliant achievements on the field of battle, or in the navy ; its pomp and splendor of high places, and its magnificence of princely fortunes—these are its loftiest aspirations ; while the masses lie grovelling in a mere ignoble indulgence, or in a

still baser sensuality. And the estimate which the world places on men is usually based upon their success in these pursuits. Little account is made of those who in quietness and humility are laboring to make their race wiser and better.

Very widely different is that vocation with which, as Christians, we are called. The word of God teaches us to consider all things mainly in their relations to Himself and to another life, and to estimate every feeling and every pursuit, as it bears upon these momentous interests, and secures their fulfilment. Hence the distinctive principle of the Gospel is its *charity*.

As an attribute of Christian character, charity is twofold.

1. As it belongs to the inward disposition, or heart.
2. As it moulds the actions which that disposition prompts towards our fellow beings.

Throughout the New Testament, the former of these is denominated *love*; that is, a loving disposition of heart, an affection earnestly desiring the well-being of every one. It is not a mere negative, the absence of malice or hatred; it is a positive affection, desiring no less than the highest happiness of every sensitive being. Hence the language of St. Paul—"Charity is *kind*."

This disposition naturally seeks an outlet in corresponding actions for promoting the happiness it so much desires. And these, in the New Testament, are called "*doing good*." Thus charity is employed as well in removing the causes which hinder or destroy the well-being of others, as in conferring upon them the means of actual happiness. Now, as before said, the distinctive principle of the Gospel is *charity*, as thus explained, in the wide compass of its elements and its actions. Springing up in the heart, "by the renewing of the Holy Ghost," this charity not only diffuses itself through all the affections of the soul, but displays itself in all the relations of life. It is that "wisdom which is from above, first pure, then peaceable, gentle and easy to be entreated, full of mercy and good fruits."

"As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith." And in so doing, the great example held up for our imitation is, the beneficent Father of all, who diffuses universal light and blessing ; and that of our Saviour Christ, who, though he was rich, yet for our sakes became poor, that we, through his poverty, might be rich ; and who, while he tabernacled here in the likeness of men, and in the form of a servant, " went about doing good, and healing all that were oppressed of the devil."

"The labors of His life were love."

The most obvious means of doing good, is by relieving the wants and sufferings of the destitute and afflicted. These are actual sufferings of humanity ; and without waiting to inquire in what way they have been entailed upon our race, it becomes the duty of Christian benevolence at once to feed the hungry and clothe the naked, to visit and assist the sick, and to soothe the anguish of those who are grieved in spirit. This duty, or shall I not rather say, this prompting of Christian charity, is so uniformly, and strongly insisted on throughout the New Testament, that it is unnecessary for us to dwell upon it longer.

The fountain-source of human suffering is, the ignorance and sin of our race. Or perhaps it were better said, the sinful ignorance of mankind ; for ignorance itself is a besottedness, a mental paralysis, superinduced by moral corruption. Proper education then is a branch of Christian charity. It is doing good to extend the means of instruction to the poor, as to all classes of society. For thus we not merely diminish the amount of misery already existing, but throw into the hands of all grades the means of real and extended happiness. And this is the channel through which pure Christianity always develops its superior civilization, and stamps upon it the character of permanent progress. To it the world is indebted for all its really valuable institutions of learning.

But as Christians, we are called to a vastly higher form and agency of doing good. The miseries which afflict our race are too malignant and too deeply seated to be removed by merely outward appliances, or even by education alone, as that word is usually understood. If the evil existed in the body alone, then a bodily remedy would remove it. If its origin were in want of knowledge alone, mere instruction would remove it. But it is a moral malady, and has its origin in the total alienation of the heart from God. Sin is the prolific root of all our miseries, entailing upon us suffering and death in this world, and everlasting woe in the world to come.

Now, if the charity of the Gospel demand of us to labor for the mitigation of bodily suffering, and for relieving the temporal wants of mankind, how much more does it require of us, to labor for diffusing among the children of the curse, the knowledge and means of salvation from sin and death? The Gospel of Jesus Christ is the only sufficient remedy for all the wants and woes of mankind. This alone can dissipate their deep ignorance and make them wise unto salvation. This alone can raise them up from their moral degradation, making them new creatures, and filling them with the peace of God." This alone can shed light upon their pathway, and cheer them through the darkness of this vale of sorrow, revealing the hope of a blessed immortality. This alone can reconcile the disjointed fragments of human society, and restore "peace on earth." This alone can elevate fallen man to the true destiny of his creation. Oh! it is a grand revelation of grace, worthy of its glorious Author, to redeem a world lying in wickedness, and swallowed up in death!

Now, if it was worth the while for the Son of God to come in the likeness of men to seek and to save that which was lost; to bear the suffering and shame of the cross, that he might reconcile us to God, and make us heirs of everlasting life, devolves there no duty on us to whom the knowledge of that Redemption has come, to spread that knowledge abroad among those who are sitting in the region and shadow of death, until all flesh shall see the salvation of God? If we

have never felt the prompting, the urgent prompting of such a charity, then we have never learned in the school of Christ. If we be content to "stand here all the day idle," and to look quietly on while our fellow men are perishing in ignorance and sin, are we fulfilling the royal law, "Thou shalt love thy neighbor as thyself?" Or are we walking by the golden rule, "As ye would that men should do to you, do ye even so to them?"

St. Paul placed this subject in a very striking light when he said, with regard to preaching the Gospel to every nation : "I am debtor both to the Greeks and also to the Barbarians, both to the wise and to the unwise." We are quite too prone to look upon anything we do for the good of others as a mere gift—a gratuity. Not so did the Apostle to the Gentiles. He regarded himself as a *debtor* in this amount to all sorts of men. *Sovereign grace* had made him so in the bonds of his own salvation ; and it has made us equally so. We have received the Gospel, not for our own sake merely, but that we might be "workers together with God" in bringing others to the knowledge of salvation, to be partakers with us of the same unbound-ed grace.

And how did Paul fulfil this acknowledged obligation ? In labors and journeyings, in fastings and perils. 'He made himself servant to all that he might gain the more. Yea, he became all things to all men, that he might by all means save some. Such is the true spirit, and genius, and intent of Christian charity. "As we have therefore opportunity, let us do good unto all men, especially to them who are of the household of faith."

Here, then, is the measure of our duty, according to the law of charity, to do good to all men, especially unto "them who are of the household of faith." The fact that these are members of Christ, and consequently our brethren, entitles them to our special affection and kind offices. It is precisely upon the same principle that St. Paul denounces the man who does "not provide for his own, especially for them of his own

house." In the distribution of our alms for the relief of the poor, undoubtedly our poor brethren claim our first care. In visiting and aiding the sick and afflicted, the same rule holds good. So, too, it should certainly be the first care of the Church to aid in providing the means of grace for her own scattered and destitute members, that they may be preserved in the fold of Christ, and nourished up unto eternal life. For thus while she lengthens her cords, she also strengthens her stakes.

But let us not forget that our charity is not to stop here. "Thou shalt love thy neighbor as thyself"—and the parable of the good Samaritan has settled who that neighbor is. We must "do good unto all men;" we must "disperse abroad;" we must "sow beside all waters."

And all this we are to do "as we have opportunity." This word embraces,

1. The proper objects of this duty, to whom we may have access;
2. The means we may have of conferring good, whether personal qualifications or property;
3. The time we may be able to devote to the work itself.

If we have personal access to the needy or suffering, to the ignorant and irreligious, we evidently have the opportunity of doing them good. If we have the bodily strength to visit and relieve the distressed, or the intelligence to instruct and exhort the ignorant and irreligious, we evidently have the opportunity of doing them good. If we have this world's goods, such as food and clothing, or the money to procure them, or if we have the means of sending the word of truth and life to others, then evidently we have the opportunity of doing them good. And as we have time to devote to one or all of these purposes, so we have the opportunity of doing good to that extent. It very seldom happens that a Christian has not some opportunity, and a large number have all the foregoing combined. "The poor we have always with us, and whensover we will, we may do them good." And beside these in-

dividual cases, there are also charitable institutions for the destitute and afflicted, for widows and orphans, for the insane, and the blind, the deaf and dumb, where we may do them good collectively. The Sunday School affords an admirable opportunity of doing good by instructing the young, especially the ignorant and irreligious among them, in the knowledge of God. Bibles and other good books are abundant and cheap, and we may do good by circulating them, or aiding in their circulation. And our missionary Boards and Associations, both Diocesan and General, give us every opportunity of extending the Gospel and the means of grace not only to the scattered and destitute members of the household of faith, but also to the benighted and perishing heathen.

Such, then, is the origin, and such the spirit of *Christian Missions*. A Missionary Society or Association is an organized body for sending the Gospel with all its blessings to those who are destitute of these privileges. Every reader of the New Testament is aware that this principle is a fundamental one in the organization of the Christian Church. As Christ himself was sent by the Father, so he sent forth his apostles as missionaries to the world, to "preach the Gospel to every creature." So they understood their commission, for as far as life and strength permitted, they labored continually to preach the Gospel, and to establish the Church in every part of the world. They understood that "the heathen had been given to Christ for his inheritance, and the uttermost parts of the earth for his possession;" and that their ministry in its succession through all time, was ordained to bring in the fulness of the Gentiles, and the remnant of Israel to the obedience of the faith.

For this end in part, at least, was the Church organized as a visible body, that the truth of the Gospel might have "a keeper and witness," to preserve it in its purity, and to propagate it among all nations. She is the trustee for the world. And it is in the fulfilment of this solemn trust that the Church

has, by the agency of the word and ministry, continued from age to age to send the knowledge of salvation to the various nations under heaven.

Years ago our General Convention, as its representative in these States, declared that the Church collectively is a Missionary Society, of which every baptised person is a member ; and that the field of its operations is the world. This was not an enactment, but the simple declaration of a fact inherent in the very idea of the Church. Whether it follows from this statement, that all missionary operations should be conducted by Boards or Committees appointed by the whole Church ; or whether the members are left at liberty to select the channels through which they will labor to accomplish the common purpose—these are questions still debated, and upon which I shall now pronounce no judgment. The policy of our Church, and of several other large bodies of Christians in this country, inclines to the former course ; which, if pursued in the spirit of brotherly confidence and united zeal, would unquestionably combine superior elements of union and strength : while our Mother Church has left this matter to be regulated by her various members, as they may judge most wise and efficient. And whether we adopt their principles of organization or our own, we cannot but thank God for the blessed results which have been achieved by the prayers and labors of the Venerable Society for the Propagation of the Gospel, and of the younger, but no less devoted, Church Missionary Society. May they and we stand in our lots, like brothers, rivals only in the race for good, until we meet and shake hands in every corner of the world where there are souls to be saved.

Never had the Church universal so fair an opportunity for doing good to all men as is now presented. All parts of the world are now open to the missionaries of the cross, and we are invited to enter and occupy them. Wherever the work has been commenced in earnest, the people are not only willing, but in many instances clamorous for more Christian teachers and schools, so that the Macedonian cry, “ come over and help us,” is borne to our ears on every breeze.

In addition to this effectual door which God's providence is opening in every land before the Church, the blessing of his grace has rested, and still continues to be increasingly poured out upon the labors of his servants. We often hear it said by the worldly and unbelieving, both in and out of the Church, that such small results, after all, follow from the labors, and sacrifices, and expenditures for missions. So that some even venture to pronounce the whole a failure. But such persons, surely, do not consider what they say. Listen to a single sentence from the report of the Venerable Society before mentioned, made in 1851 : "The result is, that in the lands which are, or have been within the limits of this Society's charter, where 150 years ago not a dozen clergymen of the Church of England could be found, there are now about three millions of members of one communion, to whom the word of God and the Sacraments are ministered by 2,750 clergymen, under the supervision of fifty-seven Bishops." Does this look like a failure ? Of some eighteen hundred congregations now composing our Church in these United States, by far the larger portion is the fruit of missionary toil. Is this a trifling return ?

And when we turn to the foreign field—India, which a few years ago was the stronghold of Paganism, is being rapidly converted into a Christian land. And in China and Africa, and in the Islands of the South Seas, the same blessed work is auspiciously commenced, and is yielding already the fruits of peace. More than two hundred thousand have bowed at the name of Jesus, and confessed that He is Lord, and, that too, in the very darkest regions of idolatry. To say nothing of the past, there are to-day not less than two hundred and fifty thousand Pagan children being educated in Christian schools, of various grades, from the infant school to the college.

The Bible has been translated into some one hundred and fifty different languages and dialects, and more than fifty presses on the ground are scattering that word of life broadcast over the nations. Pray, is all this a failure ? And yet

this has been but the seed-time, being mostly the work of less than fifty years. The first fruits only have been gathered ; the glorious harvest is but beginning to be reaped.

For eighty years our Republic has existed ; and we have boasted that the light of our liberty would overturn the thrones of tyrants, and redeem the nations from political bondage. And yet we have not converted one solitary nation, nor even an Indian tribe, to Republicanism ; while our own existence has become a fearful problem.

And as for the sacrifice of life and money made in the cause of missions ; pray, consider at what a fearful cost every step of the world's progress has been purchased. Yet the cheapest of all these ten thousand campaigns has cost vastly more, of both life and treasure, than all Protestant missions together.

No: We have every thing to encourage our faith, and stimulate our zeal—every thing in reason, in history, in Scripture. God has declared that his “word shall not return unto him void, but that it shall accomplish that which he pleases, and prosper in the thing whereto he has sent it.” So that our “labor is not in vain in the Lord.” His promise has been, and is now being, signally verified. The prayer of the Church is being answered, that God's kingdom may come, “that his saving health may be known among all nations.” Even now we may truthfully unite in the jubilant anthem, “Oh sing unto the Lord a new song, for he hath done marvellous things. With his own right hand, and with his holy arm hath he gotten himself the victory. The Lord declared his salvation, his righteousness hath he openly showed in the sight of the heathen.” It requires but that the church universal come up, in her duty, to the measure of her prayers, and of God's promise, and the kingdom of this world shall speedily become the kingdom of Christ, enlightened by his word, converted by his grace, sanctified by his spirit, glorified by his power.

How is it then, my brethren, that we are so little moved to labor in this great work of blessing our race ? Does this enter prominently into our daily plans ? Do we, either as clergy-

men or laymen, consecrate to this work, in any, or all of its branches, our talents, our influence, our means? It is to be feared we take too limited and superficial a view of the wants of mankind, and of our obligations as Christians. We are commanded in Scripture not to look every man on his own things, but every one also on the things of others. Also, that we take an active interest in whatever pertains to the well-being of our fellow-men. We should earnestly inquire, therefore, what are the privations of our brethren scattered through these States and Territories, who are destitute of the means of grace? What is the character, the condition, the prospect of those, whether in Pagan or Christian lands, who obey not the Gospel of our Lord Jesus Christ? Have we done this? Have we deliberately thought of their alienation from God—of their bondage in sin—of their moral degradation—of the terrible curse which rests upon them now, and of the consuming fire which awaits them hereafter? Could we contemplate this fearful reality with Christian hearts, without being roused to some earnest effort for their salvation? No more than we could look upon the rags of deep poverty, or listen to the appeals of starvation, without lifting a hand for their relief.

“ Shall we, whose souls are lighted
With wisdom from on high,
Shall we, to men benighted
The lamp of life deny ?”

In proportion as we feel the preciousness and power of the Gospel in our own souls; as we experience the reality of redemption through the blood of the Lamb, so will it be our heart's desire and prayer to God for others, that they may be saved. We shall then feel how great is the debt we owe to redeeming love, and that love of Christ will constrain us. We shall then feel that to sustain, and advance the kingdom of Christ, to cherish and set forward every institution of his appointment for the diffusion of light and salvation among all

men—that this is indeed the business of our life. We shall not then speak of the sacrifices which we are called to make, of time, or effort, or money, for the cause of Christ. We should then be ashamed to think of hoarding our silver and gold, of spending it upon our lusts, or of adding field to field, and servant to servant, while we cast but the odd coppers of our income into the treasury of the Lord.

Let us cast our eyes about us, and ascertain what is required to be done, and let us do it with our might. It is not money alone, or chiefly, that is required to carry forward the great work of enlightening and saving the world. We need more personal effort in every department of benevolent enterprise. We need men and women whose hearts and hands alike are consecrated to God; who are ready to deny themselves that they may do good to others; who are willing not merely to pay for Bibles, and Prayer Books, and Tracts, but to distribute them; who are willing, when necessary, to instruct the ignorant, and to reclaim the wandering; who are ready, in one word, to spend and to be spent in the service of Christ in blessing their race. Were this the spirit of the universal Church in all her ministers and members, we should speedily be called to unite in the glorious jubilee of a world redeemed.

Let us drink more deeply into the spirit of that day; let us accustom ourselves to pray for it, to look for it, to labor for it, and to rejoice and give thanks for every promise and for every indication of its coming and completion in the day of Christ's glorious appearing.

Brethren, we have somewhat faithfully tried the service of the world, and it has left us with craving hearts and murmuring lips, often with the straitened cry of pressure and of hard times. Let us now change masters; let us try for the blessedness of giving, and of doing good; for our Lord has taught us, that "it is more blessed to give than to receive." And while we thus scatter we shall increase. While we water others we shall be also watered. While we pour in wine and oil into the wounds of suffering humanity, the

heavenly balm will be poured into our broken and contrite hearts. While we kindle the lamp of life in the dim pathway of ignorance and sorrow, the “Sun of Righteousness will arise upon our souls with healing in his wings.” Our master will not forget our labor of love while we are doing good to all men, and especially to his chosen ones. And when we stand before him at the last day as our final Judge, he will say to us, “Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.”

PROCEEDINGS

OF THE

BOARD OF MISSIONS.

Twenty-First Annual Meeting.

Philadelphia, September 30, 1856.

THE Twenty-First Annual Meeting of the "Board of Missions of the Protestant Episcopal Church in the United States of America," was held this day in St. Andrew's Church, at 5 o'clock, P. M.

The Right Rev. the Bishop of New-Jersey, being the senior Bishop present, took the chair, and opened the meeting with prayer.

The roll was called, and the following members of the Board answered to their names:—The Bishops of New-Jersey, Tennessee, Missionary in the North-West, Michigan, Louisiana, Western New-York, Maryland, Georgia, Delaware, Missionary in the South-West, Pennsylvania, Assistant of Connecticut, Missionary for Oregon and Washington, and Provisional of New-York; the Rev. Messrs. Allen, Andrews, J. L. Clark, Cuming, Denison, Hallam, Hanckel, Mead, Morrison, Nicholson, Odenheimer, Pitkin, Proal, Richmond,

Stevens, Van Kleeck, Van Pelt, and Watson, and Messrs. Appleton, Bradish, Chambers, Donaldson, Garthwaite, Wharton, and Wright.

On motion of the Rev. Dr. Mead, the Board proceeded, in compliance with the second Article of the By-Laws, to the appointment of a Secretary, and, on motion of the same, the Rev. Dr. Van Pelt was re-appointed.

The Rev. Dr. Van Kleeck, as Secretary and General Agent of the Domestic Committee, presented and read the Annual Report of that body, which, on motion of the Secretary of the Board, was referred to a Committee of five, with the presiding officer of the meeting as Chairman.*

The Bishops of New-Jersey and Michigan, the Rev. Drs. Cuming and Hanckel, and the Hon. E. F. Chambers, were appointed the Committee.

The Rev. Dr. Van Kleeck, on behalf of the Treasurer of the Domestic Committee, presented the Annual Report of that officer, duly audited, which, on motion, was referred to the Committee to whom was referred the Annual Report of the Domestic Committee.

On motion of the Rev. Dr. Mead, it was

Resolved, That when the Board adjourns, it will adjourn to attend Divine Service in this Church, at half-past 7 o'clock this evening, on occasion of the preaching of the Annual Sermon, and to meet again in the same place at 5 o'clock, P. M. on Thursday next, for the transaction of business.

The Rev. S. D. Denison, as Secretary and General Agent of the Foreign Committee, having presented, and commenced reading the Annual Report of that body, it was, on motion of the Bishop of Tennessee,†

Resolved, That the reading of the Report be suspended.

On motion, the Board adjourned.

* Appendix A, p. 563.

† Appendix B, p. 589.

7½ o'clock, P. M.

The Board attended Divine Service.

Evening Prayer was read by the Rev. William B. Stevens, D. D., assisted by the Rev. Dr. Van Kleeck.

The Annual Sermon was preached by the Rev. Thomas F. Scott, D. D., Missionary Bishop for Oregon and Washington, the text being the 10th verse of the 6th chapter of the Epistle to the Galatians. "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith."

The Rt. Rev. the Bishop of New-Jersey reading the Offertory, the collection required by the 10th article of the By-Laws was made, amounting to \$154 65.

The Congregation was dismissed with appropriate collects, and a benediction by the Bishop of New-Jersey.

Thursday, October 2d.

This being "the second day of the session of the General Convention," the time therefore prescribed by the VI. Article of the "Constitution of the Domestic and Foreign Missionary Society" for the Triennial Meeting of its "Board," and the business of the Annual Meeting not having been concluded, the minutes will, consequently, hereafter appear, as those of the Twenty-First Annual and Seventh Triennial Meeting.

St. Andrew's Church,

5 o'clock, P. M.

The Board met.

The Rt. Rev. the Bishop of Connecticut took the chair.

At the request of the presiding officer, the Bishop of Tennessee opened the meeting with prayer.

The roll was called, and the following members of the Board answered to their names:—the Bishops of Connecticut, Virginia, Ohio, New-Jersey, Tennessee, Missionary in the North-West, Michigan, Louisiana, Western New-York, Maryland, Delaware, Assistant of Virginia, Massachusetts, New Hampshire, Missouri, Missionary in the South-West, Pennsylvania, Maine, Indiana, Mississippi, Assistant of Connecticut, North Carolina, Missionary for Oregon and Washington, Iowa, Provisional of New-York, and Rhode Island; the Rev. Messrs. Allen, Andrews, Brinckle, Clarke, Crocker, Croes, Cuming, Denison, Hallam, Hanckel, Hawks, Mead, Morrison, Nicholson, Pitkin, Proal, Richmond, Rodney, Stevens, Van Kleeck, Van Pelt, Vinton, and Watson; and Messrs. Appleton, Bradish, Chambers and Gardiner.

The minutes of the last meeting were read and approved.

On motion of the Bishop of Tennessee, the Rev. Mr. Denison resumed the reading of the Annual Report, who having finished, it was,

On motion of the Rev. Dr. Mead, referred to a committee of five.

The Bishops of Ohio and North Carolina, the Rev. Drs. Crocker and Hallam, and R. H. Gardiner, Esq. were appointed the Committee.

The Secretary of the Board presented the Annual Report of the Missionary Bishop in Africa, and that of the Missionary Bishop in China; but as all the important facts contained in these documents had either appeared in the Spirit of Missions, or were embodied in the Annual Report of the Foreign Committee just read, they were,

On motion of the Secretary, referred to the committee to whom was referred the report of the Foreign Committee.

The Rev. Dr. Van Kleeck presented the Annual Report of the Missionary Bishop in the North-West, that of the Missionary Bishop in the South-West, and that of the Missionary Bishop in California, which, on motion of the same, were re-

ferred to the committee to whom was referred the Annual Report of the Domestic Committee.

The Rev. Dr. Van Kleeck having stated the reason why the public missionary meeting required by the IX. Article of the By-Laws, had not been held at the prescribed time, it was, on his motion,

Resolved, That said meeting be held on Monday evening next, the 6th inst., at half-past seven o'clock, in St. Stephen's Church.

On motion of the Rev. Dr. Mead, it was

Resolved, That when the Board adjourns, it will adjourn to meet on Monday, the 6th inst., at 5 o'clock, P. M., in St. Luke's Church.

The Rev. Mr. Denison having informed the Board that the Annual Report of the Treasurer of the Foreign Committee had been unavoidably delayed, but would be soon ready for presentation, it was, on his motion,

Resolved, That when the Annual Report of the Treasurer of the Foreign Committee shall be received, it be referred to the committee to whom the Annual Report of the Foreign Committee was referred.

On motion of the Rev. Mr. Morrison, it was

Resolved, That the Secretary of the Domestic Committee be requested to prepare for the information of the Church, and of this Board, as soon as practicable, a statement showing the number of Missionary stations that have become self-supporting, with their present condition, together with any such facts as he may deem important, as showing the work actually accomplished in the field of operation entrusted to the Domestic Committee.

On motion of the Rev. Dr. Van Kleeck, it was

Rsolved, To re-consider the resolution referring the Reports of the Domestic Missionary Bishops to the Committee to whom was referred the Annual Report of the Domestic Committee.

On motion of the Bishop of Maine, it was

Resolved, That the Annual Reports of the Domestic Missionary Bishop be now read before the Board.

The Missionary Bishop in the North-West read his report.

On motion of the Rev. Dr. Van Kleeck, it was

Resolved, That the reading of the other Reports be postponed until the meeting on Monday next.

The Rev. Dr. Van Kleeck, on behalf of the two Committees, presented and read the Triennial Report of the Board to the General Convention, and on motion of the same, it was

Resolved, That the Report just read be approved, and presented to the General Convention as the Seventh Triennial Report of this Board.

The Board of Missions respectfully offer to the General Convention of the Protestant Episcopal Church its Seventh Triennial Report:

The Board has held, since the last Triennial Report, two annual meetings, viz.: in Hartford, in October, 1854, and in New-York, in October, 1855, and their annual meeting is now being held, having commenced its session the evening before the meeting of the General Convention.

Full reports of the proceedings of the two meetings, together with the Reports of the Domestic and Foreign Committees, have been published, and the MS. copies of the 21st Annual Reports of the Committees are herewith submitted. Copies are submitted of the following documents, viz.:

The Sixth Triennial Report of the Board, including documents then submitted, October, 1853; nineteenth annual report of the Board, October, 1854; twentieth annual report of the Board, October, 1855; twenty-first annual reports of the two Committees.

These documents will put the Convention in possession of full and particular information upon the subject of Missionary operations conducted under its sanction and authority, and render unnecessary in this Report any detailed account of the same.

The following summary is submitted :

Domestic Committee's Summary.

I. FUNDS.

1—*Receipts..*

	Domestic.
Oct. 1st, 1853, to Oct. 1st, 1854, 12 months,.....	\$38,404 15
Oct. 1st, 1854, to Oct. 1st, 1855, 12 months,.....	42,107 60
Oct. 1st, 1855, to Oct. 1st, 1856, 12 months,.....	47,245 17
	<hr/>
	\$127,753 92

In the previous three years,..... 85,837 45

2—*Payments.*

Oct. 1st, 1853, to Oct. 1st, 1854,.....	\$40,037 85
Oct. 1st, 1854, to Oct. 1st, 1855,.....	42,892 73
Oct. 1st, 1855, to Oct. 1st, 1856,.....	51,917 15
	<hr/>
	\$134,847 73

In the previous three years,..... 85,719 40

II. MISSIONS.

	Stations.	Missionaries.
1. Domestic—October 1st, 1854,.....	108	90
October 1st, 1855,.....	122	102
October 1st, 1856,.....	144	126

Foreign Committee's Summary.

I. FUNDS.

Receipts—15th June, 1853, to 15th June, 1854, 12 mos.	\$59,582 23
“ 15th June, 1854, to 1st Oct., 1855, (when the financial year was made to commence on 1st. Oct.) 15½ months.....	71,480 27
“ 1st Oct., 1855, to 1st Oct., 1856, 12 months..	69,701 58
	<hr/>
3 years 3½ months.....	\$200,764 08
Receipts in previous three years.....	126,501 06

Payments—15th June, 1853, to 15th June, 1854, 12 mos.	\$57,292 10
“ 15th June, 1854, to 1st Oct., 1855, 15½ mos.	76,226 71
“ 1st Oct., 1855, to 1st Oct., 1856, 12 months..	69,761 21
	<hr/>
3 years 3½ months.....	\$203,280 02
Payments in three years preceding.....	127,781 02

II. MISSIONS.

Principal Stations.	Missionaries.	Assistants.	Medical Men.	Native Teachers.	Pupils.
Africa,					
China,	20	20	0	12	1413.
Greece,					

On motion, the Board adjourned.

*Monday, October 6th.—St Luke's Church,
5 o'clock, P. M.*

The Board met.

The Missionary Bishop in the North-West, being the senior Bishop present, took the chair, and opened the meeting with prayer.

The roll was called, and the following members of the Board answered to their names:—the Bishops of Ohio, New-Jersey, Tennessee, Missionary in the North-West, Western New-York, Maryland, Delaware, Massachusetts, Missionary in the South-West, Pennsylvania, Maine, Missionary in Oregon and Washington, Iowa, and Provisional of New-York; the Rev. Messrs. Allen, Andrews, Bedell, Clark, Cuming, Denison, Hallam, Jones, Nicholson, Odenheimer, Proal, Richmond, Van Kleeck, Van Pelt, and Watson, and Messrs. Appleton, Bradish, Chambers, Gardiner, and Wharton.

The minutes of the last meeting were read and approved.

The Missionary Bishop in the South-West read his Annual Report.

The Rev. Dr. Van Kleeck read the Annual Report of the Missionary Bishop in California, and of the Missionary Bishop in Oregon and Washington.

On motion of the Rev. Dr. Van Kleeck, the Report of the Missionary Bishop for Oregon and Washington was referred to the Committee to whom had been referred the Reports of the other Domestic Missionary Bishops.

The Rev. Dr Van Kleeck read a communication from the Rev. William Passmore, Rector of the Church of the Advent, Brownsville, Texas, which, on his motion, was referred to the Committee to whom was referred the Report of the Foreign Committee.

On motion of R. H. Gardiner, Esq., it was

Resolved, That when the Board adjourns, it will adjourn to attend the public Missionary Meeting, to be held in St. Stephen's Church, this evening, and to meet again in St. Luke's Church on Friday next, at 5 o'clock, P. M., for the transaction of business.

On motion, the Board adjourned.

7½ o'clock, P. M.

The Board attended the public Missionary meeting.

The Bishop of Pennsylvania in the chair.

At the request of the presiding officer, the Bishop of Tennessee conducted the devotional exercises.

The 103d Hymn was sung, after which, the Bishop of Pennsylvania stated, in a few words, the object of the meeting.

Addresses were delivered by the Rev. R. H. Clarkson, D. D., Rector of St. James' Church, Chicago, Ill., Rev. J. L. Gay, Missionary at Loudon, Roan County, Tennessee, Rev. H. R. Scott, Missionary to Africa, and the Bishop of Rhode Island.

The collection required by the 10th Article of the By-Laws was made, amounting to \$470 89.

The Presiding Officer announced that there would be another public missionary meeting previous to the adjournment of the General Convention.

The Evening Hymn having been sung, the services were concluded with an appropriate collect, and the benediction by the Missionary Bishop in the North-West.

Friday, October 10th,

5 o'clock, P. M.

The Board met.

The Bishop of New-Jersey, being the senior Bishop present, took the chair, and opened the meeting with prayer.

The roll was called, and the following members answered to their names: the Bishops of Ohio, New-Jersey, Missionary in the North-West, Western New-York, Maryland, Missouri, Missionary in the South-West, Maine, Indiana, North Carolina, Missionary for Oregon and Washington, Iowa, and Provisional of New-York; the Rev. Messrs. Allen, Andrews, Bedell, Clarke, Cuming, Denison, Hallam, Hawks, Proal, Richmond, Stevens, Van Kleeck, Van Pelt, Vinton, and Watson; and Messrs. Chambers, Gardiner, and Newton.

The minutes of the last two meetings were read and approved.

The Bishop of New-Jersey having retired, the Missionary Bishop in the North-West took the chair.

The Committees to whom were referred the Annual Reports of the Foreign and Domestic Committees were prepared to report, but it being desirable that a larger number of the Board should be in attendance when these documents were presented, it was, on motion of the Rev. Dr. Hawks,

Resolved, That the reading of the Reports on the Annual Reports of the two committees of the Board, be postponed until the next meeting of the Board.

On motion of the same, it was

Resolved, That when the Board adjourns, it will adjourn to meet on Monday next, the 13th inst., in the same place, at five o'clock, P. M.

The Board having been informed that business of importance would require the Secretary and General Agent of the Foreign Committee to be in New-York during a portion of the ensuing week, it was, on motion of the Rev. Dr. Bedell,

Resolved, That leave of absence be granted the Rev. Mr. Denison, until Thursday next.

On motion, the Board adjourned.

Monday, October 13th.

5 o'clock, P. M.

The Board met.

The Bishop of Virginia, being the senior Bishop present, took the chair.

At the request of the presiding officer, the Bishop of Massachusetts opened the meeting with prayer.

The roll was called, and the following members of the Board answered to their names : the Bishops of Virginia, Ohio, New-Jersey, Tennessee, Missionary in the North-West, Michigan, Louisiana, Western New-York, Maryland, Massachusetts, New-Hampshire, Missouri, Missionary in the South-West, Pennsylvania, Assistant of Connecticut, Illino's, Missionary for Oregon and Washington, and Iowa ; the Rev Messrs. Allen, Andrews, Bedell, Brinckle, Clarke, Croes, Cuming, Hallam, Hanckel, Hawks, Mason, Mead, Odenheimer, Proal, Richmond, Stevens, Van Kleeck, Van Pelt, Vinton, and Watson ; and Messrs. Appleton, Chambers, Gardiner, and Newton.

The minutes of the last meeting were read and approved.

The Bishop of New-Jersey, as chairman of the Committee to whom was referred the Annual Report of the Domestic Committee, presented and read the following report :

The Committee, to whom was referred the Report of the Domestic Committee of the Board of Missions, with the Reports of the Missionary Bishops of the North-West, of the South-West, of California, and of Oregon and Washington, having had the same under consideration, respectfully present the statement and resolutions following :

The field entrusted to the Domestic Committee to cultivate for God, has been well and profitably tilled. At no time has a blessing

so abundant been vouchsafed. The Reports of the Missionary Bishops will be the best illustration of this. They were never so graphic, vivid, burning. They seem the living transcript of the several men upon their several fields of labor. They will be read by the whole Church, with the deepest interest. The simple, often stirring details which they recite, will outreach any argument for the duty and the power of Christian Missions. It is just the difference between theory and practice. An admirable illustration of that world-wide principle, incorporated with our whole humanity, which is embodied in the poet's happy hint,

"All which I saw, and part of which I was,"

and which, in every age, has been before all other eloquence, to stir the hearts of men. It would be beyond the range of this report to show that this is so by any extracts. Let the papers be spread widely through the Church. Let them be read as widely as they are spread. Let Church-men, and Church-women, and Church-children, too, go out among the Chippewas, and through the "still vexed" Kansas, with the veteran Kemper; or range the empires of the vast South-West, Arkansas, Texas, and the Indian Territory with the indefatigable Freeman; or, with devoted Kip, to the border of the blue Pacific, where its waters lave the modern El Dorado, in which all the problems of society seem to be put anew, on trial; or, with strong-hearted Scott there, where the name of Fort Vancouver takes us back to the delighted days when Cook and Vancouver shared with Robinson Crusoe the empire of the winter hearth; and they will come back with throbbing hearts, and eyes that sparkle through their tears, at the report of spiritual destitution, and at the record of the truest Christian heroism in sufferings for Christ, in these His new Apostles, to pour their treasure out before the altar where such services are consecrated, and, better far, to lay their hearts there, in new pledges of devotion to His Gospel. There can be nothing more effectual to move young men, whose hearts the Lord has touched, to give themselves in unreservedness to ministerial duty and the work of missions, than the reports and journals of the Missionary Bishops. Nor is this all that the Report presents to give encouragement to those who glory in the Missionary enterprise. The record of established Churches, flourishing parishes, liberal contributions, where, but a few years since, the Church first sowed her seeds of life, increases every year. And, what was once the West in wants, is rapidly becoming the East in benefactions to the cause to which it owes and owns its blessings.

It is a gratifying feature of the Report, that, both in men and means, it shows a large advance upon the past. In 1853, there were, in the Domestic field, two Missionary Bishops and eighty-three Presbyters and Deacons; there are now four Missionary Bishops, and one hundred and twenty-six Presbyters and Deacons. And the increase in the receipts is exactly in the same proportion; for the three previous years, \$85,837 45; for the last three years, \$127,756 92; increase, \$41,919 37.

Two things are very gratifying in connection with the increase of contributions. That the number of parishes contributing directly, has become from one-third nearly to one-half, and, that larger contributions are beginning to be made by individuals. But why should half our parishes be without share in this great work? What have they that they did not receive? What is the rule for free receivers, but to be free givers? A Christian congregation, that gives nothing to extend the Gospel in the Church among the needy souls that wander, with the Star of Empire, toward the West, to plant the Cross upon the prairies, upon the slopes of the Rocky Mountains, and where magnificent Columbia bears the tribute of its treasures to the deep; must we not ask, with the Apostle, "how dwells the love of God in" them? May He, who has the hearts of all men in His hand, make every parish of this Church a fellow-helper in this cause; that, at the next Triennial Convention, it may be seen and said in this, as in all other things, "Jerusalem is builded as a city that is at unity in itself."

That larger individual contributions are beginning to be made to Missions, is another matter of sincere rejoicing. Not that the contributions of the Church must not be always mainly in small sums, as drops make up the rills, and rills the river. Nor that the widow who casts in her mite into the treasury of God, will not, forever, in His sight, give more than all the rich. But, that He has taught that "it is more blessed to give than to receive;" and we desire His blessing upon those for whom, as He has taught, salvation is so hard. Let the stewards of God's gold consider with what freedom it is given, when a contested election is impending, and the Union of these States supposed to be involved. And, let them rest assured that, under God, and in His Gracious Providence, the prosperity and progress of this Church are, beyond all possible securities, the guaranty that, through His blessing, while we seek it in His fear, the North and the South, the East and the West, will still dwell together, as men of one mind in one house.

In this connection a pleasing illustration may be stated of the influence of Missions in promoting Catholic unity. The Missionary Bishop of Oregon and Washington has been requested by the Bishop of London, to administer Confirmation in that part of the British Territory which is contiguous to his jurisdiction. How beautiful to see the mother and the daughter thus, shaking hands on the shore of the Pacific!

A careful review of the transactions of the last three years enforces the conviction that the Domestic Committee has more than ever entitled itself to the confidence and support of the whole Church. It is much to be desired that this conviction should be practically acknowledged and carried out. Besides the duty which the Missionary Constitution enjoins, and the wise expediency which confirms it, there is a moral power in unity of action, which can be secured in no other way. Let it be hoped that it will be so. Let it be as it was at

first. Let all that believe be "together," and have "all things in common." With that blessed Cypriote, who, from a Levite, came to be an Apostle, and whose name will live forever as "the son of consolation," let us bring what we have and lay it down "at the Apostles' feet," the Missionary Stewards of the Church, that distribution may be made to every man according as he has need. And let it be the first aim of all who love the cause, to relieve the Committee, at once, of the debt of twelve thousand dollars, incurred last year, in the discharge of their most bounden duty.

This is the twenty-first year of our present organization. The Board attains, this year, its *Missionary Majority*. It is a beautiful coincidence that it seems just leaping forward in its race of usefulness, with the full vigor of incipient manhood. Let it be in all our prayers that it may go on to grow in strength, exulting in its blessed privilege to be a minister of the grace of Christ; uniting, more and more, the hearts and hands of Churchmen in the gracious work; and hastening on, by counsels and by efforts, by alms and prayers, the promised time when He shall "present unto Himself a glorious Church."

In conclusion, the Committee present the following resolutions for adoption by the Board:

1. *Resolved*, That the signal blessing which Almighty God has granted to the counsels and labors of the Domestic Committee, calls for the grateful acknowledgment of the whole Church; and would be certified most suitably by a **THANK-OFFERING** to the cause, by every member of the Church, "according to his several ability."

2. *Resolved*, That inasmuch as the debt of twelve thousand dollars, incurred by the Domestic Committee, was incurred in the discharge of an unquestionable responsibility, it is the duty of the Church, by an immediate effort, to relieve them of its weight, and so enable them to enter on the work of the New Year, fresh and untrammled; and, that the thank-offering recommended in the former resolution, would be most worthily directed to that end.

3. *Resolved*, That it be earnestly recommended to the reverend Clergy to use their influence to the effect that, if possible, every parish in this Church become a contributor to the treasury.

4. *Resolved*, That it be earnestly recommended to every member of the Church, to contribute to the fund for the support of Domestic Missions, the rich according to their riches, and the poor according to their poverty.

G. W. DOANE,
S. A. MCCOSKRY,
C. HANCKEL,
F. H. CUMING,
E. F. CHAMBERS.

All the resolutions connected with the Report were adopted.

The Bishop of Ohio, as Chairman of the Committee to whom was referred the Annual Report of the Foreign Committee, presented and read the following Report:—

The Special Committee, to whom was referred the Annual Report of the Foreign Committee, report to the Board—

That in their review of that document, with the accompanying reports from the Rev. Mr. Hill, the Foreign Missionary Bishops, and the Treasurer of the Foreign Committee, they see so much indication of the Lord's favor and blessing on our Missions, as should awaken our liveliest thankfulness and our strongest determination to press on in the work, with increased trust in the Head of the Church, to open the avenues of a wider extension of our Missions, and to turn the hearts of our people to a corresponding increase of laborers and funds.

The Committee, having in charge a similar duty to ours at the last Annual Meeting of the Board, began their report with saying, that their review of the Report committed to them had been "productive of mingled emotions of gratitude and pain." Your present Committee are not able to say that such mingled emotions are not theirs also, in the review they have been called to make. We fear the time is yet distant when, whatever the reason for thankfulness to God for undeserved blessings on our Missions, there will not be cause for much pain in an humbling evidence of great unfaithfulness on the part of our Church to this great work of its stewardship. At any rate, that time has not yet come. Still we are glad to say that there is much in the comparison between the reports of the Foreign Committee for the last and the previous year to encourage the Church. During the year 1854 and '55, the Foreign Committee were painfully embarrassed by deficiency of funds for liabilities incurred. Resources were exhausted. Five thousand dollars were due at the end of the year for supplies sent out during the previous fall and spring. Three thousand dollars more had been borrowed from the Trust-Fund, and could not be replaced. But as the most painful of the embarrassments, when God had called and had put it into the hearts of certain brethren to go out as Missionaries to the heathen of China and Western Africa; and when these brethren were most earnest to be sent, and had been long waiting for leave to go, they could not be sent, because God's Church did not supply the means. We had prayed the Lord to send more laborers. He had heard and sent. The laborers were ready; but, alas, the church was not ready. The prayer had been answered too soon for our convenience. Your Committee are thankful to have it now to say that, with all that remains in the short-coming of our people to be lamented; the Foreign Committee begin their report, for the last year, with the cheering assurance of "freedom from embarrassment" in their pecuniary relations. The Trust Fund is made whole. No aspirants for the honor of being laborers in our foreign field are pre-

vented from going out by inability of the Foreign Committee so far to venture on the support of the Church as to send them. On the contrary, there is a readiness to undertake the expense of more laborers, and more are most earnestly called for, and are greatly needed in Africa and China, and many more must be provided, if we expect the advancement of our present beginnings of invasion upon the territories of the heathen. The receipts, during the last financial year, have been larger than in any preceding year, and twelve thousand dollars in advance of the receipts of the previous year. And in the nature of the receipts, thus in advance, we observe a feature indicative more favorably of the feeling of the Church towards its Foreign Missions than is denoted by the naked statement of \$12,000 of income beyond that of the year before. *Legacies* paid, are not often the contributions of the year of their payment; and thus are no evidence of the zeal of the Church during that period. They are generally the index of years long preceding that of their payment. Now, the amount of receipts from legacies in the embarrassed year, preceding the last, was \$4,439; while in that just passed, the income from the same source was only five hundred and forty-four dollars—a difference of \$3,895, to go to the increase of the evidence that our people are more and more coming forward to take their part in this solemn duty of the Church of Christ. We know that these tokens of increased interest are but the merest crumbs from the table of the abundance which God has given the members of our Church, and which they hold in trust for his cause. But they are *bread*—though only crumbs—and they feed our hearts; and we must pray Him who multiplied the pittance of bread in the desert place till it fed the five thousand, so to increase these our crumbs, that each crumb may become a loaf—the precious promise of more and more, as fast as the laborers to distribute to the needy and perishing shall come forward.

Your Committee observe, with much satisfaction, an increased adaptedness in the Spirit of Missions for its purposes, in the enlargement and selection of its materials, and in its whole qualification to engage the interest of the reader. It is certainly a very improved periodical, and deserves the circulation it seeks. Too much stress cannot be laid on the importance of such a visitor among our people. A pervading, active, ready missionary spirit in the Church is greatly nourished by the frequent communications of such a messenger. Something more frequent, more minute; something dealing more in fact and information than pulpit addresses, on this subject, can often be, is needed among our families. They must have the voice of the Missionary cause speaking to them at home, line upon line, fact upon fact, call upon call, weaving their daily sympathies into union with the daily labors and trials of the Missionary abroad; engaging their daily prayers for the lifting up of the hands of those who so much need all the prayers of all the “royal priesthood,” in the humblest family, as well as in the great congregation of believers in Jesus. Let the Spirit of Missions be granted a far wider entrance

among our people, and let every attention be given on the part of the Foreign Committee of the Beard, to render that instrument as worthy as possible of the widest patronage. We lament to say that, while the expense of the publication has been increased by the increase of material, the Foreign Committee have only to say, concerning its circulation, that it "*has somewhat increased.*" "*Some-what*" is too little. The press is too mighty an engine not to be kept working among us, in this cause, far more extensively. Its great lever should be all the while striving with our people to raise them to higher and higher intelligence and devotedness in the duty of each Christian, to be in his sphere, God's workman for the spread of the Gospel.

We note with pleasure the mention in the Report of an increase of two thousand in the issues of the *Carrier Dove*. This little messenger takes its flight to the lambs of our flocks—to the children of our families and of our Sunday-schools. And how much of the strength of this cause is to be sought for there? We rejoice in every movement of our society that seeks to engrave the claims and to plant the love of God's mission, for the salvation of the lost, in the hearts of children; and this leads to a statement of the Foreign Committee, which is particularly gratifying. In their report of the previous year, there is no item of receipts from Sunday-schools. Probably there was little to speak of. But now, they report "*More than nine thousand dollars*, by Sunday and other schools, to Foreign Missions, within the year past." The Lord be praised for that! Feed the lambs of the Lord's pasture, and the Good Shepherd will see that you shall not want. Reverence children in this work. It is not long before they will be the parents of the families of the earth. Who knows what he is doing who is doing the humble work of sowing the seed of the Missionary cause in the minds of children? *Nine thousand dollars from Sunday-schools*; nearly one-eighth of the whole receipts of the Foreign Committee, is a large proportion to come from the efforts of children. But the amount may, in another year, be easily and greatly increased, though we trust its proportion to the whole receipts will be greatly diminished. We value it for what it is: but more for what it indicates and promises; for the hearts it pledges; for the training it exhibits; for the spirit among pastors and teachers, of which it is the evidence; and for the blessing we may hope for from Him who perfects his praise from the lips of babes.

The children lead us, by a natural association, to the poor of our Church. In the comparatively large receipts of the noble Missionary Societies of our parent Church, a very important proportion is derived from the poor in their penny contributions. You would take away one of the great springs of their strength, did you abolish the agencies that collect among the poor; you would take away a precious ingredient in the Christian welfare and enjoyment and privilege of the poor of God's household, if you took away the minutely varied agencies which gather up the mites of the poor. It would

be a great thing for them and for the Church, and for the Lord's blessing and the honor of our work, could we have more widely united therewith the hearts and hands of the poor, and an effective system of operation to gather up their precious gifts all through our land. It is not "the day of small things," when such contributions come in—small in pecuniary value as each may be; it is of more value in the sight of God, than the hundreds from those who could give their thousands; because over the gift of the poor you may so often write—"She hath done what she could."

Your Committee have no need to go into any statements concerning the interior condition and working of our Foreign Missions. The Annual Report, which has been read to the Board, and the accompanying documents, require no comment; they show, we think, that the Church has every reason to confide in the wisdom, the diligence, the zeal, the devotedness, and the efficiency of those, our beloved brethren, who, as ministers of the Gospel, or as lay helpers, in Greece, in China, or in Africa, are God's laborers in those fields.

We note the hand of an afflicting Providence in diminishing the force in China and Africa, by the removal of some to their blessed rest with Christ in his church on high, and by the withdrawal of others, for a time or permanently, by ill-health, from the field of their heart's election. We note, again, the hand of a comforting Providence in the addition of ordained laborers to the work abroad, and especially in the return of the Rev. Mr. Syle, and family, to the Mission in China. The Bishop at the head of that Mission, writes—"No other arrival could have given us so much pleasure."

The losses experienced from year to year by death, or by ill-health requiring removal from the mission, especially those which have been caused by the climate of Western Africa, are trials indeed; but he who ordered the mission, orders its trials. It is no argument against it that the missionaries are disabled, or die under an unhealthy climate, but it is argument in evidence of the Lord's favor, when he puts it into the hearts of others, brave and devoted men and women, to come forward and be "baptized for the dead, in the cloud and in the sea;" that they too, if God will, may lay their bones in that wilderness, living sacrifices, in body and soul, as is their "reasonable service." The work of a missionary is not dead because he has died; the sound of his trumpet has not ceased its echoes because the trumpeter has been called away; the seed scattered by the husbandman does not cease to go on enlarging its fruits, and the seed of a wider harvest, year by year, because the hand of the sower can sow no more. Blessed be God for those who have died on the field of our Foreign Missions! Their work shall not return unto Him void, nor will there ever be any loss to the Church by the expenditure bestowed on them. We trust that every instance of a soldier falling in the ranks will only be regarded as a call to the Church to show her faith in God, and her devotedness to His work, in sending reinforcements far exceeding the loss. Where is our trust in the Head of the Church, if we be disheartened by such trials?

Contemporaneously with the death of beloved missionaries in Western Africa, God, in the riches of his grace, vouchsafed a precious increase of His Spirit. Most animating are the accounts of our Missionary Bishop in that field; in his Annual Report to us of what God has wonderfully wrought in enlightening the minds of the natives, just now in the deepest darkness, and in turning the hearts of poor degraded heathen, just now in all the bondage of the most abject paganism, to the faith and love of Christ. But one of the most remarkable features of that work of grace, is the new energy of the native teachers. While, with aching hearts they were looking up to heaven, following the ascent of their beloved American teachers, as God took them up in His chariot, to His presence, the mantle fell upon themselves. The death of our missionaries was the new life of the missions. The native teachers came forth with new views of duty, with a new sense of the call of God upon them, as natives, born under that climate, and therefore, specially called to labor under its noxious influences; and, with a zeal and energy for the work of the Gospel, such as none had manifested before. They realized that on a native ministry must rest the chief burden of the work in Africa. We know not a more striking indication of the hand of God, than that new spring of life and vigor, bursting forth in that wilderness; we especially rejoice in that enlargement of the minds and hearts of those native teachers, so signally the work of God.

Your Committee cannot enter further on this attractive subject; suffice it to say, that the divine favour to our foreign work has never before been so marked; the call for greater enlargement of missionary enterprise, and a more vigorous co-operation at home, has never been so impressive. What is it to have increased our contributions to Foreign Missions by some \$12,000 during the past year? What is it to have made up the sum of \$70,000, from all our churches, for that branch of our work, during the past year? What is that sum to the real ability of the churches that have contributed to it? What is it to the ability of the churches that have given nothing thereto? What a humiliation that ten times as much has not been given! How long shall our missions be cramped within their present bounds, when the whole world of heathen ruin lies before us, and when our constant duty is *advance, expansion, aggression, invasion, more and more stations, more and more laborers, more and more possessions wrested from the power of darkness?* How long shall the Church at home be saying, in effect, to our missionaries, in the language of stinted contributions, you must not be too earnest for success, lest you go ahead of our zeal; you must not pray too earnestly the Lord of the harvest to send forth laborers, lest your prayers be answered sooner and more bountifully than we are prepared to welcome? One thing or other, the Church must make up its mind for. If we obey the Lord's command to pray for laborers, we must not, in our hearts, provide the condition that the Lord will send only as many laborers as we shall find it convenient to receive and sustain in the field. We must leave the fullness of the answer to the hearer of prayer. We must spread

our sails to every breath of such blessing from above, or else we must stop such prayers. Such prayers commit us—they solemnly pledge us, as God's host, to march boldly, bravely on, just as fast, as in answer thereto, his pillar of cloud shall go before us. Oh! for such an outpouring of the Holy Spirit on all our ministry and congregations, as God has given to the mission in Africa; that, as those native teachers, so recently poor abject pagans, have suddenly risen to such high and obedient appreciation of what God would have them to do, so we, in all our borders—we who have lived all our days in the broad light of the gospel, may be made to realize, and come forward to the duty of God's ministers, and God's people, to send the gospel to all nations, and people, and tongues.

Your Committee beg leave to recommend the following resolutions:

Resolved, That in view of the present state of our Foreign Missions, the Church has abundant reason to be thankful to God for what His bountiful grace has done in their behalf, and at the same time for deep humiliation in view of the little her ministry and people, as laborers together with God, have yet done, to send the gospel to heathen and other foreign lands.

Resolved, That while the Board of Missions are encouraged by the increase of contributions to their funds during the last year, there is the greatest necessity, if we would retain, and go forward in obtaining more and more the Lord's blessing, that our Church, throughout its whole body of ministry and laity, should arise to much wider and more zealous efforts in providing the means to increase the force and expansion of our Foreign Missions.

Resolved, That the Board commend the wider circulation of the periodical publications issued under the charge of its agents, and the importance of taking measures to enlist more extensively the Sunday Schools of our Church in the cause of Missions, to the special consideration of the Domestic and Foreign Committees, and the pastors of the congregations of our Church.

CHAS. P. McILVAINE,
N. B. CROCKER,
R. A. HALLAM,
R. H. GARDINER,

Committee.

SUPPLEMENTARY REPORT

After the preparation of the preceding Report of your Committee, there has been referred to us an interesting communication from the Rev. William Passmore, exhibiting what, according to the representations contained therein, appears to be a wide and promising opening for the labors of a faithful Protestant Episcopal ministry, in cer-

tain foreign regions of this continent, which communication having been under consideration of your Committee, they recommend the following resolution, viz:

Resolved, That the Foreign Committee be instructed to take the field so presented into immediate consideration; and if they shall ascertain the opening for missionaries to be as now represented, to send as soon as possible a well qualified minister to enter thereon.

CHAS. P. McILVAINE,
N. B. CROCKER,
R. A. HALLAM,
R. H. GARDINER.

All the resolutions connected with the Report were adopted.

On motion of the Rev. Mr. Croes, it was

Resolved, That when the Board adjourns, it will adjourn to attend the public Missionary meeting to be held in this Church, this evening, and to meet again in the same place on Thursday, the 16th inst., at 5 o'clock, P. M., for the transaction of business.

On motion, the Board adjourned.

St. Luke's Church,

7½ o'clock, P. M.

The Board attended the public Missionary meeting.

The Bishop of Pennsylvania in the chair.

At the request of the presiding officer, the Bishop of Tennessee conducted the devotional exercises.

The 4th, 5th and 6th verses of the 56th Psalm having been sung, and the object of the meeting stated by the Bishop of Pennsylvania, addresses were delivered by the Bishop of Missouri, the Hon. H. D. Gilpin, of Philadelphia, and the Hon. F. B. Fogg, of Nashville, Tennessee.

The 3d and 4th stanzas of the 107th Hymn, with the Gloria Patri, were then sung, followed by addresses from the Rev. J. C. Talbot, D. D., Rector of Christ Church, Indianapolis, Indiana, the Assistant Bishop of Virginia, and the Bishop of Tennessee.

The Missionary Bishop in the North-West reading the Offertory, the collection required by the 10th article of the By-Laws was made, amounting to \$222 84.

The congregation was dismissed with an appropriate Collect, and the Benediction by the Missionary Bishop in the North-West.

October 16th, 5 o'clock, P. M.

The Board met.

The Bishop of Connecticut in the chair.

At the request of the presiding officer, the Bishop of Ohio opened the meeting with prayer.

The Secretary presented and read the following list of the members of the Board, for the next three years, elected by the General Convention, and officially communicated by the Secretary of the House of Clerical and Lay Deputies.

BOARD OF MISSIONS—MEMBERS FOR THREE YEARS.

Clergy.

Revs. N. B. Crocker, D. D.	
Wm. Bacon Stevens, D. D.	
Christian Hanckel, D. D.	
P. A. Proal, D. D.	
Alex. H. Vinton, D. D.	
Wm. E. Wyatt, D. D.	
Fras. L. Hawks, D. D., LL.D.	
C. W. Andrews, D. D.	
Jacob L. Clark, D. D.	
J. H. Morrison,	
T. C. Pitkin, D. D.	
S. L. Southard,	
A. Cleveland Coxe,	
M. H. Henderson, D. D.	
William Suddards,	
C. P. Gadsden,	
William H. Odenheimer, D. D.	
Robert A. Hallam, D. D.	
Wm. R. Nicholson,	
Benjamin Watson,	
Alexander Burgess,	
N. E. Marble, D. D.	
George B. Manser, D. D.	
J. S. Copley Greene,	
Thomas H. Vail,	

Revs. A. N. Littlejohn,	
Benjamin I. Haight, D. D.	
Wm. B. Ashley,	
Andrew B. Paterson, D. D.	
Henry J. Morton, D. D.	
John B. Clemson, D. D.	
Lewis P. W. Balch, D. D.	
Charles Minnigerode, D. D.	
R. B. Drane, D. D.	
James H. Elliott,	
George H. Clark,	
William W. Bourne,	
Henry C. Lay,	
William W. Lord,	
Charles Goodrich, D. D.	
Charles Gillette,	
Charles Tomes,	
James Craik, D. D.	
Clement M. Butler, D. D.	
J. C. Talbot, D. D.	
Robert H. Clarkson, D. D.	
Francis J. Clerc,	
Daniel T. Grinnell,	
David Keene,	
John Ufford,	

Revs. Wm. H. Hill,
Frederick Gardiner,
George M. Randall, D. D.
Wm. S. Childs,
R. M. Abercrombie,
Francis Vinton, D. D.
William H. Lewis, D. D.
Samuel Buel,
Robert N. Merritt,
Samuel Bowman, D. D.

Revs. M. A. De Wolfe Howe, D. D.
Wm. C. Williams,
J. P. B. Wilmer,
George D. Cummins,
Cleland K. Nelson,
P. H. Greenleaf, D. D.
W. A. Muhlenberg, D. D.
J. P. T. Ingraham,
Joshua Peterkin,
John A. Vaughan, D. D.

Laity.

Messrs. William Appleton,
Ezekiel F. Chambers,
Robert H. Gardiner,
Samuel H. Huntington,
C. G. Memminger,
George M. Wharton,
Robert B. Minturn,
J. C. Garthwaite,
T. H. Wright, M. D.
S. J. Donaldson,
James Bridge,
Simeon Ide,
Sylvester Deming,
Robert Mason,
Alexander Duncan,
William T. Lee,
John H. Swift,
Horatio Seymour,
Richard W. Howell,
John Bohlen,
S. F. Dupont.
Hugh Davy Evans,
Philip Williams,
Josiah Collins,
R. F. W. Alston,
James Potter,
John D. Phelan,

Messrs. George Whitsfield,
Wm. C. Smedes,
John L. Lobdell,
C. B. Nichols,
F. B. Fogg,
A. H. Churchill,
John W. Andrews,
Joseph M. Moore,
John H. Kinzie,
John A. Talbot, M. D.
Henry P. Baldwin,
J. A. Helsenstein,
George B. Sargeant,
Edward Stanley,
John Ferguson,
Murray Hoffman,
B. T. Nichols,
Bushrod Burch,
J. C. Hollister,
Henry McFarlan,
Herman Cope,
Joseph S. Colt,
Francis Wharton,
Charles C. Trowbridge,
John N. Conyngham,
Stephen Cambreleng,
Robert H. Ives.

The above-named persons have been appointed by a concurrent vote of both Houses of the General Convention, to serve as a Board of Missions of the Protestant Episcopal Church, for three ensuing years.

M. A. DE WOLFE HOWE,
Sec'y House of Clerical and Lay Deps.

PHILADELPHIA, Oct. 16th, 1856.

The roll was called, and the following members of the Board answered to their names:—the Right Rev. the Bishops of Connecticut, Virginia, Ohio, New-Jersey, Michigan, Maryland, Delaware, Massachusetts, Missionary in the South-West, late Missionary to Turkey, Pennsylvania, Maine, South Carolina, Missionary for Oregon and Washington, Iowa, Provisional of New-York, and Rhode Island; the Rev. Messrs. Allen, Andrews, Baldwin, Bell, Bowman, Brinckle, Burroughs, Burgess, Clemson, Craik, Cuming, Denison, Gadsden, Gardiner, Greene, Grinnell, Hallam, Hanckel, Hawks, Howe, Lay, Mason, Mead, Manser, Nicholson, Odenheimer, Patterson, Peterkin, Proal, Randall, Richmond, Stevens, Tomes, Ufford, Van Kleeck, Vaughan, A. H. Vinton, F. Vinton, Williams, and Wilmer, and Messrs. Andrews, Appleton, Baldwin, Chambers, Churchill, Collins, Conyngham, Dupont, Evans, Gardiner, Newton, Stanley, and Wharton.

The minutes of the last two meetings were read and approved.

On motion of the Rev. Dr. Van Kleeck, it was

Resolved, That the name of George S. Wardwell, accidentally omitted from the list of life members, be restored to that list.

On motion of the Rev. Dr. Mead, it was

Resolved, That a Committee of nine be appointed to nominate suitable persons to this Board for the Domestic and Foreign Committees, and also to nominate a suitable person for Secretary and General Agent of the Domestic Committee, and also a suitable person for Secretary and General Agent of the Foreign Committee.

The Bishops of Michigan and Maine, and the Provisional of New-York, the Rev. Drs. Mead, Proal, and A. H. Vinton, and Messrs. Gardiner, Chambers and Newton, were appointed the Committee.

On motion of the Rev. Dr. Mead, it was

Resolved, That the next Annual Meeting of the Board be held in the City of New-York, on the second Wednesday of October, 1857.

The Bishop of Connecticut having retired, the Bishop of Virginia took the chair.

On motion of the Rev. Mr. Richmond, it was

Resolved, That this Board respectfully requests the House of Bishops to consider the expediency of constituting a new Missionary jurisdiction in the North-West, to be composed of the Territories of Nebraska and Kansas.

The Bishop of Michigan, as Chairman of the Committee appointed to nominate suitable persons for the Domestic and Foreign Committees, and also for the offices of Secretary and General Agents of the same, reported as follows:

For the Domestic Committee:—Revs. F. L. Hawks, D. D., Lot Jones, J. H. Hobart, D. D., Samuel Cooke; Messrs. Luther Bradish, Cyrus Curtiss, G. N. Titus, J. D. Wolfe.

For the Foreign Committee:—Revs. S. H. Turner, D. D., S. H. Tyng, D. D., G. T. Bedell, D. D., P. P. Irving; Messrs. Stewart Brown, Lewis Curtiss, J. F. De Peyster, F. S. Winston.

Secretary and General Agent of the Domestic Committee,
Rev. R. B. Van Kleeck, D. D.

Secretary and General Agent of the Foreign Committee,
Rev. S. D. Denison.

On motion of the Bishop of Pennsylvania, it was

Resolved, That the Board confirm the nomination of the Committee, and elect the persons named in their Report.

On motion of the Secretary, the following Resolutions were adopted:

Resolved, That the proceedings of the Board, attested by the Secretary, be referred to that officer and the Secretaries of the two Committees for publication.

Resolved, That the proceedings of the Board be printed in the Spirit of Missions, and that Five Hundred Copies be printed from the same types, as a separate pamphlet, with the usual title-page prefixed.

Resolved, That the Secretaries of the two Committees be

authorized to draw, at their discretion, on the Domestic and Foreign Funds, in equal parts, for the incidental expenses attending the present meeting of the Board.

Resolved, That the Reports of the Treasurers be printed with the Proceedings of the Board.

On motion, it was

Resolved, That the Board adjourn *sine die*.

Attest,

P. VAN PELT, *Secretary of the Board.*

APPENDICES.

[A.]

Report of the Domestic Committee.

TWENTY-ONE years have passed away since the Protestant Episcopal Church, in these United States, adopted her present Missionary organization. The original constitution of her "Domestic and Foreign Missionary Society," as established in 1820, and amended in 1823, 1829, and 1832, amid the cheering and heart-stirring scenes of 1835, assumed substantially its present form, declared the principles, and entered on the work, of which the Domestic Committee desire now to report the condition and progress, in this their Seventh Triennial and Twenty-first Annual Report. That the highest duty and crowning glory of the Church, is in her Missionary work and conquests; that the true Missionary spirit is the Spirit of Christ, and of God," reconciling in One all things, whether in Heaven, or on earth, employing as its agencies and helpers, the love of God, the grace and Cross of Christ, and the quickening, renewing, and sanctifying efficacy of the Holy Ghost the Comforter, and having for its high and holy end, the glory of God and the salvation of men, as well the constitution and history of our Society, the whole tenor of Scripture and the experience of the Church abundantly prove and confirm. When in the

2d Article of her Constitution she declares—"This Society shall be considered as comprehending all persons who are members of this Church;" and in the 10th Article, it is declared, "That the Missionary field is always to be regarded as *one, the world*: the terms, Domestic and Foreign, being understood as terms of locality, adopted for convenience," we have the great fact and motive clearly set forth, of one great work, one vast field, one quickening and uniting spirit, one high and holy end, binding on all the members of the Church the duty and the privilege of doing her Missionary work, in the true Missionary spirit, and helping on, by her appointed means, her progress and her triumphs. Those who may remember the auspicious circumstances under which our present system was inaugurated, and the happy influence exerted by the cheering spirit of the Board of Missions, and of the General Convention, in 1835, will not cease to pray and to desire, that the same spirit may be with us now, may breathe on us, dwell in us, warm and unite our hearts, guide our counsels and our plans, and "make strong the arms of our hands, by the hands of the mighty God of Jacob," to do His will, promote His glory, and help on the progress and the conquests of His Kingdom in the world.

Condition of the Field.

Four Missionary Bishops and one hundred and twenty-six Presbyters and Deacons, are bearing the burdens and doing the work of our Domestic field. Fourteen stations are vacant. Fifty-one have been newly appointed as Missionaries since the last meeting of the Board, and seventeen have resigned.

As we shall pass in rapid review the various portions of the field, it is less needful to dwell on its condition now. But the Domestic Committee cannot fail to acknowledge gratefully the zeal, fidelity, and success of their devoted band of self-denying Missionaries. Their reports, as given in the Spirit of Missions, show how abundant are their labors, and how excellent their spirit. Indeed, the Committee have felt it so important to secure the services of those who are well qualified, that in the

exercise of the appointing power they have not hesitated to refuse to appoint those who were at all doubtful as to their recommendations, or their qualifications. While in so large a field, and so great a number, there may be solitary exceptions, the Committee believe they never had a band of Missionaries as a whole, better qualified, more earnest, more faithful, more true to the Church, in her reformed and Protestant position, more moderate, more judicious, or more successful than those at present in the field. As such, we may with confidence commend them to the Board, and to the Church, and ask, in their behalf, for the sympathy, the prayers, and free-will offerings of their more favored brethren. With all that can be done to cheer and to sustain them, their lot is hard, their work is great, their worth and services, it may be, to the world unknown, but "their record is on high."

Secretary and General Agent.

The Secretary has been, during the past year, actively and constantly engaged in the duties of his office, without let or hindrance from sickness or accident, in his frequent journeys. With all the fatigue, exposure, and peril to which he has been subjected, that he should have been so preserved in health and safety, is of the great goodness and mercy of God, and calls for a special and devout acknowledgment. He has, during the year, conducted the correspondence of the office, and has also edited the Domestic portion of the *Spirit of Missions*, with the other publications of the Domestic Committee. He has preached 97 times, 61 Missionary sermons, and 36 times on other occasions. He has also delivered Missionary addresses at various public meetings, in New-York, Brooklyn, Philadelphia, Baltimore, Hartford, Providence and Boston. He has performed these public services in the Dioceses of New-York, Western New-York, New-Jersey, Connecticut, Massachusetts, Rhode Island, Pennsylvania, Maryland, Michigan, Illinois and Wisconsin.

He has made but one extended journey during the year just ended, when by request he visited Chicago, and spent a Sunday there, taking in his way Milwaukie, Bishop Kemper's residence, and Nashotah, Detroit and Rochester, at which latter place he spent the Sunday on his return homeward. He has found his engagements so constant, and pressing nearer home, and the calls and duties of the office so engrossing and paramount, that he has not been able to make as long journeys, or be as long absent at a time, as during the previous year. Notwithstanding this, his work has not been less active and constant. It will be seen that his public Sunday services have been as regular and unceasing as his daily duties, in the week, having preached about twice every Sunday in the year. He mentions this, because of an erroneous impression with some of his friends, that the duties of his present office involve the giving up of his public ministry, an issue to which he could not for one moment consent, in any work for the Church, however laborious and important. He feels that "a necessity is laid upon him," "to preach the Word," and "to be instant in season and out of season," whether engaged in Parochial work, or devoted to the Missionary interests of the General Church. He has also very gratefully to acknowledge the uniform kindness and hospitality, and the considerate and timely aid which he has from so many quarters received in the prosecution of his work, and he invokes the interest and the prayers of all who have at heart the welfare of the cause in which he is embarked.

Funds.

The Treasurer's report will show the amount received, the sums paid to the several Dioceses, and the other expenditures of the Domestic Department for the year just closed. The whole amount received during the year has been, \$47,245 17, which includes, with other miscellaneous items, the sum of \$5,603 94 from legacies; \$2,502 70 from the Episcopal Missionary Association for the West, in Philadelphia; and also the sum of \$2,166 82, contributed for that Society. This, after

deducting the balance due the Treasurer at the last Annual Meeting, of \$170, has made our whole disposable fund for the year to be \$47,075 17.

A close examination of the various sources, whence our supplies have come during the year, reveals some things both gratifying and encouraging.

The number of contributing parishes is larger than ever before, having increased from 652, the number contributing last year, to 835, which is a gain in one year of 183.

We have also received more frequent and larger contributions from individuals, two of \$500 each, with several of smaller sums, ranging from \$300 to \$50, and even \$10 and \$5, which, according to their ability, show in the various donors a definite and kind remembrance of our cause, and call for our grateful acknowledgment. May God remember them for good, and water their souls with the dew of his comfort and blessing.

We have also had more frequent and more liberal offerings from Sunday-schools. This is a fountain opened, of supply and blessing, which will be unfailing and unceasing, as its beneficent contagion spreads, and the habits which it forms, and the spirit which it cherishes, shall be more wide-spread and fruitful. The present children of our Sunday-schools, and of the Church, will soon be its active members; and the givers in childhood and youth will be the bountiful and blessed in manhood and age. Then train up the children of the Church to a lively interest in the cause of Missions, and to self-denying deeds of love; and when they are old they will not depart from this good way of their training and choice.

A comparative view of the contributions of the several Dioceses will show a little falling off in New-Jersey, Western New-York, Pennsylvania, Virginia and Rhode Island, while there has been a gratifying increase of contributions from the Dioceses of Connecticut, Massachusetts, Maryland, Georgia, Ohio, North and South Carolina, Alabama, Tennessee, and Illinois.

While Illinois has increased threefold, and South Carolina much more than doubled her contributions, there is a specially

gratifying increase from Georgia and Ohio, both of which Dioceses have, during the year, been restored to our Missionary list. Georgia has about tripled her contributions, and Ohio has doubled her offerings for the current year, which shows a grateful appreciation of the action of the Committee, an earnest, as we trust, of still greater and growing interest in our cause and work.

There is one fact in our financial record which is very significant and striking. About *one-fourth* of our whole receipts came from the Diocese of New-York, and a large part of that sum from a few large and liberal congregations in the city of New-York. While this proportion is none too large, indeed not large enough for the City or Diocese of New-York, when we consider their ability and strength, it reveals a state of things by no means gratifying, as to the whole Church at large. With all the various channels in which an enlightened interest in Domestic Missions finds its vent and flow, with all the many calls of city Missions, Diocesan efforts, local claims, Church building, Church schools, and Indian Missions, the small sum we raise for our General Domestic Missions, through its authorized channel, under the wisdom and authority of the whole Church, is by no means creditable either to the interest, the zeal, or the liberality of a Communion so highly favored in numbers and wealth as the Protestant Episcopal Church in these United States. While other Christian bodies set us a good example, if not put us to shame, in this good work, it behooves us well to ponder, and honestly and earnestly to ask, why these things are so. It is very clear that the strength of the Church is not drawn out, and that her Parishes and members neither do what they might, nor what they ought, in this great and urgent work. If all her Bishops, Pastors, and members, would but rally with one heart and mind to the rescue for our cause, we should soon see a very different state of things. It matters not where, or with whom, the past fault may have been, if it be only speedily and thoroughly corrected. There is a manifest injustice in solemnly and formally establishing such a system, in the name and for the welfare of the Church, and then remembering it so coldly

and sustaining it so partially as now. Meanwhile, the Church should know and feel, that while the Domestic Committee are willing to work, to wait, and to bear; to "ask them to make bricks without straw," is to treat them worse than Egyptian bondmen in these latter days of Christian light and love. We are but trustees of what the Church will give into our hands; we can do no more; we can go no further than she shall enable us to do. If, with all our golden opportunities and auspicious openings, we must stay our hand, let the plough stand still in the furrow, and call home the reapers from the field, white unto the harvest, then let the responsibility be placed where of right it belongs, at their door, who should furnish us the ready and abundant means, and bid us God speed in our anxious and earnest labours of love.

LIST OF CONTRIBUTING PARISHES.

DIOCESES.	NUMBER OF CHURCHES CONTRIBUTING IN				AMOUNTS CONTRIBUTED IN			
	1853.		1854.		1853.		1854.	
	1853.	1854.	1855.	1856.	1853.	1854.	1855.	1856.
Maine	5	7	5	6	80 71	109 00	135 23	112 09
New-Hampshire . . .	8	8	7	8	155 77	202 83	233 20	186 80
Vermont	14	18	17	16	127 97	229 58	155 54	169 91
Massachusetts	18	22	24	42	872 24	1,243 40	1,451 97	1,792 43
Rhode Island	8	14	17	15	354 35	492 41	998 31	790 93
Connecticut	62	59	66	77	2,186 10	2,434 35	1,944 48	2,667 12
New-York	86	132	119	135	5,910 42	9,236 42	9,455 23	12,428 12
Western New-York . .	56	58	53	74	1,448 88	1,603 65	1,934 96	1,745 75
New-Jersey	13	26	26	30	376 12	821 26	925 17	971 95
Pennsylvania	34	47	40	57	1,337 76	1,071 82	2,031 42	2,653 84
Delaware	13	13	10	11	120 30	155 98	135 85	218 20
Maryland	40	43	47	48	939 02	1,537 07	1,494 96	1,916 51
Virginia	26	26	32	36	428 44	781 24	1,122 92	1,194 78
North Carolina . . .	13	19	11	22	368 50	825 78	518 23	650 41
South Carolina . . .	21	26	28	29	1,143 20	1,952 26	1,601 40	2,123 74
Georgia	4	9	7	11	75 00	819 00	470 25	1,230 27
Florida	2	2	4	6	28 12	47 50	112 51	99 10
Alabama	6	7	10	19	240 50	192 55	313 70	598 67
Mississippi	6	2	10	10	280 85	485 00	674 30	387 50
Louisiana	5	5	4	6	105 80	146 05	88 70	184 00
Tennessee	2	4	5	12	5 50	277 00	118 00	326 28
Kentucky	2	4	8	8	83 59	146 05	143 90	190 45
Ohio	10	11	18	24	201 86	212 85	365 39	763 59
Indiana	13	10	11	17	103 55	97 80	78 90	222 58
Illinois	15	24	10	19	144 01	163 26	136 45	565 52
Michigan	1	22	11	20	17 37	366 19	524 27	361 51
Wisconsin	8	11	20	23	41 87	122 36	288 43	230 62
Minnesota	3	3	16	11	25 00	45 00	103 18	128 15
Iowa	—	1	2	11	—	3 00	29 00	219 51
Missouri	3	4	7	10	39 20	87 35	143 60	234 40
Arkansas	1	1	1	2	52 00	57 75	41 00	74 00
Texas	4	2	4	10	63 33	31 00	50 50	158 00
Indian Territory . . .	—	—	—	—	—	—	15 00	10 00
California	—	—	1	10	—	—	25 00	464 45
Oregon	—	—	—	1	—	—	15 00	—
Miscellaneous and Legacies	—	—	—	—	6,512 74	12,448 34	14,222 15	11,074 65
Totals	506	620	652	835	23,856 43	38,404 15	42,107 60	47,245 17

We subjoin a list of the several amounts received from legacies during the past year.

Legacies.

Eighth annual instalment of the legacy of Whitehead J.	
Cornell, of Brooklyn, L. I.	\$100 00
A further amount recovered on the Olden legacy, by	
Richard S. Field, Esq., of Princeton, N. J.	1,169 19
Interest on Voorhees Legacy	90 00
Legacy of Mrs. Sarah Grigor, of Norwalk, Conn., 1st	
payment, \$3,000; 2d do., \$1,000	4,000 00
Annual dividend from the estate of Hanford Smith....	244 75

	\$5,603 94

In the rapid survey which we propose to take of our extended field, we shall adopt the division which, for the sake of convenience, has been adopted by the Domestic Committee itself, and shall consider our Missions as Western, North-Western, South and South-Western, and those on the Atlantic and Pacific coast.

Western Missions.

These are found in the several Dioceses of Ohio, Indiana, Illinois, Kentucky, and Missouri. They are all organized Dioceses, some of them of long standing and of varying strength and prosperity. In restoring Ohio to our Missionary list, it was done at the request of its Bishop, and because of its extended Missionary field and the many draughts made upon it, both of ministers and members, by the new Dioceses, to which the tide of emigration sets so strongly, and where Missionary aid has been more ready and abundant. In the other Dioceses of this district there are many favorable openings, much of earnest Missionary work to be done, and the cheering promise that, with a few years of kind culture and fostering aid, they will all be able to walk alone, maintain efficiently their diocesan Missionary efforts, and repay with gratitude and increase all the aid they have received from the general Church. In these various States there are emigrants and strangers of every

land and name, errors and evils of every variety and form, cities, towns, and communities growing and forming rapidly ; while the sober, earnest, conservative, and transforming institutions of our beloved Church commend themselves to multitudes of every class and profession—"high and low, rich and poor together," who are attracted to her fold, wherever she is faithfully and fully set forth in her beauty and power. Though we find not in these older portions of the field so much to be specially remarked, yet the silent, constant working of our Missionary efforts is not less important and effectual. There is very much of faithful and successful effort, both on the part of the chief pastors and Missionaries, in these important Dioceses, and this extended and interesting portion of our Missionary field.

North-Western Missions.

These comprehend the organized Dioceses of Wisconsin and Iowa, the unorganized Territories of Minnesota, Kansas, and Nebraska, and the Northern portion of the Indian Territory. This is a field of great extent, of varied interest, and of growing importance. With the care of all its churches, except those of the Diocese of Iowa, is the Venerable Missionary Bishop of the North-West charged, and burdened in its many and various calls and claims, its long and heavy journeys, its painful discouragements, and its bright promises of good. For more than twenty years has this faithful servant of the Church stood upon his watch-tower, in his vast and ever-opening and growing jurisdiction ; and, while from earth and heaven many voices have been heard in his earnest, cheerful heart, crying, "Watchman, what of the night?" his ever clear and true response has been, "The morning cometh, and also the night, if ye will inquire, return, *come*." "*Come!*" he has cried to his brethren in the ministry, as Missionary helpers in this extended field. "*Come!*" he has called on the members of the Church, with your sympathies, your prayers, and willing aid, in this great and growing field. Nor has he cried or looked in vain. He sees in Indiana and Missouri, with their important fields and growing churches, the early objects of his care and toil.

He beholds in Iowa a favored vine of his own planting, which he cherished and trained with care and love, till now, under its own energetic and faithful Bishop, it seems destined soon to grow and spread, until it overshadow all that beautiful and fertile garden of the West, and shall gather under its safe shelter many of the choicest and noblest spirits of the Church, with their best energies and warm devotion, from her older borders.

He has the satisfaction, in Wisconsin—his own proper Diocese, which has with one heart and voice retained him as its spiritual father—of enjoying a fair and goodly heritage. With towns and cities growing rich and strong, churches springing up and multiplying everywhere, broad and deep foundations laid for a thorough Christian education, academic and theological, in Racine College and the School of the Prophets at Nashotah, giving good promise in a few years of a self-supporting Diocese, strong and vigorous, rich in its resources, and ready to repay “to regions solitary yet, within our spreading land,” the timely aid which we have now extended.

In Minnesota, a vast territory, beautiful and fertile, with a genial climate, and bright and cheerful skies by day and night, now filling up with a rapid, healthy immigration, by thousands and tens of thousands, rushing in from every quarter, he has a field of toil and care full of promise and of hope. Missionaries are now needed at Shakapee, Winona, Red Wing, Faribault, and Sauk Rapids, in this territory.

It has a faithful band of clergy and of missionaries, few indeed for all its wants, but strong and patient, to do and to bear, to sow and wait, in faith and hope.

It has within its borders, too, that bright spot in our missionary annals which has drawn thither so many wondering eyes and hearts, in the Indian Mission of Mr. Breck, so faithfully maintained, so highly blessed of God, and now to be transferred and reproduced, or rather doubled in its blessings, both at St. Columba and at Leech Lake, a fountain of blessing opened in the wilderness, which will do something to redeem our sad neglect and fearful wrongs, done in the day-light of civilization and of Christianity, to the noble and injured red men of our

forests and our land. It was an interesting feature in the recent convocation of the clergy and churches of Minnesota, that an Indian delegation of Chippeways, from the church at St. Columba, were present, and deeply interested in the proceedings; and a similar scene was witnessed in the last convention of the diocese of Michigan, where a delegation was present from the Indian Mission of Mr. Selkirk, an earnest, as we trust, of many more accessions from the red men to our privileges and our councils, as a glad fulfillment of the promise, "They shall come from the north and from the south, from the east and from the west, and shall sit down in the kingdom of God." There are many favorable openings for missionary laborers also among the Sioux and the Winnebagoes, which, if we had the faith and means to entertain, and to improve, would well repay our care and toil. In Minnesota, then, so soon to be fully organized as a State and a diocese, we have a bright and rising star gilding already with its beams her calm clear skies, and destined to shine on, and "more and more unto the perfect day."

The Missionary Bishop has of late returned from an interesting and extended exploration of the new Territories of KANSAS and NEBRASKA, a journey which, from the extreme heat of the weather, and unsettled state of the country, was one of no small peril, care, and toil, but in which he was kindly preserved from all sickness and harm, by Him "who is a sun and shield," and returned to his home as full of lively gratitude to God, as of active energy and cheerful hope. As in his own report he will doubtless lay before the Board the result of his observations, it is less needful that we should dwell upon minute details. The Bishop visited Doniphan, Lecompton, the present seat of government, Atchison, a Southern settlement, containing a few respectable and educated men; Palmetto, another Southern settlement further west; Leavenworth city, a point of growing importance, from its nearness to the fort, which is destined to be one of the most important military posts in the United States; Topeka, Brownsville, Lawrence, at which he found no Episcopalians, and Council City, which is yet small and feeble, with very few houses, and only seventy

families. At most of these places the Bishop preached, and at some of them baptized, confirmed, and administered the Holy Communion. He was able to perform many pastoral acts of touching interest in confirming the scattered, comforting the bereaved, visiting the sick and the dying, and burying the dead. At one time he informs us of baptizing the children of some warm-hearted friends of the Church from Virginia, of attending the funeral of a young Virginian, very much to the comfort of his friends, and of confirming two persons, who had been prepared for that holy rite in Litchfield, Conn., but who had removed without the opportunity.

At Council City, to which the attention of the Church was called by a letter from an earnest Churchman living there, the Bishop performed some very interesting services. The Rev. Hiram Stone, late of Essex, Conn., was appointed a missionary to Kansas, his outfit provided by some friends at New-London, and his support pledged by St. Paul's Church, New-Haven. From the unsettled state of things, at the time he went, the Missionary Bishop advised Mr. Stone to remain in Wisconsin, until he had explored the Territory, in which advice the Domestic Committee acquiesced. Mr. Stone will soon repair to Kansas as an itinerant Missionary in that Territory, his special points of care and labor to be determined by the Missionary Bishop.

Some idea may be had of life in Kansas, and of the nature of the Bishop's services on this exploring tour, from the account which he gives of his Sunday services at Council City: "As I approached the place," the Bishop writes, "I was assured it was a one house city. But this is a slander, for there are one or two more dwellings, besides the conspicuous log cabin, which is now occupied by a zealous Episcopal family. But let me tell you of last Sunday. Mr. L's room was crowded with respectable and intelligent looking people, and some, unable to obtain seats, remained outside. The full service of the Church was duly celebrated both morning and evening. I preached twice, and confirmed two young persons who had been prepared for that Apostolic rite before leaving Litchfield, in Connecticut. The music was good. We had some of the

chants, and a melodeon, brought from a neighboring house, was correctly and sweetly played. The Lord's Supper was not administered, because wine could not be obtained. I cannot refrain," the Bishop further writes, "from mentioning a fact which affords me ample compensation for all the perils (if any) and heat I have met with. Mrs. L. is descended from one of the oldest Church families of Litchfield. She came here with her husband, and seven children. Sickness and death have visited her habitation. She has encountered, as a Christian woman alone would encounter, the toils, anxieties, deprivations, and exposure of the frontier life. And even now, with but one room down stairs and a garret, up to which the five boarders and myself went by no stairs at all, but only a ladder, she is indefatigable in her efforts to make her husband and five children, and the respectable young men who are members of her household, (and two of them were quite sick) comfortable. This admirable matron declared at the close of Sunday, that it was the happiest day she had spent since she left Litchfield, and nothing was wanted to make it perfectly so, but the privilege of participating in the Holy Communion. At that moment I joyed in the Lord, and rejoiced in the God of my salvation that I was there." The Bishop found in Major General Persifer Smith, U. S. A., an old friend, and acknowledges his kind services, and those of the Rev. Mr. Irish, of St. Joseph, Mo., who accompanied him on a portion of his journey.

The Bishop also says, "I have been received with all due deference, respect and kindness, and I trust I may be enabled to produce quietness and peace, if I am quiet, and entirely abstain from the political excitement of the country."

In his visitation of Nebraska Territory, Bishop Kemper was accompanied in his journey thither by Bishop Lee, of Iowa, and they together spent a Sunday between Omaha city, in Nebraska, and Council Bluffs, on the other side of the river, in Iowa. Of this Sunday Bishop Kemper gives the following account: "Our services yesterday were gratifying and encouraging. The room in which we worshipped was greatly crowded. Several persons stood during the whole service.

Bishop Lee preached, and Mr. Irish and myself read prayers. I then assembled the communicants at the residence of Mrs. S., and administered the Holy Eucharist to six persons. In the afternoon I preached to a full house. Then Mr. Irish and I hastened across the Missouri, and over the bottom, and arrived in time for service at Council Bluffs, where Mr. J. read prayers and I preached." The Bishop speaks of Omaha city as beautifully situated, with a very intelligent population, already numbering fifteen hundred persons, growing rapidly, with many desiring the services of the Church, and offering a most promising field of labor for an earnest and able minister of the New Testament. May it be speedily and well supplied.

The Missionary Bishop also speaks favorably of Florence, Nebraska city, Bellevue, and Brownsville, at all which places, as well as at many points in Kansas, the Bishop took measures for securing lots to the Church.

If we have seemed to dwell too long, or give too great a space in this report to our north-western Missions, our simple answer is, it has been forced upon us by the nature of the field itself, especially its newer portions, and the interesting character of the first services performed in their behalf. The results of this first visitation of these new and important territories cannot but be deeply interesting. They will open up before us a new and important field, and call loudly for faithful men, large means, great wisdom and discretion, and much of prayer and faith in God. May the Church have grace and strength to know and to improve this favored and accepted time.

Southern and Southwestern Missions.

These include the organized Dioceses of Tennessee, Georgia, Alabama, Florida, Mississippi and Louisiana, with the Missionary jurisdiction of Arkansas and Texas. That the Committee have done wisely in restoring Georgia to their list, is seen from the fact that, not only has this Diocese tripled her contributions to our treasury, during the present year, but has actually contributed a larger sum than we have appropriated for Missions in her borders.

In the various Dioceses of this district, having Bishops of their own, there is a great and important field for Missionary effort, which is but little appreciated by the Church at large. The great territorial extent of these Dioceses, the few facilities for travelling, especially in the interior, the slow and tedious waiting and passage on the rivers, the bad roads, weary stages, and great inconvenience and discomfort to which the Bishops are subjected in the performance of their duties, no one can appreciate who has not seen and known the real state of things. Let any one who may suppose our Bishops lead an easy life, go for a month on their journeyings, with the good Bishops of Tennessee or Alabama, of Florida, Louisiana or Mississippi, and he will know, far better than now, their trials and toils, their weary journeys, and many discouragements. And yet, in all these Dioceses, there are many points of interest which require a Bishop's care and presence, and innumerable openings for Missionary effort, with every promise of success, if only the men and the means can be obtained.

In the Dioceses of Arkansas and Texas, and the Southern portion of the Indian Territory, stretches far and wide the vast and weary field of labor and of care, for the venerable and excellent Missionary Bishop of the Southwest. As he traverses its great extent with care and toil, as he sighs and mourns over its desolate and forsaken fields, as he sees the fairest opportunities all in vain, and asks, and seeks, and cries for laborers, with no response, and no accession to his scattered, weary band, we need not wonder that, sad and burdened as he is with age and sorrow, his hands should hang down, and his heart sink within him, as he looks over his wide and goodly heritage, and sighs over the desolations and discouragements of Zion. While Arkansas seems destined, for a time, to be dark and desolate, "the time to favor her not being come," there is in Texas, an empire in promise and power, a rising giant on our distant borders, which needs to be cared for, and directed in its infant energies and its untold and undeveloped strength. Larger, by some thousands of miles, than the original thirteen States of our Union, with every variety of climate and soil, filling up by hundreds of thousands with an intelligent population, and ca-

pable of sustaining fifty millions of inhabitants, what Texas is to be, for our nation and our Church, is known only to Him "who sees the end from the beginning." It has a Missionary field, varied and large, and everywhere white unto the harvest; it has towns and cities rising rapidly, and calling loudly for the institutions of the Church and the power of the Gospel. It has men of energy and mind, and means undeveloped and unknown, which have only to be drawn out and directed, to make the Church in Texas strong and bright, as a tower of strength and a light which cannot be hid. In the wise and prudent efforts which are making for the work of Christian education in her borders, and in the good desire and earnest endeavors to lay broad and deep foundations there, every lover of our country and every friend of our Church may well unite and rejoice. For on that distant border we may yet have the debatable, if not the battle-ground, between the light of the Gospel and our free and happy institutions; and the deep darkness and debasing ignorance which reign beyond. If we only light the watch-fires well along the Texan borders, not only our whole country and Church may rise up and call us blessed, but Mexico and South America, enlightened and disenthralled, may join with us in the same precious privileges, and the same high praises to our Saviour and our God.

Atlantic and Pacific Missions.

With the exception of a few Missionary Stations on the Atlantic Border, in Maine, New-Hampshire, and Delaware, the Missions in this district are all on the Pacific coast, in California, Oregon and Washington.

California.

Our Missions in this wonderful and growing State have been steadily advancing, and crowned with good success. The labors of the Missionary Bishop, though increased and hindered by the care of a growing and important parish, have been increasing and abundant. The Rev. Mr. Hager has been transferred from Marysville to Stockton, which will require again, for

a short time, some Missionary aid. The Rev. Mr. Hill has removed from Nevada and Grass Valley, the late scene of his successful Missionary efforts, to the charge of an important and self-supporting parish in Sacramento, and is succeeded in his Missionary work by the Rev. Edmund D. Cooper, who left a flourishing Mission in Northern New-York, for his new field of labor and care; the Rev. J. W. Capen is laboring faithfully and with great success at Coloma, and the Rev. David McDonald, an accession to us from the Scotch Church, is doing good service at Benicia, the head-quarters of Gen. Wool and the United States Army in California. The depression of business, the frequent destructive fires, and the unsettled state of things in California, have together hindered the growth of the Church, and postponed the time when our Missions in California will be able to take care of themselves. The laborious visitation of Southern California, of which the Missionary Bishop has given so interesting an account in the *Spirit of Missions*, in connection with his other visitations, may give some idea of the variety and extent of his faithful labors. The state of things in California, from the beginning, has been unfavorable to the influence of religion, though it needed much its leavening and controlling power. As things become more settled, and the sudden changes, intense worldliness, and dire confusions of its present social state, shall gradually settle in more regular and quiet channels, we may look and hope for a better state of things. That the Providence of God has some great good in store for our country and the world, from the wonderful discovery and distribution, just at this time, of the stores of gold in California and Australia, no one can for a moment doubt. Great, then, must be the responsibility, both with England and America, of such a trust, and at such a time, and large must be the debt which commercial enterprize and credit, relieved, sustained and enlarged by this timely aid, should owe and pay to Him who hath said, "The silver is mine, and the gold is mine, saith the Lord of Hosts," alike as the means of national prosperity, and for the extension and promotion of His Kingdom and glory.

Oregon and Washington.

The Missionary Bishop of these distant territories has been much hindered and discouraged, for nearly the whole of the past three years, by the want of Missionary helpers to hold up his hands and share his arduous labors. For a great portion of the time he has been burdened with the parochial charge of the Church at Portland, and it is only recently that his hopes long deferred have been answered, and his little band effectually reinforced.

We cannot too highly appreciate and commend the diligence and zeal of his two faithful helpers, while he and they so long labored and waited in patience and in hope. That veteran soldier of the army and the Cross, the Rev. Dr. McCarty, now stationed at Fort Van Couver, in Washington Territory, and the Rev. Mr. Fackler, so long the Missionary at Oregon City and parts adjacent in Oregon, have both been valuable and useful aids in his important work.

The recent accession of the brothers Sellwood, whose wonderful escapes, and great sufferings and losses have awakened such a tide of sympathy, and called forth so much of liberal aid, have given a strong hold to the Oregon Mission, on the hearts and hands of many, and have created an interest in its welfare and progress which will not soon fail nor be forgotten.

In the distribution of Missionary work, the Missionary Bishop has placed the Rev. John Sellwood in charge of the Church at Portland, the Rev. James R. W. Sellwood to reside at Salem, and the Rev. Johnston McCormac at Oregon City, both to aid the Rev. Mr. Fackler in his Missionary labors at Salem, Milwaukie, Champoeg and Oregon City.

The Bishop has made an advantageous purchase of a site and buildings for his proposed diocesan school, which has been opened under very favorable auspices, under the care of an able principal, and with every promise of success and usefulness.

The work of the Church for Oregon and Washington must of necessity be one of faith and patience. To sow the seed, and lay well the foundation, is all which can now be realized.

The very sparse character of the present population, with its slow and gradual increase, the many evils of its new and growing State, and the injurious effects of the recent Indian war, now happily, and we trust finally, subdued, make all rapid growth impossible, and immediate results small and discouraging. But the work is well begun, the churches, already built and consecrated, are opened as perpetual fountains of light and blessing ; the feet of our Missionaries are beautiful upon the mountains of that distant coast, which, as its name imports, may gladly welcome, and far and wide re-echo, the glad tidings of the Prince of Peace ; while every seed that is sown, every foundation that is laid, every message of peace and salvation, will in coming years yield ample harvests, and rear enduring gates and walls, and gather in a multitude of souls, as lively stones to the true foundation, for the glory of God and man's salvation. Then let us not despise the day of small things upon the coast of the Pacific. Let us make bold and generous ventures there, in the cause of Christ and His Church, and they will in due season yield a rich return. For not more sure and stable are the old foundations on the Atlantic borders, than those which, on the broad Pacific coast, shall in due time rear there their head, and shall hold forth the light of life for all the world, in the clear testimony of the truth of God, the uncorrupted and unfailing witness of His Church, and the full benefits and blessings of His ever blessed Gospel of grace and salvation.

A Brief Review, and Survey of the Work.

Such is a rapid survey of our vast and ever-growing field. It is impossible for us to keep pace with its wants and its claims, unless the Church shall be thoroughly awake to their importance and urgency. Any one of these four districts, into which our field is divided, might readily and well absorb all the means which we are, from stern necessity, compelled to scatter far and wide, with little power to concentrate our efforts, or do full justice to any portion of the field. The small and feeble aid which we can render to the several Dioceses, the scanty pittance we can give to each and all of our

faithful Missionaries, and the very insufficient answer we can make to all the urgent claims and imploring cries of a field so great, so desolate in some of its aspects, and in others so full of promise and of hope,—the many favorable opportunities and openings which we are not able to improve, though we know that delay is fatal and final,—all these pressing motives and considerations render our work heavy, our burdens great, our discouragements painful and oppressive. To have a great work to do, without the means to do it; to have most favorable openings and opportunities, and be compelled to let them pass away for ever; to feel and know that there is ability enough, and willingness enough to do all that we need, if we could only reach and draw them out; this is enough to make our hands hang down, and our hearts sometimes to faint and sink within us.

Look at our field now washed by two oceans, and stretching far and wide to the north and to the south, to the east and to the west, from the Atlantic border to the Pacific coast, from the dense forests of Maine to the golden sands of California, and from the rich mines of Michigan and Wisconsin on Lake Superior to the mountains and prairies of Texas. Take the map of the United States as it now stands, and with a wise discerning eye and Christian heart, ponder all that it reveals of our extended missionary fields in its geographical extent, its thronging millions, its differing races, its many and various errors, and evils, and dangers, its civil portents, its spiritual wants, its bearing on our country's weal, and on the world's salvation, and then ask in the light of truth, and of eternity, if the Church is at all awake either to the vastness of the field, the greatness of the work, the measure of her duty, and her privilege, or her ability and opportunity in this accepted time, "to do good unto all men, and especially unto them who are of the household of faith." The simple answer, as before high Heaven, to our shame and sorrow, must be, no! no! no!

Our present Condition and Prospects.

In the light of such considerations, then, such stirring motives, and such a humbling and abasing revelation of the sad truth in our consciences and hearts, let us look honestly and earnestly in the face, our present true condition, and actual prospects.

There are some cheering and redeeming features, even in this dark picture of wants and of discouragements. It is not all dark, and it is both wise and well to look on the bright side too, in our estimate of our true condition and prospects.

The number of our missionaries has increased, and reached the number of 126, from 83 not quite three years ago. "But what are these among so many?" Hardly a number adequate for many of our dioceses, taken singly and alone, as their appointed band of missionary aid.

Our receipts have been steadily increasing, so that they have nearly if not quite doubled since the last triennial meeting. But what is this slow, small increase, this poor and pitiful gathering up in payments of small and scanty sums from rich dioceses and strong and able parishes, and the favored thousands and tens of thousands of the members of the Church? Divide the sum of \$47,245 17, or only about \$40,000 for our cause apart from special funds, among the one hundred and twenty thousand communicants of our favored Church, or the six hundred thousand worshippers and members in her courts, and what does each one give? and how many of them all make any effort, or *deny themselves* at all to give? Let the small aggregate reply, in cents and dimes instead of dollars, tens and hundreds, for the cause of Christ, and the glory of God.

The number of parishes contributing directly to our funds has been materially increased during the current year, and for this we are devoutly thankful. Their number now is 835; last year, 652.

The proportion now, instead of being about *one-third* of all the parishes, has nearly reached *one-half*. But with all this gratifying increase, where is the proportionate result. Surely not in the small increase of \$5,000 to our Treasury, when compared with the results of the past year.

But we have more to do with the practical and simple question, how and where do we now stand? And here the appalling reality stares us in the face, that we have come to our* year's reckoning with about \$12,000 of liability to our faithful missionaries, and nothing in the treasury to meet it. In giving an account of our stewardship, the Board and the Church will doubtless ask us, how can this be, and how and why has it occurred? We have a ready, plain, straight forward answer to the question. The last year entailed on us a debt of \$7,000, which the present has not cancelled, but only transferred from the beginning to the close of the year. We had also counted confidently, and as we thought with ample reason, on the whole of a large legacy from Connecticut, which we expected to receive at Easter, but of which, from no fault of the executors, or the valued friend who has, at the request of the Committee, exerted his kind agency in our behalf, we have as yet received less than one half of its probable amount. The rest we cannot look for now, till April of the coming year. We are the residuary legatees, and must wait patiently the final closing of the whole estate, which cannot be unduly hastened without injury and loss. Meanwhile we are embarrassed painfully, and no alternative is left us but for the Church to come to our relief, by a prompt and speedy liquidation of this debt and drawback, or by our bringing down and cutting off just so much of our appropriations, and our missionary aid for the coming year. The latter part of the alternative we cannot bear to contemplate; and yet justice to the cause, and to ourselves, must alike compel this course, unless the Church shall promptly, kindly and effectually save us from it. Drag on in debt from year to year, we cannot, will not do it. It is enough to do the work, without such shame, discomfort and anxiety as this.

To leave our weary band of scattered missionaries at the approach of winter, to go unpaid and starving, we cannot consent. "The laborer is worthy of his hire," and we dare not, will not muzzle the mouth of the oxen, strong to labor, and most patient too, who are treading out the corn of our spiritual harvest. Will the Church then come to our relief, and that

at once? Will the Board provide for us the remedy, and that effectually?

We say most plainly and emphatically to the Board and to the Church, we cannot leave undone one jot or tittle we have done, and do all our duty to the cause, and to the field. We cannot carry on our work with less than we have had and spent; indeed we need far more, with an extending, growing field, and new wants ever crying in our ears and hearts.

What shall we do then? What answer shall we have in this our time of need? Shall the word be, go on, and we will save you harmless, and see you safely through. Not even this will answer if alone, for we need not words but deeds, not only that the heart beat warm and true, but that the hand be strong and ready with its help and with its offerings. Or shall the chilling answer be, (which God forbid,) stop short, hold back, stay now your hand, disband your faithful laborers, turn a deaf ear to cries, and wants, and woes, both of the chief pastors on their weary watchtowers, and of the many waving fields, which cry "Put in the sickle, for the harvest is ripe."

If such shall be the answer, we as the servants of the Church must, with sad hearts and weary hands, obey, but not without a clear full note of loud, earnest and importunate remonstrance. We enter once for all our solemn protest against a policy, so short-sighted and so narrow, and a course so fatal to our cause.

For there is, there can be, no necessity for such a course. The Church is fully able to apply at once the remedy. The cause demands it. High heaven enjoins it. The care and love of the good shepherd for his scattered sheep implore it. The urgent and united claims of patriot devotion, and of Christian love, call loudly for it, while all the interests of time and the prospects of eternity, alike bind it on the heart and conscience of the Church, as her high privilege and bounden duty, at such a time as this, and in full view of the great work and precious opportunities committed to her trust. A nation's hopes and destiny hang on her lips, to see and know if she giveth a right answer now.

The power and glory of the Cross, and of the Gospel in the Church, pause in their onward and triumphant course, to see if she will prove recreant or faithful to her duty and her trust.

The dangers and the prospects of undying millions pressing down to death, call on her with a voice like thunder, and demand to know what she will do to save them from eternal death, and exalt them to everlasting life?

While, then, the Church, in her assembled tribes and her united strength, is gathered here to look upon the Cross, press onward in her conquering way, and gird her for the Judgment, may her strong heart be roused and warmed, her hands and arm be nerved, and her feet freed from every weight of sin, to run her course, to do her work, to honor and obey her Lord, to save the souls for whom He died, to make full proof of all His grace and truth have done, and "to do whatever her hands find to do," in this her day of light and love, before the night shall come of judgment and eternity.

May God the Father, God the Son, and God the Holy Spirit, quicken, rouse and guide us all, to know, and do, and bear His holy will, as His good stewards and faithful servants, for life and in death, till having sown in tears, we shall reap in joy, and shout the harvest-home in heaven; or, having builded faithfully the spiritual temple of the Lord on earth, we shall in glory see angelic hands "bring forth the top-stone thereof with shouting, crying, Grace, Grace unto it!!"

Respectfully submitted on behalf of the Domestic Committee.

ROBERT B. VAN KLEECK,

Secretary and General Agent.

[B.]

Report of the Foreign Committee.

THE Foreign Committee in coming before the Board at the close of another year, rejoice in the privilege of being able to report freedom from embarrassment in their pecuniary relations, and such progress in the work as is both gratifying and encouraging. For these, so great benefits, a tribute of praise is most justly due to the gracious Giver of every good and perfect gift.

Financial Statement.

Receipts of the Committee from 1st October, 1855, to 1st October, 1856.....	\$69,779 58
Of which contributed for the Mission in Greece....	\$514 67
" " " " in China.....	8,679 54
" " " " in Africa....	20,910 80
" " " " in S. America,	15 50
" " For Specific Objects.....	1,056 00
" " For General Fund.....	38,603 07
	—————\$69,779 58
Cash on hand Oct. 1st, 1855.....	360 86
	—————\$70,140 44

The Expenditures for the same period, were—

For the Mission in Greece.....	\$3,591 10
" " in China.....	21,422 63
" " in Africa.....	30,501 16
" " Specific purposes.....	4,719 70
" " Publication Account.....	2,052 48

General expenses, viz :

Salaries of Secretary and General Agent, Local Secretary, Clerk and Travelling Agents	3,834 74
Amount carried forward,.....	\$66,121 81

Amount of receipts brought forward.....	\$70,140 44
Amount of expenditures, forward.....	66,121 81
Rent.....	431 00
Interest on Loans.....	210 00
Discount on uncurrent money, bad bills, &c....	171 06
Travelling Expenses of Officers, &c.....	82 83
Sundry office expenses—U. S. and Foreign post-age, stationery, freight, cartage, insurance, &c.	244 51
Returned on account of loan \$3,000 outstanding 1st Oct., 1855.....	2,500 00
Balance cash on hand, 1st Oct. 1856.....	379 23
	—————
	\$70,140 44

'Legacies to Foreign Committee, Oct. 1st, 1855, to Oct. 1st, 1856.

N. Y., Hempstead—Miss Abigail Clowes.....	100 00
Maryland, Frederick—Andrew McCleary.....	200 00
New-Jersey, Newark—Hanford Smith.....	244 75
	—————
	\$544 75

It will be seen, by the foregoing statement, that the receipts during the last financial year are larger by about \$12,000 than they were for the year immediately preceding.

This increase is attributable in part to a movement which took place at one of the business meetings of the Board during the session of 1855, at which \$4,500 were instantly subscribed, almost wholly by clerical members of the Board and other clergymen present, for sending forth to their work, and sustaining for one year, three young missionaries who were stayed for want of funds in the Treasury. It was a memorable day in the history of the Board, and the impulse then given has been felt throughout the year. It is not too much to say, that could a spirit like that then manifested be made to abide in the hearts of all the members of the Church, the gold and the silver would be abundant in the treasury of the Lord, and no cry from the exhausted missionary, none from the poor heathen, "Come over and help us," would be unanswered. The Lord witnessing in His people this spirit of prayer and supplication—this ardent desire for the extension of the Redeemer's kingdom—would raise up and thrust forth laborers, and gather in an abundant harvest to the praise of His unfailing grace.

Publications.

The Spirit of Missions, the circulation of which is somewhat increased, has been regularly issued. It has been thought well, as heretofore, not to confine the amount of matter monthly to limits within which it is made self-supporting, but to increase the number of its pages, as circumstances from time to time required, so as to secure variety to its columns.

Two Occasional Papers have been issued, within the last year.

The Carrier Dove is published monthly in an edition of 27,000 copies. It is not fully sustained by its subscription list, and cannot be at the low price at which it is issued. The Committee, however, are perfectly satisfied of the importance of its agency in securing an interest in their work among the children and youth of the Church especially, and an increase in the amount of receipts far beyond any apparent balance against the publication.

Acknowledgments through its columns exhibit the gratifying result of more than \$9,000 contributed by Sunday and other schools to Foreign Missions within the year past.

Agents.

The Rev. E. W. Hening is still employed by the Committee as an Agent in presenting the claims of the African Mission with which he is connected. He has visited within the last year several of the southern and western States, and, as heretofore, with good success.

The Rev. H. R. Scott, of the same Mission, whose failing health required a suspension for a time of his labors in Africa, and return to this country, is acting as an Agent for like purposes, so far as his strength will allow.

In addition to the above, the Foreign Committee have sought and secured the kind offices of some of the clergy in several of the dioceses, who have agreed to act as agents on behalf of

the Committee in efforts to extend the circulation of missionary publications, and in availing themselves of such opportunities as may offer, for a more general and hearty co-operation in the work of Foreign Missions.

Athens.

Rev. J. H. Hill, D. D.—Mrs. Frances M. Hill.—Miss Mary B. Baldwin.

The Mission Schools in Athens, under the care and direction of Dr. and Mrs. Hill, are moving steadily onward in their career of usefulness. They occupy a position in the forefront of all that is hopeful in the prospects of the country in which they are established.

Twenty-five years of continuous labor in the religious education of the girls of Greece, have made these schools, as it were, a permanent institution of that land.

The missionaries at its head are everywhere honored and respected. The method and excellence of the instruction therein given are everywhere presented, by the highest civil and ecclesiastical authorities, as models for imitation. Its free and faithful use of Holy Scripture is commended by all, while this is its crowning merit as a Mission of the Church; and hundreds of heads of families, who, within these schools in earlier days, were taught the first principles of the doctrine of Christ, are now rising up on every side and calling this institution blessed.

The nation has within itself the leaven of Gospel principles in the hearts of earnest, intelligent Christians, once pupils in these schools; and the word of God in its simplicity is taught in turn by them to their children.

The Board and the Church at large have been furnished, from time to time, with the testimony of disinterested witnesses in regard to the excellence and benefit of the schools in Athens. Such testimonials are often received. Among the more recent is the following from the pen of the Rev. Mr. Righter, the American Bible Society's Agent in the Crimea and the East:

"I was much interested in a visit I made to Mrs. Hill's mission school. She has under her charge between three and four hundred Greek girls and children. They are regularly and thoroughly taught in the Scriptures. Indeed, I was quite surprised at the promptness and entire accuracy of their answers to Bible questions. She desired 400 New Testaments and

100 Bibles for her school. Dr. and Mrs. Hill have been engaged in this mission for more than twenty years, and have done a noble work in the religious education of the daughters of Greece. They are now reaping the reward of their labors, in seeing their pupils occupying positions of honor and usefulness in all the land."

The same gentleman makes mention of the fact, that the Rev. Dr. Hill gave him an introduction to the Director of Public Schools in Greece, who expressed an earnest desire to have the schools supplied with copies of the New Testament.

These schools are 550 in number, embracing 40,000 children. Dr. Hill at once offered to superintend the distribution of whatever number might be designated for the purpose. Dr. Hill afterward accompanied Mr. Righter in a visit to the Government Schools of Athens. Everywhere they found the same readiness of desire to receive the Word. The principal of one of these schools, on learning the object of their visit, remarked, "the Americans have always done us good, and we are particularly grateful to you for the Bible." In the Normal School, for the education of teachers, one of the professors said, "the Scriptures now have full circulation in Greece. All that we need is a full supply. Indeed," says Mr. Righter, "a far more liberal and evangelical spirit now prevails, and it seems a most favorable moment to commence new operations for placing the Holy Scriptures in their schools, and distributing them throughout the country."

In a result so important and so full of hope the Committee greatly rejoice; feeling confident, moreover, that it is to be attributed, under God, in no small measure to the influence of the Mission Schools in Athens.

Mention was made in the last Annual Report that Dr. and Mrs. Hill had been advised by the Committee, to travel for a time for the firmer establishment of their health, impaired by serious illness; and that, through the kindness of friends interested in the Mission, the funds necessary for this purpose had been placed in the hands of the Committee. This is referred to now for the purpose of stating, that in the countries through which they journeyed they found warm Christian friends who were acquainted with the Schools, and, in many instances, quite familiar with details respecting them, and who

were very earnest in expressions of interest. Speaking of these things after their return to Athens, Dr. Hill says : "Indeed our reception everywhere, as humble instruments under God, of having brought about a moral revolution (as was often the expression used), was most cheering, although nothing occasioned us greater surprise.

Dr. and Mrs. Hill returned, much refreshed and strengthened by their journey, and resumed their labors at the usual time, the middle of September. Contrasting the condition of things in Athens with what they saw in countries through which they journeyed, Dr. Hill says :

We could not but feel grateful to God for having placed us in a field of labour, which presents so many facilities for making known Divine truth to this people, among whom we have now been laboring 25 years—a full quarter of a century ! And perhaps never during that long period, did we realise the truth of the Psalmist's assertion, "the entrance of Thy Word giveth light," so strikingly, as when we compared the abject condition of the population of those countries with that of this country, where that Word has been allowed to run freely. Under the influence of what we had seen during our absence, it was with no small degree of pleasure we met our assembled school, comprising more than three hundred pupils, (the greater portion of whom could read), every one of those with the Bible in their hands, receiving the same kind of instruction as would be given them in Bible and Sunday School classes in those countries where these valuable means of religious teaching abound.

The usual Christmas celebration was held in the Schools, and a large number of books and tracts distributed among the scholars.

The Annual Examinations were finished in April. The Missionary reports that they have never been more satisfactory. The following extract from Dr. Hill has reference to these :

I will not now enter upon a detailed account of them ; but I must not fail to mention how highly we were gratified by the attendance on this occasion, not only of a numerous audience during the whole three days, consisting of the principal families of the capital, but especially by the presence of the Archbishop of Argos, a venerable, learned, and pious prelate,) and of the Minister of Public Instruction and Religion. The Archbishop, on the last day of the Examination, and entirely of his own accord, arose and addressed, first the pupils, then the audience ; and then, in a few very touching words, and with considerable emotion, he spoke to Mrs. Hill and me, expressing, for himself and his fellow-countrymen, his grateful acknowledgments for "the boundless benefits we had conferred upon the nation" by our labours, and especially in the formation of the religious mind and character of the female sex.

Other valuable testimony was also given on the same occasion with reference to the excellence of the work in which Dr. and Mrs. Hill are engaged.

In addition to this very gratifying attention, I must recount another. The Minister of Religion and Public Instruction, having been recently appointed to that office, had never before been present at our Examinations. On leaving the room, he addressed a few well-expressed remarks to us, not merely complimentary, but showing that he had paid great attention to the fair and honest manner in which our Examinations were conducted. "He was struck, he said, with the *thoroughness* (I have no other word in English for his expression) of our instructions. Examinations, indeed, are, at best, but specimens, and often only *false* specimens, of the progress of the pupils; but ours, in his opinion, were true specimens of a very superior system of instruction." He dwelt upon the *moral* effect of our teaching upon the female mind;—a topic, I may observe, upon which Greek parents of the present day seem to be most anxious; and it is on this account they seem to *cling*, as it were, to us. The minister requested me, as a personal favor, however, to furnish him with an *exposé* of our system of instruction, as he wished to incorporate it in a general report he was preparing of the state of education in this country.

A few days after the close of our Examinations, I received an official communication from the Bureau of Religion and Public Instruction, of which the following is a literal translation:

"No. 1,338.—*Kingdom of Greece.*

"BUREAU OF PUBLIC INSTRUCTION AND RELIGION,
ATHENS, 7th May, 1856.

"TO THE REV. J. H. HILL, &c., &c.,

"Having been present at the recent Public Examinations of the Female Schools under your direction, and having thus had an opportunity of assuring myself, from personal observation, of their admirable condition, and of the progress and improvement of the pupils who are there educated, I congratulate you and your estimable lady thereupon, and offer you the expression of my entire satisfaction. I would also convey, through you, to the pupils who have shown so much diligence, all due praise. I congratulate them also, and assure them, that, by the due improvement of their present advantages, and the manifestation of corresponding effects upon their character and behavior, they will best fulfill the wishes of their parents, and render themselves worthy of their prayers; as it is written, "The blessing of a father establishes the dwellings of his children."*

"I avail myself of so pleasing an occasion to offer to you, Reverend Sir, the assurance of the profound respect I entertain for you.

"Signed,—The Minister,

CH. CHRISTOPOULOS."

I was gratified, not many weeks since, to find that this official letter had been published in the official government paper, by order of the minister, accompanied by some highly complimentary sentences of the editor, calling the attention of the public to the important results of our educational labors, as exhibited everywhere throughout the community.

* This Proverb is taken, I think, from the Sept. version of the Book of Proverbs.

Dr. Hill closes his account of the examinations with these remarks :

I have thought that these notices of our schools would be gratifying to the Committee and our friends at home; but this alone would scarcely justify me in sending them to you. It is no doubt very gratifying to know that our schools are held in repute by the wise and the learned, by parents and guardians, by Bishops and men distinguished in the State. Were we not conscious, had we not a well-grounded persuasion, that we are hereby securing a firm standing ground for our real missionary work—instruction in righteousness—the dissemination of the truth of God's Word—the implantation of the seeds of piety in the hearts of our pupils, and, through them, the hearts of the parents, we would willingly retire, and leave to others the gratification to be derived from the applause of men. We trust, and do conscientiously believe we are raising up a seed to serve God among an interesting class of this population, who are to be the future wives and mothers of Greece; just as we have reason to know we have been the means, under God, during the past years of our sojourn here. A whole generation has grown up around us, and under our eye; and many of them, now wives and mothers, have been entirely educated by us. We have their children, hundreds of them, now under our care; and we are able to point out distinctly whole families trained up in the paths of religion, of whom we may say, "*Behold the children whom God hath given us!*"

The Foreign Committee close this portion of their Report with an expression of their conviction that the Missionaries in Athens are engaged in an important work, the fruits of which are more and more largely seen in each succeeding year, and will more abundantly appear in time to come.

Western Africa.

STATIONS.

Cape Palmas, Monrovia, Bassa, Sinoe, &c—Rt. Rev. J. PAYNE, D. D., Missionary Bishop; Rev. C. C. HOFFMAN, Rev. J. RAMBO, Rev. H. R. SCOTT, Rev. H. H. HOLCOMB, Rev. A. L. CRUMMELL, (col'd.) Rev. A. F. RUSSELL, do.; Rev. HEZ. GREENE, do.; Rev. G. W. GIBSON; Rev. J. MUSU MINOR, Rev. C. F. JONES, Native Deacons; Mr. W. H. DAVIES, Mrs. PAYNE, Mrs. H. R. SCOTT, Miss MARTHA WILLIFORD, Miss MARY BALL, Miss ISABELLA ALLEY; Mr. EDWARD SIMPSON, Mr. HENRY WILLIAMS, Mr. SAMUEL WILLIAMS, Mr. JAMES W. DORSEN, Mrs. GEORGIANA A. WILLIAMS, Mrs. E. M. THOMSON, Mrs. CAROLINE DE COURSEY, Colonist Teachers; Mr. SAMUEL BOYD, Mr. G. T. BEDELL, Mr. N. S. HARRIS, Mr. THOMAS C. BROWNELL, Mr. WILLIAM H. KINCKLE, Mr. HECTOR HUMPHRIES, Mrs. EMMA GILLETT, Mrs. HARRIET WEBB, Mrs. ELLEN MAY, Native Teachers.

The Committee enter upon this portion of their Report as in years past, with mingled emotions of joy and sorrow. Never had

they so great cause as now to rejoice in the signal manifestations of God's presence and blessing in the work. Their joy is chastened, however, by affliction. Some who were laboring there one year ago have been called away, and do now rest from their labors. Mrs. Rambo and Mrs. Hoffman are numbered with the dead in Christ. They were faithful unto death, and the Church is blessed with their dying testimony to the glorious excellence of that work, to which they gave themselves, with no thought of shrinking from any of its perils or privations.

Mrs. Rambo left this country in company with her husband, the Rev. Jacob Rambo, in November, 1853. The first year and a half of her Missionary life were spent at Cavalla, where she won all hearts by her gentleness, and was unwearied in her efforts to promote the interests of the Mission. In the spring of 1855 she removed with her husband to the station to which he was assigned, viz: Bassa Cove, and there, on the 10th of November, she died.

Mrs. Hoffman, the wife of the Rev. C. C. Hoffman, was for several years connected with the Mission. Lovely in person, in manners and disposition, she was cherished with singular affection by all who new her. Regarding all other relations, however, as entirely subordinate to that which bound her to a Missionary life, she forsook home, and kindred, and friends, and went forth with a glad heart to tell the heathen of the great salvation. She and her husband were permitted to return to their native land about two and a half years since, bringing with them an only child born in Africa. While here, in her visits with Mr. Hoffman in various parts of the country, she was instrumental in awakening and increasing an interest in the Mission; and towards the close of her visit to the United States she expressed an ardent longing to get back to her African home, and to be surrounded once more by the native Christian children, to whom she was tenderly attached. They left this country in the spring of 1855; in October following, she contracted a cold which brought on consumption; she passed through months of great suffering; on the 30th of January

their little one was taken from them, and on Easter-Day, the 23d of March last, Mrs. Hoffman fell asleep.

In addition to the trials above mentioned, the Committee have to report several cases of serious illness among the members of the Mission.

The Rev. Mr. Scott has found it necessary to obtain leave of absence for a time, and with Mrs. Scott, reached the United States in April last. They hope to be able to return to Africa next spring.

The Rev. Mr. Pinckney, after four years residence in Africa, finding his health failing, has retired from the Mission, and reached this country in June last.

Miss Ball came passenger in the same vessel with Mr. Pinckney; the condition of her health rendering a return to this country absolutely necessary. She hopes to resume her labors in the Mission.

The Bishop has not enjoyed his usual health during the past year, and other members of the Mission have suffered likewise.

As we turn from the recital of these afflictions to view the brighter things which characterize the history of the Mission, during the period now contemplated, our sorrow finds relief in the remembrance that the departed Missionaries in their last hours saw no cloud resting upon the Mission, but the bright light of a day of joy and hope; and they who, through weariness and painfulness have waited long the bestowal of the promised blessing, have at last seen a gracious rain poured upon the dry parched ground, and the wilderness and solitary place

Very soon after the last meeting of the Board, Africa reached the Committee of a work of grace in its extent and influence far beyond any thing

in the history of the Mission. In the means

fit to employ in bringing about a result

of present good and of promise for the

Rev. Robert Smith, a notice of

the last Annual Report of the Com-

eeems to have employed that event

ciences of native ministers and

and slowness of heart, quicken-

ing their energies, and animating them with more ardent desire to make known the Saviour, whom they had found precious, to their benighted countrymen. The same gracious Spirit had prepared the way for the entering in of the word among the heathen. For some time there had been a growing conviction in the minds of the natives that their gree-grees were nothing—that it was vain to put their trust in them. Some had renounced them altogether, and had become inquirers after truth.

The Bishop makes mention of these blessed coincidences in the following language :

Coexistent with this religious interest amongst the people, has been a remarkable quickening of zeal, and sense of responsibility, amongst our native assistants. This, under God, is greatly attributable to the death of the late Rev. Robert Smith.

At the monthly Missionary meeting, in June, being that immediately after Mr. Smith's death, Rev. Clement Jones, native deacon, made an address. In this he expressed his own deep conviction, that God, in thus suddenly calling away the foreign Missionary, spoke to him and all *native agents* to arouse themselves to action. *They* must cease to *depend* upon labourers from abroad. If the country is to be *evangelized*, it must be done chiefly by its own people. And "why not?" he asked. "What is the Gospel? It is *words*—words, which I may speak, and you, and all. God must give power to the words, but *the words we all may pronounce*. God has evidently placed our work before us. Let us resolve to do it."

N. S. Harris, native teacher at Cape Palmas, and Candidate for Orders, followed in a similar and most effective speech. He mourned over his own past want of zeal, and called upon all henceforth to unite with him in amendment of life.

At the close of the examinations at Cavalla, T. C. Brownell, native teacher at this Station, in a long but interesting address, urged the same course.

In like manner at Rocktown, a few days afterwards, the same motives and objects were presented. And the gratifying fact is, that *action* has followed *words*. In public and in private; in assemblies of people called by themselves, and with old companions in school, but now relapsed to heathenism, have the teachers, and catechists, and native Missionaries, exerted themselves. How effectively, is seen, in part, by the record now given. It shall be more fully seen hereafter. In the meantime, gratitude, and joy, and faith, and hope, find their delightful expression in the words of the Apostolic Missionary, "Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savor of his knowledge by us in every place."

The impulse thus given, was further increased by a meeting of the Cape Palmas Convocation in August, three months after the death of Mr. Smith. Here for several days a most interesting series of services took place, with sermons and addresses, and reports, from Foreign and Native Ministers, and

assistants. They exhorted one another to greater diligence, to more earnest prayer, to redoubled effort, and not content with the more public services, late at night were heard words of supplication, and songs of praise in the dwellings round about.

Bishop Payne, says :

Most affecting was it to hear them confessing their sense of utter inability to do anything of themselves, and, after the Saviour's example, who passed a whole night in prayer to God, urging each other by earnest and continued supplications, to seek the grace which they needed.

And, more blessed than all, was it, after spending *four and a half hours* in a missionary meeting—hours flying so delightfully that they seemed but moments—to hear from the house in which they were staying, at a late hour of the night, the voice of thanksgiving and prayer, rising to the throne of grace.

Years of toil and suffering were all compensated in that moment. Here was a company of Grebo, and Babo, and Plabo Christian teachers, catechists and ministers, deeply influenced by the grace of God themselves, and burning to communicate that grace to others. And as they were dismissed at the close of the memorable missionary meeting, with "go then, in this your strength, to do your Master's work," the conviction was strong, that the present grace was a sure earnest of the future faithful service, and the future blessing.

The Native ministers and teachers resolved that they would not depend so much as they had done upon the Foreign Missionaries, but, seeing that God had removed one white man after another, they felt the greater responsibility resting upon themselves. Conscious, however, of their weakness, and exceedingly prizeing the guidance of those who had come to them with the rich blessings of the Gospel of peace ; seeing, too, the greatness of the work, they addressed an Appeal to the Church in the United States, telling how great things the Lord had done and was doing among them, and praying the Church in this country to send forth more laborers into that great harvest.

This touching appeal, together with one from the Foreign and Colonist Missionaries, and one from the Bishop, were extensively published in this country, and awakened much interest.

One month subsequent to the date of the above named Convocation, viz: under date 13th September, 1855, Bishop Payne speaks of an unprecedented interest throughout the whole Grebo tribe, and says :

Twenty three adults have been baptized in the past few months, and almost in every town there are persons who have renounced gregrees and

are seeking admission into the fold of Christ. Thus does God grant us blessings above silver and gold. Thus does he encourage us and all his faithful servants, who are labouring with us in the Churches at home, to redouble our efforts to extend his kingdom.

On the first of January, 1856, the Bishop reported 50 baptisms of adult heathen converts within the preceding eight months.

In view of these and other tokens of the Divine blessing, he says :

My report to the Board of Missions, and to the General Convention, which will soon be made, cannot but conspire with causes elsewhere at work to increase the missionary interest, which, I trust ere this, has begun a new life in the Church. Surely, if the constant increasing propagation of the blessed gospel amidst sickness and death; the enlarging numbers and influence of schools; the multiplication of African Ministers, and teachers and catechists animated by the living, loving, outgoing, and aggressive spirit of the Master, and the gathering of precious souls into the fold of Christ, are proofs that God is with us—are calls to the faithful to be co-workers with Him, we have these tokens and motives in our midst. Your missionaries thank God and take courage.

The following review under same date as the above, viz : 1st January, 1856, appears in the Cavalla Messenger, and is probably from the pen of the Bishop.

It is just *nineteen years* last Christmas Day since the Rev. Dr. Savage formally opened the Mission at Mt. Vaughan, in the only building connected with it, and this but half finished.

On that day only about half a dozen communicants, if so many, were in connection with the Episcopal Church. Since then, "through the good hand of our God upon us," the Mission has established permanent stations, of greater or less efficiency, at *fourteen different places*, amongst colonists and natives.

It has expended for Churches, Mission houses and school houses, a sum of not less than *one hundred thousand dollars*. In the day and boarding schools sustained by it, not fewer than *three thousand* children and adults have received the rudiments of a Christian education. From *six*, the communicants, partly now living, partly dead, foreign, colonist and native, have numbered at least *three hundred*. The number at the present time is *two hundred and forty-one*. The blessed Gospel is preached regularly to *four colonist congregations*, in some twenty different native tribes, and to *a hundred thousand people*.

There are now, including the Orphan Asylum, *seven commodious Mission houses*—three Churches completed, and a fourth nearly so—two being of stone, one brick, and one wood, besides *one very superior schoolhouse*, and several more in different places for colonists and natives.

A more sufficient cause of thankfulness still is to be found in the number and character of the schools connected with the Mission. The High School and Female Day School at Mt. Vaughan, the Orphan Asylum in Harper, the Native Schools at Fishtown, Rocktown, Cape Palmas, Ca-

valla, Hening Station, Rockbookah and Taboo, the Boarding and Colonist Day School at Bassa Cove, the Female High School at Monrovia, and Native Boarding School, and Colonist Day School in Clay-Ashland, give evidence of earnest and well-directed effort to diffuse Christian instruction throughout the bounds of the Mission.

And these Institutions, with the precious fruits yielded by them, and the Stations with which they are connected; the children and youths instructed; the souls converted to God, the colonists and native ministers and teachers, and assistants raised up; the grace given to those who labor, and to the Church in the United States, which sustains the laborers—all these are our precious *Ebenezer stones*, the monuments of God's presence in the past, and pledges of his blessing in the future.

PARTICULARS IN REGARD TO THE VARIOUS STATIONS.

Female Orphan Asylum, Cape Palmas.

From the opening of the Asylum, in April, 1855, until the time when the Rev. Mr. Scott and Mrs. Scott were compelled for a while to retire from the Mission, the Institution was under their care. For several months before the building was in a condition to be occupied, Mrs. Scott had instructed the orphan girls in a day school. At the time above-mentioned, they moved into the building, and sixteen orphans became inmates of the same. Besides these, Mrs. Scott instructed also about the same number of day scholars, and the first public examination was held a few days before Christmas, 1855.

After the departure of Mr. and Mrs. Scott for the United States, Mr. and Mrs. Hoffman removed from Rocktown, and took up their residence in the Asylum, in the care of which they were assisted by Miss Isabella Alley. Here Mrs. Hoffman died in March last. At the date of our last advices Mr. Hoffman was still in charge, assisted by Miss Alley.

The Bishop says, "The Orphan Asylum is highly esteemed by the people of this community, most of whom are awake to the great importance of education, and anxious to obtain its inestimable privileges for their children. We doubt not that in future years, many Liberians will arise and call this Institution blessed. Blessed indeed in the sight of God, will be the noble spirits who planned it, and equally blessed those who shall sustain its operations."

ROCKTOWN.

Native Stations established in 1843, 7 miles from Cape Palmas.

This station was formerly under the care of the Rev. G. W. Horne. After his decease the Rev. Wm. Wright was appointed to the same. Here he remained until ill-health obliged him to return to the United States. For a few months after his departure, the Rev. H. R. Scott extended to it such attention as his other duties would allow. In his labors connected with this station he received very valuable aid from G. T. Bedell, a native teacher, and candidate for orders. In the many changes to which this and the adjoining station, Fishtown, have been subjected, this young man has proved himself faithful—his zeal and devotion apparently increasing as difficulties were multiplied. Thomas Savage, an adult convert, has also rendered important services.

After Mr. Wright left, the Rev. Mr. Hoffman took charge of this station, but was obliged to leave it in the course of a few months, being requested

by the Bishop to remove to the Orphan Asylum after the departure of the Rev. Mr. Scott and Mrs. Scott, for the United States.

With the assistance of the two young men above mentioned, Mr. Hoffman was enabled to preach the Gospel in some fourteen towns and villages lying around Rocktown, and also in Nyambo tribe.

It is an interesting fact that the Christian Church at this station, composed of a small number of Communicants, have undertaken to support a teacher at a new station in Babo.

Statistics.—Communicants—Native, 12; Colonist, 4. Total, 15. Confirmations, Native, 7; Colonist, 2. Total, 9. Boarding Scholars, Native, 19; Sunday Scholars about 100. Attendants at Evening Schools about 50; Contributions towards Hening Station, \$25 23; for Alms, \$15 02.—Total, \$40 25.

This station is now without a Missionary.

FISHTOWN OR FAIRHAVEN.

This station, although it is one of importance, has not for several years enjoyed the advantage of having a resident Missionary. During the residence of the Rev. Mr. Horne, at Rocktown, and subsequently, during the time that the Rev. Mr. Wright was stationed at the same place, these brethren extended their labors to this portion of the field. The same thing was afterward done by the Rev. Mr. Scott, and the Rev. Mr. Hoffman.

This station, like that at Rocktown, is now vacant; and this fact, with many others, shows how great the need of additional laborers.

Here also, a faithful native teacher, Samuel Boyd, has been exceedingly useful. "He has," says the Bishop, "kept together a school of fifteen boys, been zealous in imparting instruction to the people immediately around him, and to several towns of the Wiabo and Nitabo tribes, northwest of Fishtown.

Statistics.—Communicants—Native, 8; Boarding Scholars, 15. Sunday-school Scholars, 100.

HALF GRAHWAY STATION.

This is a native town, five miles below Cape Palmas.

Catechist—Edward Simpson. Native Children under instruction, about 25.

The Rev. G. W. Gibson, at Mt. Vaughan, preaches here as often as circumstances will permit.

MOUNT VAUGHAN.

This belongs to what is called the CAPE PALMAS STATION, which includes also the Colonist congregation of St. Mark's Church, Orphan Asylum, native Church of the Evangelist, and native Boarding School at Hoffman Station. The Rev. H. R. Scott, assisted by the Rev. G. W. Gibson, had the general supervision of this station last year. It is now under the care of the Rev. C. C. Hoffman.

[*Note.*—All this matter, commencing on page 602 and continued through to the end of the Report on Africa, is original, and should have been printed in large type.]

The High School at Mount Vaughan is an important Institution, and bids fair to be of great service to the Mission. In it are gathered promising young men from among the Colonists, who receive instruction with a view to their becoming teachers and ministers. Every member of the school, with one exception only, is a professor of religion, and two or three have expressed a desire to enter the ministry, and one wishes to be qualified to become a Missionary physician. Twelve young men were at last accounts inmates of this Institution, which is under the immediate care of the Rev. G. W. Gibson, assisted by Mr. Samuel Williams, both of whom have hitherto discharged their duties in a manner highly creditable to themselves. About fifteen Colonist boys are admitted to the instruction of the High School as day scholars.

There is also a Female Day School at Mt. Vaughan, in which there are thirty-five scholars.

The Sunday-schools connected with Mt. Vaughan number about fifty scholars.

Church of the Evangelists.

This Church, for the natives at Cape Palmas, has been built by the zealous exertions of the Rev. H. R. Scott, with funds raised chiefly among the Missionaries and colonists. It cost about \$300, and will accommodate three to five hundred people. The attendance of the natives is encouraging. N. S. Harris, a native candidate for orders, and teacher at Hoffman Station, has rendered excellent service here.

HOFFMAN OUT-STATION.

This is on a small river of the same name, and about one mile from its mouth, and the same distance from the principal Cape Palmas town. It is in charge of N. S. Harris, mentioned above, who has twelve native boarding scholars under his care.

Its retired position makes it a desirable location for a boarding-school. A frame house has been built for Mr. Harris, and the hope is that a native Christian village will grow up around it.

Statistics of the Cape Palmas Station.—Communicants, Colonists, 52; Native, 7. Total, 59. Colonist Boarding Scholars, High School, 12; Orphan Asylum, 16. Total, 28. Colonist Day Scholars, 66; Native 150. Total, 216. Colonist Sunday Scholars, 164: Native, 150. Total, 314.—Native Boarding Scholars, 15.

CAVALLA.

This is one of the points of chief attraction in Africa. Here is the residence of Bishop Payne, who for nearly twenty years has preached the Gospel to its poor benighted people. Here are seen some of the fruits of his labor in a pleasant native Christian village, where heads of families, once heathen children, bow morning and evening with their households, and offer their prayers and praises unto Him who loved them and bought them with his blood. Here is the Church of the Epiphany, a neat stone edifice, lifting its tower in the sight of the surrounding heathen, and inviting them to the worship of the only living and true God.

From this spot, made beautiful by the fruits of holiness, the word of God is "sounded out" through all that region. The Bishop and the Missionaries who, from time to time, have labored at this station, with native ministers and teachers, and female assistants, foreign and native, have carried the Gospel to thousands of the heathen.

Twenty-eight of those baptized as above stated, were from heathen towns around Cavalla, and received into the Church at this station. Here also, nine from the boarding schools and family were baptized.

A monthly Missionary Paper, called "The Cavalla Messenger," is printed and published at this station. This is esteemed to be a valuable adjunct to the Mission. It is to some extent a record of the work and life of the Mission. The Messenger press furnishes also Grebo Hymn Books and School Books, Liturgies, &c., which are of very great value to the efficiency of the Mission.

Statistics of the Cavalla Station.—Laborers—BISHOP PAYNE, Mrs. PAYNE, and Miss M. J. WILLIFORD; Rev. C. F. JONES, Native Deacon; Messrs. T. C. C. BROWNELL, and W. H. KINCKLE, Teachers, and several native assistants. Communicants: Foreign, 4; Colonist, 1; Native, 87—total, 92. Boarding scholars and village children, 62; Sunday-school children, including boarding scholars and irregular attendants from native villages, 200. Confirmations, 11. Baptisms: adults, 37; Infants, 6—total, 43. Missionary and Thanksgiving Offerings, \$107 33; alms, \$75 06—total for the year, \$182 39.

Kobla—Five miles below Cavalla, at mouth of River Cavalla.—Here is a day school; scholars, 16. Here two aged communicants reside.

Wotteh—Two miles above Kobla, on the river.—Here is a day school; scholars, 15. One young native man baptized here during the year.

BABO TRIBE.

East of the Cavalla river. Numbers a population of about 20,000 We have in it two stations, as follows:

Rockbookah—Three miles below the mouth of the Cavalla river on the sea shore.—Has been vacant for several years. Re-opened under a Colonist teacher, Mr. J. W. Dorsen. He imparts religious instruction, as he has opportunity, in seven villages. In his visits he gathers the children and youth. Number of such instructed in this way, about 50.

Hening Station.—This station, in the same tribe, owes its existence to the zeal of a native Babo youth, J. W. Hutchins. He was located at Rocktown. In August last, when the Convocation was held at that place, he was so affected by the services, that he begged to be allowed to go and impart the light which he had, to his own people. The small Church at Rocktown have undertaken to support him.

This station is named after the honored Missionary brother and sister, who led Hutchins into the light of the Gospel. Nearly all the scholars trained by them have become Christians, and five are assistants in the Mission.

PLABO TRIBE.

Taboo Station, in this tribe, is twenty miles below Cavalla. Here the lamented Minor once labored; this was afterwards the Rev. Mr. Hening's station. During the past year it has been under the care of one native of the native Deacons, Rev. J. Musu Minor, assisted by Mr. H. Humphries, a Christian youth. Mr. Minor preaches in seven or eight towns and villages around the station.

BISHOP PAYNE'S VISITATION OF THE VARIOUS STATIONS IN LIBERIA.

ON the 26th day of April, 1856, Bishop Payne left Cape Palmas, to visit the stations along the coast of Liberia.

The Committee gather the following particulars from recent letters from himself and other Missionaries :

SINOE.

Ninety miles from Cape Palmas.—On his arrival at Sinoe, he found the Missionary, the Rev. Mr. Pinckney, preparing to leave for the United States, after four years' labor in Africa. (Mr. Pinckney has since arrived in this country.) Services had been held by Mr. Pinckney in his house, a portion of which he had fitted up as a Chapel. The Bishop held service, which was well attended, and the rite of confirmation was administered to two persons.

The Bishop advocates the erection of a small Chapel at Sinoe, to cost not over one thousand dollars. Entertaining the hope that the necessary funds would be supplied, he purchased a lot for \$130, sufficiently large for the Chapel and Mission house.

On his return from Monrovia to Sinoe, the Bishop brought with him the Rev. Hezekiah Greene, who is now in charge of this station.

BASSA COVE.

One hundred and eighty miles from Cape Palmas.—The Rev. Jacob Rambo is the Missionary in charge. Bishop Payne arrived at this station on the 1st day of May, 1856, and found Mr. Rambo in good health, and actively engaged in the duties of this important and interesting station.

The Bishop makes mention of the fact, that Dja mountain, a beautiful eminence, lying back from the coast, is soon to be settled by colonists from New-Jersey. The experiment, therefore, is in a fair way of being tried, of the comparative healthfulness of a sea-board or mountain residence. By this movement, also, while the wants of Buchanan City, of Missionary influence, remains the same, there is now opened to the very midst of the Bassa Tribe a high road for the Gospel.

"Verily," says the Bishop, "there is scarcely a more interesting field for two or three Missionaries than this."

A Mission House has been built at this station, and is occupied by Mr. Rambo. A lot has been secured for a Church, and a parish has been organized under the name of St. Andrew's.

During the Bishop's stay, seven persons were confirmed, and others were expecting to be confirmed on the return of the Bishop from Monrovia. The number of communicants was sixteen.

Mr. Rambo is now giving attention to the study of the Bassa language, and makes frequent excursions among the native towns, preaching from place to place.

He is encouraged in his work, but finds the field so extensive as to be beyond the reach of his ability properly to cultivate. He pleads for help, and that speedily; and the Bishop also closes his account of his visit there, with an earnest appeal for additional laborers at this station.

MONROVIA.

Two hundred and fifty miles from Cape Palmas.—The Rev. Alexander Crummell is the Missionary at this station, assisted, until within some months past, by the Rev. Hezekiah Greene.

This station is one of great importance, Monrovia being the capital and centre of influence to the State of Liberia. Bishop Payne has been very desirous of commencing here an educational establishment of high character, to take rank hereafter as a College. Ground has been secured for this object on Cape Mesurado, and a small stone house erected, at a cost of \$300.

There is a large native population in and around the Liberia settlements, and it is hoped, that as our Missionary force shall be increased at Monrovia, effective efforts may be made in behalf of the heathen population in this region.

An interesting enterprise has been undertaken by the Sunday-schools of St. George's Church, in the city of New-York. They have pledged themselves to supply all the funds which may be necessary to build the Church, of which the foundation has in part been laid, in Monrovia, and to finish the same. The cost will probably not be less than ten thousand dollars. This is mentioned as a noble effort on the part of the Sunday-schools of a single congregation.

Number of Communicants at this station—Colonist, 25.

Recent Visit of the Bishop.

The Bishop gives the following particulars in relation to his visit at this station, in May, 1856:

"On Friday the 9th inst., the Rev. Messrs. Crummell, Greene and Russell, having met me in Monrovia, I made arrangements for services in their respective places of worship.

"On the morning of Sunday the 11th, I preached, and ordained to the order of priests, the Rev. Hez. Greene, the Rev. Mr. Crummell, and the Rev. Mr. Pinckney, assisting in the imposition of hands. It rained during the whole morning, and the congregation was consequently small. In the afternoon, I again preached and administered the rite of confirmation to six persons. The attendance on this occasion was good.

"On Monday afternoon, I had the satisfaction of meeting the Committee designated by the Foreign Committee to superintend the erection of Trinity Church, above-mentioned.

"The conditions suggested by the Foreign Committee were readily agreed to, and it is hoped that the work will be entered upon and completed as early as possible. *Without any place of worship*, and procuring with the utmost difficulty even a room to worship in, Trinity Church congregation is placed at the greatest disadvantage; and the more so, as all other denominations have most comfortable churches. The thatched building, lately put up, is quite unfit for use in the rainy season, and many of the congregation refuse to go into it."

In connection with the foregoing report, in reference to Monrovia, the Committee give the following extract of the letter from the Rev. Mr. Crummell, dated at Monrovia, 7th August, 1856 :

"Recently several of our Colonists have been into the interior from three to four hundred miles. On hearing their Report of the tribes inland, and of their desire for schools, and teachers, and preachers, I pressed the importance of opening roads, upon the minds of several enterprising citizens, chiefly churchmen. The result is, the formation of an "*Inland Road Company*," who are about entering upon their work at once. The President heartily sympathises with the movement, and thus, within the year, we hope to have a road open 20 ft. wide, some 50 or 60 miles in the interior. The Company offers special privileges to Missionaries and Missionary Societies."

CLAY-ASHLAND.

The Rev. A. F. Russell is the Missionary at this station, which lies back ten miles from Monrovia. Here a fine field is opened both in regard to Colonists and Natives. Mr. Russell's residence is at Clay-Ashland, where a small, neat brick Church, called Grace Church, has been erected. He officiates also at the Colonist settlements of New-York and Caldwell; and also to some extent among the Natives, embracing altogether a circuit of 30 miles.

His last report is dated in May last, at which time he had 20 native boys under instruction.

There is a female school in Clay-Ashland, taught by Mrs. C. De Coursey, and numbering 30 scholars.

Number of Communicants within the bounds of this station—Native, 2; Colonist, 16. Total, 18.

Recent Visit of the Bishop.

The Bishop says: "Leaving Monrovia on Tuesday, 13th May, in a canoe sent down for me by Mr. Russell, in company with Mr. Greene, I reached Mr. Russell's about 3 o'clock, P. M. On the next day, Wednesday, I preached and consecrated Grace Church, a neat little brick building in the township of Clay-Ashland. I was assisted in the services by Messrs. Russell, Crummell and Greene. In the afternoon, I again preached and confirmed four persons, several candidates being kept away by the weather and ill health.

"After service, a number of nice little girls gathered around the chancel to shake my hand. They were members of the Mission School taught by Mrs. De Coursey. It was a matter of great regret to me that my time did not allow me to visit and examine this school, which I heard so well spoken of.

"I find that since my last visit, a beautiful village has sprung up in the neighborhood of the Church, and it is still extending rapidly back on the north side of the St. Paul's."

The Bishop visited the several out-stations connected with this portion of the field, and was much encouraged. Here, as everywhere in Africa, the work is growing, and demands additional laborers.

Recent letters from Bishop Payne, mention his return voyage to Cape Palmas. On his way down the coast, he called again at Bassa Cove, where several additional candi-

dates were confirmed, and at Sinoe, where he left the Rev. Mr. Greene in charge.

The Bishop probably reached Cape Palmas early in June.

GENERAL STATISTICS.

The following general Summary was prepared by the Bishop in January last :

Ordained Missionaries—Foreign, including the Bishop, 4; Colonist, 5 : Native, 2. Total, 11.

Teachers—Foreign, including Missionaries' wives, 6 ; Colonist, including wives, 10 ; Native, 11. Total, 27.

Candidates for Orders—Colonist, 2 ; Native, 5. Total, 7.

Colonist Beneficiaries—35 ; Native do., 134.

Day Scholars—Colonist, 189 ; Native, 325. Total, 514.

Sunday School Scholars—Colonist, 341 ; Native, 590. Total, 931.

**Baptisms*—Adults, 46 ; Infants, 7. Total, 53.

Confirmations—Colonist, 13 ; Native, 23. Total, 36.

Communicants—Colonist, 128 ; Native, 113. Total, 241.

Permanent Stations—12. *Places Regularly Visited*, 50 ; *Occasionally*, about 50. Total, 112.

Number of Persons brought under the influence of the Mission—About 100,000.

Missionary Contributions and Alms—About \$400.

Rev. H. H. Holcomb.

The appointment of Mr. Holcomb, as Missionary to Africa, was noted in the last Annual Report. He sailed from the United States on the 14th of March last, and reached Monrovia on the 8th of May, where he met Bishop Payne, then on his Visitation at that place. Mr. Holcomb went down the Coast with the Bishop, and probably reached Cape Palmas early in June.

Appointment.

The only appointment made to Africa, during the past year, is that of Mr. W. H. Davies, of Baltimore, who sailed for Monrovia on the 2d August last. He has been sent out as a teacher and business Agent, and will (D. V.) remain for some time in Monrovia superintending the erection of Trinity Church.

Additional Laborers.

No language could be too strong in which to urge the necessity of additional laborers in this Mission. The communications of the Bishop and other Missionaries have, for months past, been filled with the most earnest cry for help. In all portions of that widely extended field this is greatly needed. With

the sad diminution of our force which sickness and death have made, there is the most pressing demand for a speedy reinforcement. At the present time, however, the Committee have no prospect of securing this.

In view of the facts presented in the foregoing Report in reference to the Mission in Africa, the Committee feel sure that the Board cannot fail to be animated and encouraged. Most decided progress has been made, and the condition of things throughout that field invites to most vigorous effort. The Committee cannot but express the hope, that the success which has crowned the labor of the Missionaries, in the year now closed, may excite in the hearts of all emotions of gratitude to the Giver of these blessings, and lead to earnest prayer and effort that these blessings may be multiplied.

In connection with the above report it may be stated, that a Summary of the African Mission has been prepared, exhibiting at one view some of the buildings at several of the stations, and facts and statistics in relation to each, with such other particulars as may serve to make it convenient for reference.

China.

Shanghai.—Rt. Rev. W. J. BOONE, D. D., Missionary Bishop; Rev. E. W. SYLE, Rev. ROBERT NELSON, Rev. CLEVELAND KEITH, Rev. J. LIGGINS, Rev. C. M. WILLIAMS; Rev. WONG KONG-CHAI, Rev. TONG-CHU-KIUNG, Native Deacons; Miss EMMA G. JONES, Miss LYDIA M. Fay, Miss CATHARINE E. JONES, Miss J. R. CONOVER.

IN viewing the present condition of the Mission in China, the Committee find much ground for encouragement. By the blessing of God the Bishop and his corps of laborers are still permitted to prosecute their work. The Mission bears evidence of stability and of settled purpose to make known there the tidings of salvation. Two substantial Churches and a Chapel, and commodious dwelling-houses and school-houses, give it the aspect of a permanent establishment. The Missionaries are seen to be in earnest, preaching and teaching the truth in Christ. There is daily service in two places within the walls of the city, viz: at Christ Church and in a hired Chapel, where day af-

ter day, and Sundays, Wednesdays, and Fridays in the Church, twice in each day, the Gospel message is delivered to as many as can be gathered in. And in the Mission Chapel, on the Mission premises, services are regularly held. While, at the same time, boarding-schools and day-schools are in operation, in which the young are trained in the ways of truth and peace. Quietness and order having again been restored, abundant opportunities are offered for excursions in the surrounding districts, for scattering books and tracts.

With these general statements, the Committee now proceed to give some particulars in relation to this Mission for the past year.

The last Annual Report made mention of the fact that Dr. M. W. Fish, whose appointment as medical missionary had been previously noted, had embarked for Shanghai. He, in company with Mrs. Fish, reached that city on the 3d of August, 1855. Arrangements were made at once for opening a dispensary within the city, in connection with a Mission Chapel. A few months afterward the office of Vice-Consul for the United States at Shanghai was accepted by him, and his connection with the Mission as medical missionary accordingly terminated. It is proper to state, that the Committee were reimbursed for the expenses to which they had been subjected, for passage and outfit of Dr. Fish.

The Rev. Mr. Liggins and the Rev. Mr. Williams, for whom special provision was made during the meeting of the Board in 1855, sailed from New-York on the 30th November for Shanghai, by the way of Sydney, and reached their destination on the 28th June last.

The Rev. E. W. Syle has been re-appointed to the Mission in China; he and his family sailed from San Francisco, California, in February, and reached Shanghai on the 15th day of April last.

Mr. J. T. Points, connected with the Mission as teacher, and candidate for orders, after months of serious illness, has been obliged to resign his connection, and return to the United States. The climate of Shanghai is so uncongenial to his constitution, that there is no expectation of his being able to resume his labors there.

Miss Emma G. Jones, after nearly twelve years of faithful service in the Mission, has been compelled by failing health to retire for a time from the scene of her labors, and, in company with Mr. Points, reached this country in June last. Miss Jones has been remarkably successful in training the children of the schools; and, in every way, her connection with the Mission has been highly prized by the Bishop and all the members of the Mission. She hopes to return to China after two years.

In connection with this notice of Miss Jones, the Committee are happy in being able to announce the existence, at last accounts, of much religious interest in the girls' boarding school, of which she had charge up to the time of her leaving Shanghai. The parting counsels of Miss Jones seem to have made a deep impression upon the hearts of many of the pupils. Miss Catharine Jones, who is now in charge of that school, in connection with Miss Conover, mentions this fact, and states that sixteen of the girls were anxious to become Christians. The Bishop has since mentioned that these are now candidates for baptism.

Ordination of Mr. Tong.

Another very pleasing circumstance connected with the history of this Mission for the past year, is the ordination of Tong Chu-Kiung. The members of the Board will remember this interesting young Chinaman as having been present at the meeting of the Board in 1853; before which he delivered an address at one of those most interesting missionary meetings, at which the Bishops of the Church and members of the General Convention, and also a deputation from the English Society for the Propagation of the Gospel, were present.

His examinations were passed by him in a very satisfactory manner, and he was admitted to orders on Sunday, the 10th of February last. He is now engaged, under direction of the Bishop, in preaching the Gospel in and around Shanghai.

The present disposition of the Missionary force is as follows: The Rev. Mr. Syle has charge of Christ Church in the city, and is assisted by the native deacon, Chai. The Rev. Mr. Tong also preaches here several times in the week. There

are two parish day-schools connected with the Church—one for boys and one for girls.

The Rev. Mr. Nelson, who holds daily service in the afternoon in a hired Chapel in the city, is also assisted by Mr. Tong. A parish school for boys is connected with this Chapel.

The Rev. Mr. Keith conducts the services, for the most part in the Mission Chapel, on the Mission premises. He has also the general supervision of the boys' boarding school, conducted by Mrs. Keith and Miss Fay, and in which there are forty scholars.

Miss Catharine Jones and Miss Conover, as before stated, have charge of the girls' boarding school, in which there are forty scholars; which, with four day-schools for girls, numbering about one hundred scholars, and two for boys of fifty scholars, make two hundred and thirty scholars under instruction in all the schools.

The Rev. Mr. Liggins, and the Rev. Mr. Williams, had just arrived, and, at last dates, their duties were not assigned.

The Rev. J. D. Powell, whose appointment to the China Mission was noted two years since, has been compelled, by the feeble state of Mrs. Powell's health, to relinquish his long-cherished expectation of laboring in China; and, at his own request, his name is withdrawn from the list of Missionaries, and he released from connection with the Mission.

Missionary Statistics.

Force in the Field: Bishop, 3 Presbyters, 4 Deacons, (two American and two Chinese,)—Clergy in all, 8. Candidates for Priests' Orders, 4. Baptisms since last report: males, 3; females, 5; infant, 1—total, 9. Whole number of Baptisms: infants, 6; adults, 44—total, 50. Confirmed since last report, 10. Communicants, 24. Nine have died, four are absent from Shanghai, and eleven have been suspended.

The Bishop and several of the Mission family have suffered much from sickness during the past year. The last dates, however, make no mention of any recent indisposition.

The Committee regard the present condition of things in the China Mission as very promising, and such as leads to the confident expectation of great results of good.

The Committee present, with the foregoing report on China, a paper, prepared as a supplement, containing some additional particulars.



Central and South America.¹

The urgent calls for Missionary effort, in portions of Central and South America, have long engaged the earnest attention of the Committee. The developments of each succeeding year seem to make those calls more and more imperative, and the Committee are fully persuaded that the earliest possible opportunity should be embraced for sending forth laborers into those inviting fields.

During the past year, facts of the most interesting and important character have been laid before the Committee, with reference to New-Grenada, mentioned in previous reports; and in the expectation that circumstances will soon enable the Church to commence a Mission there, they have made the city of Bogota, the capital of the State, a Missionary station of the Board.

Rio Janeiro is still urging its claims, and the Committee are anxiously looking for laborers for that field as well as for New-Grenada.



Conclusion.

The foregoing brief survey of the past year's operations in this department, the Committee are quite sure, will encourage the hearts of the members of the Board and of the Church generally. There is evidence of a growing interest in the work of Foreign Missions, in the increased amount of receipts now reported; and this, it may be stated, is not the only evidence of this fact, but it is gathered also from an extensive correspondence with the Clergy, many of whom have signified

their intention of pressing its claims more earnestly than ever before; and many who have failed in years past to present these, are now lending their hearty co-operation. There seems to be a growing conviction that labors and efforts in this direction are a help, and not a hindrance, in other departments of Missionary work.

And then, again, the condition of the fields in which the Missionary operations of the Board lie, cannot fail to encourage. Seeing what God has wrought, by means of the Mission schools in Athens; how he has made them, as it were, the centre of light to all the people of Greece; beholding the glorious results which have crowned the labors of the Missionaries in Africa—where an unbounded harvest urges the cry, “Men and Brethren, help;” seeing the youth of one of our schools in China, pressing into the Kingdom of God, while an unlimited field lies fully opened before the laborers, surely no heart can fail to be cheered. And the most blessed thing of all is, that in these tokens of good, we trace distinctly the hand of God; and this is the chiefest of all encouragements, for if we work with Him our labor cannot be in vain.

The Committee urge to increased activity and effort, and pray that the present meeting of the Board may be blessed to the setting forward the Kingdom of our Lord and Saviour Jesus Christ.

In behalf of the Foreign Committee,

S. D. DENISON,

Sec'y and Gen. Agent.

New-York, Sept. 30, 1856.

Dr.

[C.] TREASURER OF THE DOMESTIC COMMITTEE IN ACCOUNT WITH THE DOMESTIC COMMITTEE.

		Dr.
Oct. 1.	To Cash received from various sources for the general purposes of the Committee.....	\$42,526 50
" "	To Cash received for the Jews.....	49 75
" "	" " Epis. Miss. Association.....	2,166 82
" "	from " Balance due Treasurer, Oct. 1, 1856	2,502 70
		4,671 38
		1856.
	By Balance due Treasurer, Oct. 1, 1855.....	Oct. 1.
	By Cash paid in support of Dom. Missions, viz:	\$179 04
	Maine.....	\$547 50
	N. Hampshire.....	650 00
	Delaware.....	229 00
	Georgia.....	87 50
	Florida.....	450 00
	Alabama.....	1,162 51
	Louisiana.....	300 00
	Mississippi.....	800 00
	Tennessee.....	1,525 00
	Ohio.....	737 50
	Kentucky.....	983 60
	Indiana.....	2,308 01
	By Cash paid Missionary Bishop of North-west.....	35,851 95
	" " South-west.....	1,500 00
	" " California	1,500 00
	" " Oregon, &c.	3,500 00
	Secretary and General Agent.....	3,039 40
	for Traveling Expenses of Bishop of North-west.....	3,000 00
	" Do. Bishop of South-west.....	364 90
	" Do. Secretary and General Agent	415 25
	" Do. Secretary of Board.....	245 00
	for Rent, Office Expenses, Postage, Discounts, &c.	11 46
	" for Printing.....	1,149 14
		1,161 01
		\$51,917 15

We, the undersigned, have examined the above accounts, and find the same correct, and that there is now due the Treasurer a balance of \$4,671 38.

CYRUS CURTISS,
GEORGE N. TITUS,
Auditing Committee.

THOS. N. STANFORD,

Treasurer of Domestic Committee.

New-York, September 29th, 1856.

Dr. The FOREIGN COMMITTEE OF BOARD OF MISSIONS, in account with JAS. S. ASPINWALL, Treasurer of the same. Cr.

	To Cash paid out since 1st October, 1855, to this date, on account of		1855. By Balance from old account—see Sp. Missions, Oct. 1. page 538, of Nov. and Dec. 1855.....	360 86
Mission to Greece.....	\$3,591 10	1856. By Cash received from 1st Oct., 1855, to 1st Oct. 1. Oct., 1856, on accounts:—		
" China.....	21,422 63	Mission to Greece.....	\$ 514 67	
" Africa.....	30,501 16	China.....	8,679 54	
Specific and Mission Accounts.....	4,719 70	Africa.....	20,910 80	
Publication Accounts.....	60,234 59	South America.....	15 50	
Gen. Exp's.—Salaries of Sec'y and General Agent, Local Secretary, Clerk and Travelling Agents	2,052 48	Specific.....	1,056 00	
Rent.....	\$3,834 74	General Fund	38,603 07	
Interest on Loans.....	431 00			69,779 58
Discount on uncurrent money, bad bills, &c.....	210 00			
Travelling expenses of Officers, &c	171 06			
Sundry office expenses, U. States and Foreign postage, stationery, freight, cartage, insurance, &c....	82 83			
	244 51			
	4,974 14			
Returned on acc't of Loan of \$3,000, outstanding, Oct. 1, 1855—see page 537 Sp. Missions, Nov. and Dec., 1855.....				
Balance to credit in new account, being amount Cash on hand, Oct. 1.....	2,500 00			
	379 23	1856. By Balance from old account, being Cash on hand this day		
		Oct. 1.		
			\$70,140 44	
				379 23

We, the undersigned, have examined this account, and also the books of the Treasurer, and have compared the charges with the vouchers of the same, and found them correct, and that the balance of Cash on hand this day is three hundred and seventy-nine dollars and twenty three cents.

LEWIS CURTIS.
STEWART BROWN, } Auditing Committee.

Errors excepted.

New-York, Oct. 1, 1856.

JAMES S. ASPINWALL,
Treasurer Foreign Committee.

[E.]

REPORT OF THE RT. REV. JACKSON KEMPER, D. D.,
MISSIONARY BISHOP OF THE NORTH-WEST.*To the Board of Missions :*

DEAR BRETHREN—

THE statistics of the Mission committed to my charge are as follows, for the last twelve months :

MINNESOTA, in all respects, is a most inviting field, and deserves much attention and ample aid from the Church. During two visitations—one last fall, and the other early in spring—I officiated at Hastings, Point Douglas, St. Paul, the Chippewa Mission, (now called St. Columba), Fort Ripley, Chaska, Chanhassan, St. Alban's, Minnetouka, Stillwater, Fort Snelling, St. Anthony, Cottage Grove, Basswood Grove, Shakapee, St. Peter, and Traverse des Sioux; besides preaching at private houses in the country. Three persons were confirmed at Point Douglas, one at Fort Ripley, three at Chanhassan, two at St. Alban's, one at Fort Snelling, three at St. Anthony, three at Basswood Grove; while at several administrations of that holy rite, at St. Paul, twenty persons renewed their baptismal vows; and at the Mission so admirably established and successfully carried on among the heathen, sixteen persons, after due and thorough instruction since they had been baptised, confessed Christ as their Redeemer, amidst a large assemblage of the Chippewas at Gull Lake. The whole number confirmed is fifty-two.

On the 29th of last October, Trinity Church at St. Alban's was consecrated. This building of logs is beautifully situated on the banks of Lake Minnetouka, and owes its existence to the indefatigable exertions of the Rev. Mr. Chamberlaine.

On the 4th of November, I admitted Mr. Burritt S. Judd to the Order of Deacons, under the new canon in Trinity Church, St. Anthony. Mr. Judd is worthy and acceptable, and assists Mr. Chamberlaine at several of his stations.

Three clergymen have been received by me into the Territory :—the Rev. I. Sweet, from the Diocese of Mississippi, is now post-Chaplain at Fort Ridgley; the Rev. J. W. McIlwaine, from the Diocese of New-York, was officiating part of last summer at St. Paul;

and the Rev. D. B. Knickerbacker, a graduate of the General Theological Seminary, and lately admitted to Deacons' Orders, by the Bishop of New-York, is officiating at Minneapolis and other portions of the extensive Mission of the Rev. Mr. Chamberlaine. I have every reason to believe that the Rev. Ezra Jones, of Connecticut, is now at St. Peter, with the intention of officiating there and at parts adjacent.

Five corner-stones of churches have been laid, although only two by me—that of the Church of the Holy Communion at St. Peter, and that of St. Luke's Church at Hastings. It is probable I shall be called upon to consecrate all these contemplated and much-desired buildings before the next annual meeting of the Board.

The city of St. Paul is growing rapidly, and will soon require a second parish.

The zeal of the Rev. Mr. Chamberlaine led him to extend his Mission to such a degree, that he now requires more aid than ever the Rev. Messrs. Judd and Knickerbacker can afford.

Minneapolis, opposite to St. Anthony, promises to be a large and flourishing city, and will soon demand, as well as St. Anthony, the undivided time of a devoted pastor.

The Rev. E. Steele Peake, although in a measure located at Shakapee, was authorised by me to visit the whole of the Valley of the Minnesota. This valley will in the course of a few years be densely settled, and ought now to receive the unremitting exertions of at least two Missionaries. But Mr. Peake, after a year of noble and self-sacrificing efforts, has consented to join Mr. Breck; and, as Mr. Jones is to make his home at St. Peter, in the neighborhood of which there are several important stations, it is much to be desired that another Missionary be sent to the lower part of the valley, and stationed at Shakapee.

The Rev. Mr. Russell no longer officiates at Hudson, in Wisconsin, but devotes all his time to Stillwater, where the parish is gradually gaining strength.

The Rev. Mr. Wilcoxson has more calls on his time than he can attend to. He would rejoice to have a fellow-laborer at Faribault, which is thirty miles west from him, in the interior of a rich and rapidly-settling country; at Winona, on the Mississippi, where there are probably now three thousand inhabitants; at Red-wing, on the same magnificent river; and at other places, south, east, and west of Hastings.

The success of the Rev. Mr. Breck among the Chippewas, has arrested the attention of the government of our country, and at the request thereof he begins, this fall, another Mission at Leech Lake, sixty miles in a northwesterly direction from St. Columba. In the report which I am required to make to the General Convention, I will endeavor to give a summary of ministerial labors and success, not only of him, but of almost all the other clergy within my Missionary jurisdiction; but, having been deprived of many of my papers for more than three months, and although lately recovered, they are in such a damaged state that I shall not be able, I fear, to make that report before the middle of this month. The Rev. Mr. Peake will take charge of the first Mission which was established, while Mr. Breck will again become a pioneer, and remove with his family and some valuable assistants to Leech Lake.

Here let me state, that, after due reflection and pretty thorough inquiry, I believe that, if the Church is willing, and acts promptly, we can establish Missions and schools among other tribes of the aborigines now residing in Minnesota. Some of them have large educational funds applicable to such sacred objects.

It has been asserted, I believe with great truth, that, by the close of this year, one hundred thousand inhabitants will be added to those who already resided in this healthy and attractive Territory. I was on board the first steamer that passed through Lake Pepin this spring, and from that time, for months, I presume there were at least three boats daily ascending the Mississippi, loaded to the utmost extent with enterprising emigrants.

Can the Board of Missions do too much for Minnesota?

The new field of NEBRASKA must not be overlooked. It is most extensive; it is healthy and beautiful; much fine land is to be found on the water-courses. Omaha City, the capital, is admirably situated on the banks of the Missouri, and is growing rapidly. Here I found a body of intelligent and earnest church people, who are exceedingly anxious to enjoy the privileges of the sanctuary. I had the gratification of administering the Lord's Supper to six communicants. To this place a Missionary must be sent before the commencement of winter; and I am happy to say that the Domestic Committee are using their best efforts to secure one. While here, I had the pleasure of being assisted in Divine Service by Bishop Lee, of Iowa, and the Rev. Mr. Irish, of the Diocese of Missouri. Having been dis-

pointed in a public conveyance, I was only able to visit two places (Bellevue and Florence) besides Omaha City. There are several other villages, some of them in the interior, of no little promise. Through the cordial co-operation of some true lovers of the Church, measures will be taken at an early day to secure sites for churches, parsonages, and parish school-houses, throughout the Territory.

I have travelled through several parts of KANSAS, and was uniformly treated with kindness and respect. I went among the inhabitants thereof with an earnest desire to preach the Gospel, without interfering with the subjects which had been so agitating and harrassing. The Territory presents to us, in many respects, a fine field of labor. There are now Episcopalians at Atchison, Leavenworth, Leecompton, Council City, and Fort Leavenworth.

Besides these places, I visited or passed through Doniphan, Kickapoo, Tecumseh, Topeka, Brownsville, and Lawrence. I preached at Doniphan. At Atchison, two lots have been secured for the church. Here Divine Service was celebrated with the assistance of the Rev. Mr. Irish, and the funeral of a young man from Virginia was attended by both of us. At Fort Leavenworth, I preached, confirmed an officer, and administered the Holy Eucharist to ten communicants. Leavenworth City demands our earliest attention. It will, in all probability, be the chief business place of the whole country. Here I celebrated Divine Service on a Sunday morning. Many of the congregation united in the public worship. In this place I have promises, upon which I fully rely, of sites for a church and parsonage. At Leecompton, I baptized an infant, and prayed with a dying man. The Sunday spent by me at Council City afforded much gratification. We had both morning and evening service, with chaunting. Two young persons, who had been duly prepared at Litchfield, in Connecticut, were confirmed. The Holy Communion was desired; and I was anxious to administer that most salutary sacrament, but wine could not be procured. The place is considered eighty-nine miles from the Missouri River, and is on the road leading to Santa Fe.

The Journals of the Annual Convention of the Diocese of WISCONSIN afford satisfactory evidence of its steady growth. Three persons have been admitted to Deacons' Orders, and four have been advanced to the priesthood. Two corner-stones have been laid, and three churches have been consecrated. Three clergymen have removed

from the Diocese, and six, besides the three Deacons ordained by me, have been added. One hundred and eighty-three persons have been confirmed.

There are now eleven candidates for Holy Orders on my list; of whom, one desires to devote himself to Kansas; and another, being a Chippewa, to the spiritual welfare of his own people.

All which is respectfully submitted.

JACKSON KEMPER.

1st October, 1856.

[F.]

REPORT OF THE RT. REV. G. W. FREEMAN, D. D.,
MISSIONARY BISHOP OF THE SOUTHWEST.

To the Board of Missions:

BRETHREN—

As stated in my last annual report, I remained at Little Rock in charge of the Parish of Christ Church, the Rector being absent on business of my own, necessarily resulting from the affliction with which it had pleased God to visit me—from June 11th until the last day of September. During this period, besides attending to the duties of the parish, I wrote more than a hundred letters, most of them connected with my official position. On Sunday, July 8th, before the Rector's departure, I confirmed *five* persons.

On the 1st day of October, I set out on my western visitation, arriving at Fort Smith on the fifth. The next day, Saturday, I performed divine service, and preached at night. On Sunday I held service, and preached *three* times, baptised *five* children, and confirmed *one* person. On Monday I proceeded to Van Buren, where I performed divine service, and preached that night, and also on the following night.

On Wednesday, October 10th, I started over the mountains for Fayetteville, where I arrived a little before sunset the next day, and, an appointment having been made by the Rector of the parish, preached at night, as I also did on the following night. On Saturday, in the morning, I preached in the Chapel of the Diocesan School, and again in St. John's, Fayetteville, at night. The distance of the School from town is only three miles. On Sunday, October 14th, I preached *three* times, baptised, at the request of the Rector, *three* children—one of them James Otis, son of the Rector, Rev. Otis Hackett—and *four* adults, administered the Communion, and confirmed *nine* persons. The services were well attended on all these occasions, and on Sunday night the Church was crowded to overflowing. I preached again on Tuesday night. The congregation of

St. John's, Fayetteville, has much improved under the faithful and highly acceptable ministrations of the Rector ; and, though poor, as it regards this world's goods, is, I think, " rich in faith," and constitutes, in my view, one of the most interesting parishes within my jurisdiction. Since my visit, the congregation has sustained a severe loss in the removal, by death, of one of its worthiest, most devoted, and most efficient members, John W. Chew, Esq. He was a man of great simplicity of character, earnest piety, untiring zeal in the cause of Christ, and overflowing love for the Church and for all the family of her children. He was the first person on whom I laid my hands in the rite of Confirmation in the settlement of Cane Hill, Washington county. It was in the summer of 1845, and well do I remember the occasion. The day was marked by a heavy and continuous down-pour of rain ; and, as the people were to come from different points in the country, at distances varying from one to three miles, all hope of assembling a congregation had been abandoned. In the midst of our despondency, however, Captain Chew rode up, with his wife and children, all drenched with rain. The services were held, and he and his oldest son were confirmed together, in presence of a most attentive and deeply interested assemblage of his neighbors and friends, which a slight lifting of the rain had encouraged to gather together. Since that time he has uniformly exhibited the exemplary life of a consistent Christian, and maintained the esteem and confidence of all who knew him. And now "he is not," but has been called away to his reward. The pleasure of my next visit to this interesting parish, should I have the privilege of making another, will be sadly marred by failing to meet his wonted, cheerful, happy face, and warm-hearted affectionate greeting.

The Rev. Mr. Hackett, I am sorry to say, has, since my visit, found it necessary to resign his charge, for want of an adequate support, and been transferred to the Missionary station at Helena. With the aid of a liberal appropriation from the Missionary treasury, the whole amount received by the incumbent has been but \$600 per annum. This sum, though quite adequate to the support of a single man, is insufficient for that of one with a large and growing family. Could a clergyman be obtained, who was willing and qualified to take charge of the Diocesan School, in connection with the parish at Fayetteville—the Missionary stipend being continued—there can be no doubt he would realize an ample

support. And I scarcely know a position in the Southwest in which a clergyman, of zeal and enterprise, could hope to do more for the good of the Church and the salvation of the souls of men, than in the one in question. Its proximity to the Indian nations, particularly that of the Cherokees, gives it a remarkable facility for extending the knowledge of the Gospel, and the civilizing, as well as conservative influence of the Church among our red brethren. It is a well known fact—well known on the frontier—that the more intelligent of the Indians—and many of them *are* intelligent and refined—prefer sending their children for education beyond the limits of their own territory, provided they can find an institution in which they have confidence. In view of these facts, I have been earnestly endeavoring, during the past year, to obtain a competent clergyman for the post, but without success. The school, to be sure, is going on, under the direction of R. W. Macklin, a worthy lay member of the Church; but it requires, as Mr. M. himself says, a clergyman of standing, and of reputation as an instructor of youth, at its head, to give it character and efficiency.

Having remained five days in Fayetteville, during which time I preached eight times, I started for the residence of my worthy friend, Gen. John Campbell, at Cane Hill. He and his wife are worthy and warm-hearted members of the Church, and are always delighted with the annual visit of the Bishop. I performed divine service, and preached in the afternoon at their house, and had the pleasure of baptizing and confirming one person, Roderick M'Intosh Webber, an intelligent hard-working farmer of the neighborhood. And here I take occasion to refer to the very great satisfaction and deep interest with which I ever receive members of his class into the bosom of the Church. The accession of the rich, the accomplished, the refined, may seem to add to her prosperity, and give eclat to her communion, but they who are justly regarded as “the bone and sinew” of the State, will always be found, in trying times, the “bone and sinew” of the Church.

On Thursday I proceeded to Van Buren, where I arrived—again crossing the mountains—on Friday evening. I performed divine service, and preached that night. On Sunday, October 21st, I held service, and preached three times, and administered the Holy Communion. On Tuesday I was again, by appointment, at Fort Smith. I held service at night, preached and confirmed five persons, one of them a pay-master in the U. S. Army. Returning to Van Buren, I

performed divine service, and preached on Friday night, when I confirmed one person. On Saturday, at Ellenwood, the residence of W. O. Chilton, Esq., four miles from Van Buren, I baptised Caroline, infant daughter of W. Chilton, and Ellen, his wife—the parents being sponsors. Since I was at their house, and very recently, I have been pained by the melancholy intelligence of the unexpected and almost sudden death of Mr. Chilton—an event that has not only brought the deepest affliction upon a widowed mother and her bereaved children, but inflicted a loss upon the Church at Van Buren that seems almost irreparable—at least for the present. He was a leading and influential member of the Church, and one of the only two male communicants belonging to that parish. He was a man of sterling integrity, of unquestioned piety, and of earnest zeal for the cause of God and His Church. His removal will be long felt as a great calamity by the “little flock” of Christ in Van Buren.

On Sunday, October 28th, I held divine service and preached three times, baptised one adult, Philip Holden White, and confirmed two persons. I read service and preached again on Monday night. Thus ended my visitation in the west. Occupied in it twenty-three days, I preached twenty-five sermons, baptised six adults and nine children, confirmed eighteen persons, and administered the Communion three times.

The prospect for the growth of the Church in Fort Smith and Van Buren has never been more encouraging than at the time of this visit. At Van Buren, especially, the promise of ingathering was owing to peculiar circumstances, quite remarkable; and could an earnest, energetic Clergyman have been obtained at once, there was no reason to doubt, not only that the Church could be established upon a permanent basis and in the affections of a very considerable body of intelligent and pious people, but that ample provision could be made there and at Fort Smith for his support. And such, at a later period, when visited, at my request, by the Rector of Christ Church, Little Rock, continued to be the state of things. But hitherto all efforts to procure such a man have proved unavailing, and, so far as I have any indications, I am still to be left to work *single-handed*, in that as in many other parts of my extensive field.

Leaving Van Buren, October 20th, I arrived at Little Rock on the third day of November, where I found a large number of letters requiring my attention. I remained at home, engaged in bringing up my

correspondence and assisting the Rector of the Church, until November 28th, when I started upon a visitation to the northern and eastern parts of Arkansas.

I proceeded by land, over roads rendered almost impassable by heavy rains and a great amount of wagon transportation, to Des Arcs, a small village sixty miles distant, on White River. There I was detained several days, waiting for a steamboat to ascend the river. While there, I held service, and preached once to an attentive, and I believe interested congregation; but, as there were no Episcopalians present, and no Prayer-books, the service was not responsive. The Prayer-book, however, it is perhaps unnecessary to say, was not laid aside; nor was it regarded as an incumbrance or hindrance in the worship, either, I may venture to say, by minister or people. This was the first time a minister of the Episcopal Church had ever officiated there. What impression, if any, was made, I am unable to say. The congregation was small, consisting of about twenty-five persons.

On Saturday night, December 1, I got on board a steamboat, and proceeded up White River, hoping to arrive at Jacksonport in time for full services on Sunday, in which I was disappointed. I was in time, however, to issue notice and collect a congregation at night, when I performed Divine Service and preached. There were no responses in the service. The attendance was full, and much interest was manifested. It was the first time a minister of the Church had officiated in the place. Jacksonport is a small town on the White River, below the mouth of the Black, which has recently risen to some importance as a place of trade, and promises to become in time a flourishing commercial mart. I found a few Episcopalians in the place, and was enabled the next day to perform a full service, when I preached again, and baptized an infant.

On Tuesday, December 4th, I proceeded by land to Batesville, twenty-five miles distant, where I remained nearly a week, performing service and preaching every night, commencing on Wednesday, until Sunday, when I held three services, baptizing one adult and eight children, administering the Holy Communion to twelve persons, and confirming four. It was pleasant and interesting to find the members of this congregation, organized by myself some six or eight years ago, still retaining their attachment and adhering to the Church, notwithstanding their destitution of its stated ministrations. With the exception of a visit from the Rector of Christ Church, Little

Rock, made at my request, a few years ago, the only Church privileges they have enjoyed have been on the occasions of the Episcopal visitations, made at long intervals. In vain have efforts been made to procure and send them a minister; and yet Batesville, (a beautiful and healthy town, romantically situated), in connection with Jacksonport, constitutes a most encouraging field for the labors of a Missionary.

Returning to Jacksonport, on Monday, December 10th, I again held service, and preached at night. On this occasion I baptized another infant,—Tommie Gaines Alvord, son of Dr. John D. Nietchka and Harriet A., his wife.

The next day, (11th), I proceeded down the river, on a small boat, to Napoleon, on the Mississippi, where, at 3 o'clock, A. M., on the 13th, I embarked on a Mississippi boat, and landed the same day, in the evening, in Chicot County. I remained in that county nearly two weeks, visited the families residing on Old River Lake and in Columbia, and officiating on two Sundays. As the population is much scattered, there could be but one service in a day; and, circumstances so requiring, on each occasion the services were protracted in an unusual manner. There was the full Morning Service, with baptism of adults, after the Second Lesson—the baptism of children after the close of the service. This being the first public baptism in the neighborhood, I desired to keep the baptisms distinct, for the sake of the impression—the sermon, confirmation, and the communion. On the first of these occasions, I baptized two adults and three children, and confirmed two persons. On the second, I baptized three adults and one child, and confirmed three persons. On both, the Communion was administered to twelve persons. It is worthy of remark, that all the adult candidates for baptism desired not only to be immediately confirmed, but also to participate in the Holy Communion, and this was the cause of the Sacrament being administered, in the same congregation, two Sundays in succession. The latter of these two Sundays was that before Christmas, when that season of intense cold commenced which continued many weeks, and will long be remembered as the most severe ever experienced in that region by the oldest inhabitant. On that cold day, our services were held in an unfinished building, unplastered, without glass in the windows, and without fire. After service, I had to drive ten miles, through deep mud, to Dr. Holson's, on the river, where, that night, I confirmed Mrs. Holson, who had been unable to attend service, at

her own home. This visit to Chicot was a very interesting and encouraging one. A deep interest was manifested in the services of the Church, and an earnest desire expressed to obtain the blessing of a resident clergyman. One possessing the requisite qualifications—which are, earnestness and zeal in his Master's work, a fair amount of preaching talent, and practical wisdom, or strong common sense—would be warmly received and adequately supported. The white population are chiefly wealthy planters, who seem to care for the religious instruction, not only of themselves and families, but of their servants; among whom a judicious minister might labor and accomplish much good, without let or hindrance. At the house of a gentleman where I staid a part of the time, on Sunday night the servants of the plantation were assembled in the dining-room, and, at the request of my host, I conducted evening worship, and addressed them at some length in a lecture upon a portion of Scripture, which I endeavored to make practical and plain to their understandings, in which I think I succeeded, for they seemed much interested, and several of them conversed with their mistress afterwards, and expressed a desire to be baptized, &c. Upon a visit subsequently made, by the Rector of Christ Church, at my request—which he also caused to extend over two Sundays—one or two of those servants were baptized, at their own earnest desire, and upon the recommendation of their master and mistress. It was interesting, as well as touching, to see how, as Christmas-day was approaching, the ladies from the several plantations busied themselves in preparations for the enjoyment of their servants, by making arrangements and provision for a splendid fête and feast, and in selecting and purchasing substantial as well as attractive articles, to be distributed as Christmas presents. One lady, whom I accompanied to the neighboring town of Columbia, literally loaded the carriage with goods purchased for this purpose. I saw other ladies in the stores, engaged on the same benevolent errand; and who can estimate the amount of happiness diffused over the plantations in Chicot, when Christmas-day arrived?

On that day, bitterly cold and cheerless as it was, I was compelled to embark on a steamboat on the Mississippi—there are no certain hours or days on which boats will arrive at, or leave any given point, so that the traveller cannot choose his time for starting—for Helena, one hundred and sixty miles above, where I landed the next day. I remained at Helena six or seven days, holding service and preaching as often as the severity of the weather per-

mitted. I preached on Thursday and Friday nights, and twice on Sunday. On Sunday morning I administered the Communion to twelve persons. In the evening I baptised three children. On Tuesday I baptised (with water brought from the river Jordan!) Paul, infant son of Hon. John S. Jones, who, living some ten miles in the country, did not hear of my appointment in time to attend any of our services.

From Helena I proceeded to visit my oldest son and his family, living at Holly Springs, Mississippi. Here I was weather and ice-bound, and detained by serious illness, threatening to terminate in pneumonia, five weeks. On Monday, February 11, I was enabled to leave Holly Springs, but did not reach Little Rock until the 18th day of that month. The effects of exposure to the severity of the weather in December and January were more or less felt by me until summer, and, for some portion of the intervening time, disabled me from active duty.

I remained at Little Rock bringing up my correspondence, and occasionally assisting the Rector of Christ Church until March 5th. On Sunday, March 9th, I held a second Confirmation in Christ Church, when five persons were confirmed, making ten confirmed in that parish since my last report.

On Saturday, March 15th, I started on a visitation to Texas, intending to visit Camden and El Dorado on my way. This being most easily effected by steamboat from New-Orleans, I started from that place and proceeded up the Ouachita River. The water, however, proving too low, I could not reach my destination, and was obliged to return without effecting my object. The distance travelled thus vainly was thirteen hundred miles. The time lost about ten days. The favorable circumstance was, there was no expense, the officers of the boat, with whom I was acquainted, refusing to receive any fare.

On Thursday, April 10th, I embarked in the steamboat Nautilus, (since lost, and all on board perished, in a gale on the Gulf,) and arrived in Galveston on Saturday morning. From that day I presided in the Diocesan Convention until its adjournment, on Tuesday, the 15th. On Saturday the Convention went into an election of a permanent Diocesan, which resulted in the unanimous choice of the Rev. Arthur Cleaveland Coxe, Rector of Grace Church, Baltimore. This result was extremely gratifying to me, as insuring me, (I, in my simplicity, thought,) from a large part of the burden resting

upon my shoulders, and promising a great and speedy advancement of the cause of Christ and His Church in a most important and interesting Diocese, and I left Galveston with a light and buoyant heart. I preached once, administered the Communion, and confirmed six persons, while in Galveston.

On Thursday, April 17th, I proceeded to Houston, where I remained, officiating in that vacant parish, until May 12th. Besides performing Divine Service and preaching as often as the state of the weather permitted, I administered the Holy Communion twice in Church and once to a sick woman, (since dead,) whom I previously baptised and confirmed; baptised two other adults and four children, and confirmed two. I had intended extending my visitation into the interior, but, not feeling in my usual health, and confidently believing that the Diocese would be visited by its newly-elected Bishop in the course of the ensuing fall and winter, in which case it would be almost a work of supererogation for me to proceed any further, particularly as I gathered from the Clergy that there were but few Candidates for Confirmation in the parishes, I determined to return to the other part of my field of labor. Could I have foreseen the disappointment which afterwards came upon us all, in the unexpected refusal of the mitre on the part of the Bishop elect—an event that I scarcely regarded as possible at the time—I would certainly have prosecuted my visitation, notwithstanding my indisposition, to the extent, at least, of my physical ability. What, after this disappointment, I shall find to be the condition of the Diocese on my next visitation, should I be spared to make another, it is impossible to foretell. Of one thing, however, I think I may be certain, and that is, I shall not find it improved.

I arrived at Little Rock on the 26th of May, intending speedily to visit Camden and El Dorado by land. But the day after my arrival I was disabled by a severe attack of rheumatism, which confined me some weeks; and when, at length, able to travel, I thought it most prudent to seek relaxation by visiting a bereaved daughter and other kindred and friends in the Atlantic States.

The sum of my labors may be stated as follows, viz.: Preached 52 sermons; baptized 15 adults and 28 children; administered the Communion 13 times; Confirmed 42 persons, and travelled 5,322 miles.

GEO. W. FREEMAN.

[G.]

REPORT OF THE RT. REV. W. INGRAHAM KIP, D. D.,
MISSIONARY BISHOP OF CALIFORNIA.

SAN FRANCISCO, Sept. 2, 1856.

To the Board of Missions:

DEAR BRETHREN—

THE approach of another Annual Meeting reminds me of the duty of preparing a report of my labors during the past year. At the same time, the statements I make have been anticipated by my communications to the SPIRIT OF MISSIONS, and the full report contained in my Address to our Diocesan Convention, in May last.

During the past year, I have visited every part of this Diocese, where it was necessary either to perform Episcopal duties, or to ascertain what prospect there was of establishing the Church. My labors, however, have been very much circumscribed by the necessity of also acting as the Rector of a city parish. In October last, I spent nearly a month in a tour to Southern California, on my return crossing the plains in the eastern part of the State. Three Sundays were spent at Los Angelos, Fort Tejon and Fort Miller, where I read service, preached and baptized. Neither of these places had ever before been visited by a clergyman of our Church.

All the prominent places in the Diocese have been visited, the most important, several times, holding confirmations where there were candidates prepared, and in other cases, reading service and preaching. In my Address to the Convention, I reported: ordination (Deacon), 1; candidates confirmed, (on six occasions,) 54; baptisms, 55; burials, 16; and marriages, 26.

During the last year, the Church has been established with most favorable prospects, at Nevada and Grass Valley, by the Rev. Wm. H. Hill, Missionary. As he, however, in May, accepted a call to Grace Church, Sacramento, he withdrew from the Missionary list. The same places were occupied, August 1st, by the Rev. Edmund

D. Cooper, (late of New-York,) who has entered on his Missionary duties with great earnestness.

January 1st, the Rev. J. W. Capen, (also from New-York,) became Missionary at Coloma, El Dorado Co. A neat Church edifice has since been finished at that place. In consequence, however, of the ill health of one of his family, Mr. Capen was obliged to leave Coloma, and has lately become Missionary at Oakland. I expect in the course of this month to have Coloma supplied.

The Rev. David F. McDonald, Deacon, in January became Missionary at Benicia and places adjacent, with a half stipend, and has been very successful in awakening an interest for the Church. Benicia is the head quarters of the army on this coast; but the population on which the Church depends is exceedingly fluctuating. Until the arrival of Mr. Macdonald, the parish was supplied by the lay reading of Major Townsend and Dr. Tripler, both of the U. S. army.

The Rev. E. W. Hager, after organizing the parish at Marysville, and effecting the erection of a Church edifice, has removed to Stockton, where a partial stipend has been allotted him for a short time, to enable him to establish himself. It is expected that during the present season arrangements will be made for erecting a Church building. Mr. Hager has hitherto been officiating in the Court Room; but owing to the increase of his congregation, he has been compelled to procure the use of a larger room.

The Mission of the Rev. E. W. Syle to the Chinese in San Francisco, having been abandoned, his connection with this Diocese ended on the 1st of January, and he shortly afterward returned to China.

The Missionaries, therefore, now under your Committee, are Messrs. Hager, Capen, Cooper and Macdonald; Messrs. Hager and Macdonald having half stipends for the present.

The two Church schools, St. Mary's Hall, under the Rev. Dr. Vermehr, and the Female Institute, under the Rev. J. Avery Shepherd, are doing a good work for the Church. The Rev. Dr. Vermehr was one of the earliest pioneers of the Church in California, and after establishing Grace Church, San Francisco, by several years of toil and self-denial, he removed to Sonoma for the purpose of commencing a female seminary of the highest character. The institute of the Rev. Mr. Shepherd is situated at San Francisco, and as a day-school particularly, has met with great success.

With the exception of a single month during the last winter, when I was ill with an attack on my lungs, from exposure in the rainy season, I have officiated every Sunday. When not on a visitation, I have been occupied in Grace Church, San Francisco.

The past year, for many reasons, has been one of discouragement. The depression of business, which has been felt through all California, has prevented those pecuniary efforts in behalf of the Church, for which we had hoped. San Francisco, too, has been the scene of an intense excitement, where the things which were "of the earth, earthly," absorbed the attention of the community. Yet the great cause, during the past year, has gone on. Two Church edifices (at Marysville and Coloma,) have been erected, and in various places a promising beginning has been made. We trust, therefore, that the Lord of the harvest will give us his blessing, and the seed already sown, will, in coming days, yield an abundant increase.

There is probably no part in the Missionary field with regard to which so great mistakes prevail, as with respect to California. It is "the land of gold," and, therefore, it is supposed that religious enterprises within its borders need but little aid from abroad. But yet the proportion of those who have devoted themselves to their Master's service is so small that but little of the wealth of the land is available for religious purposes. The country is filled with an earnest, intellectual, and excitable population, drawn hither by "the greed of gold," looking principally to the improvement of their fortunes, and too often throwing aside the restraints which encircled them at home. "All seek their own, not the things which are Jesus Christ's." The earnest and the right-minded are too few as yet to leaven the mass of worldliness which is around them. It will take years, therefore, to *create* the religious spirit which is to sustain the Church.

In addition to this, few comparatively regard this country as their future and permanent home. They are looking forward to the time when, with an acquired fortune, they shall return to their old homes in the East; and although with very many this time will never arrive, yet the expectation of it prevents them from taking much interest in the permanent well-being of California. We feel, therefore, that it is absolutely impossible for those living in a settled community, to comprehend the state of things in this

country, where in a few years a population has been drawn together from every quarter of the globe.

Yet God's grace is the same everywhere, and the laborers in this distant field, and among so many new and opposing influences, feel that they should go on, trusting that we who hath sent them forth, will in His own good time bless their efforts.

WM. INGRAHAM KIP.

[II.]

REPORT OF THE RT. REV. THOMAS F. SCOTT, D. D.,
MISSIONARY BISHOP OF OREGON AND WASHING-
TON.PORTLAND, OREGON, *October 6th, 1856.*

DEAR BRETHREN:

THREE years ago, the General Convention was pleased to nominate and appoint me as Missionary Bishop to the Territories of Oregon and Washington. After mature reflection, that appointment would have been declined, but for the fact that three years must elapse before another could be appointed. This reluctance did not grow out of any unwillingness to undergo the privations and toils incident to such a life; for, while a considerable experience left no doubt as to what these would be, I can truly say, that, upon no part of my life can I look back with so much pleasure as upon that passed in preaching the Gospel to the destitute; but it was a solemn conviction that the Episcopal office is a work of fearful responsibility, and a conscious want of those higher qualifications of both understanding and heart, which make that office a blessing to the Church of God.

Nevertheless, I determined to go at your bidding, endeavoring to cast all upon the care of Him, "without whom nothing is strong, nothing is holy," and assured that if this thing were of God, He could employ even "the weak things of the world" to accomplish the purposes of His grace.

When I reached the field assigned me, I found that but little had been done towards the organized work of the Church. This was not the fault of those who had labored as Missionaries. So few in number, and so widely dispersed as their labours necessarily were, and with no houses of worship of their own, the result could scarcely have been otherwise. Added to all was the unsettled state of things which always pertain to a new country.

During the first summer and fall, I visited various portions of Oregon, especially in the Willamette Valley and on the Columbia River, and also on the Cowlitz River and Puget's Sound, in Wash-

ton. These visits gave me a general knowledge of the country, and of the spiritual condition and wants of its people. It is unnecessary for me to repeat here what has appeared already in the "Spirit of Missions."

During the first year, we were enabled to build and consecrate three churches, viz.:—Trinity Church, Portland; St. John's Church, Milwaukie, and St. Paul's Church, Salem; and I doubt not we could have added two to the list during the second year, had there been ministers to occupy them.

In October, 1854, the Rev. Dr. McCarty resigned his place as Chaplain at Fort Van Couver, and accepted a similar appointment at Fort Steilacoon, on Puget's Sound, Washington Territory. During his continuance at Van Couver, he had held services at Portland usually every Sunday morning. His removal left me the option of supplying Portland myself, or of closing the church then recently consecrated. I decided upon the former, shortly afterward commencing services at Milwaukie, and occasionally visiting other places where it was deemed advisable to keep up an interest in the Church, and to prepare the way for regular services when Missionaries could be obtained.

During this time, the Rev. Mr. Fackler continued his services at Oregon City and Champoeg, embracing Salem also, after the consecration of our Church at that place. This necessarily required much time in travelling, as Salem and Oregon City are forty-five miles apart, Champoeg being midway between them. During the rainy season, especially, this travelling was very irksome.

In addition to his post duties, Dr. McCarty held afternoon services at the village of Steilacoon, and spent one Sunday of each month at Olympia, the seat of government. At this place the attendance was quite encouraging.

In December last, the Rev. Johnston McCormac arrived in Oregon; but at that time Dr. McCarty was on a visit to the States, so that we had still but two Missionaries up to the first of May last. On Trinity Sunday I ordained Mr. James S. Daly, as a Deacon. The latter part of May, the Rev. James R. W. Sellwood reached us, and in June the Rev. John Sellwood, having passed through sufferings and perils, with which you are already acquainted. So that we have now six clergymen on the ground—three Presbyters and three Deacons. They are all engaged in their labors, except the Rev. John Sellwood,

who, at the last accounts, was not sufficiently recovered from his wounds to resume the active duties of the ministry.

They are distributed as follows:

Dr. McCarty, in addition to post duties at Van Couver, holds Sunday School and afternoon services in the village, and spends one Sunday in each month abroad. The Rev. Mr. Fackler spends two Sundays in each month at Champoeg and vicinity, one at Oregon City, and one at Salem.

Rev. John Sellwood is to officiate at Portland, so soon as he is able to resume his labors.

Rev. Mr. McCormac officiates two Sundays in the month at Oregon City, and two at Milwaukie and Oswego, visiting both the latter places on the same day.

Rev. J. R. W. Sellwood officiates two Sundays in the month at Salem, and the remaining Sundays under the direction of the Rev. Mr. Fackler.

Rev. Mr. Daly officiates, for the present, at Portland; and is to be under the direction of the Rev. John Sellwood, so soon as that brother is able to occupy his post. Mr. Daly is not under appointment as a Missionary of the Board.

In addition to this immediate labor for our Mission, we have also secured a very desirable improvement at Oswego, for a boys' school, which is already in operation. It is under the charge of Mr. Bernard Cornelius, who is now a Candidate for Orders. To this school we look, as a means of raising up men for our ministry.

Such is a brief view of the present state of the Mission. During the past year, as you are aware, we have suffered much from the ravages of an Indian war upon our borders. This has been especially severe in the southern part of Oregon and northern part of Washington, but extending its evil influences over the entire country. In addition to the sad consequences on the spot, it has prevented immigration to the country, and sent away many who were already there.

The present population of Oregon is probably about fifty thousand, and that of Washington probably less than ten thousand. This population is scattered over the country lying west of the Cascade Mountains. With a climate, soil, and scenery so inviting, we may expect a much larger number of permanent inhabitants at no distant day. It is very desirable, therefore, that we should be able to occupy many other points at an early day, and to keep pace with the growth of the country. It is probable, however, that ours will long

be mainly a Missionary work, to be sustained by the contributions and prayers of the Church. There are some half dozen places, at least, where Missionaries could be stationed, with good promise of success in building up permanent congregations,—especially in the Rogue River and Umpqua Valleys, in the upper part of the Willamette Valley, in Yamhill and Washington Counties, on the lower Columbia, and on Puget's Sound.

But little has been done towards the formal organization of parishes, as I have deemed it best to defer that measure until a sufficient number of persons may be collected, hopefully pious and attached to the Church, to make such organizations permanent and valuable. I have confirmed but eighteen persons in the Mission, although the number might have been increased, if we had placed the standard of qualifications much lower.

What we especially need is an abundant outpouring of the spirit of grace. This alone can bring us true prosperity. Our Mission is valuable only so far as we are instrumental in the conversion of men, and in making them living members of Christ. There are many and great difficulties in our way, but they will all vanish before the life-giving power of the Holy Ghost.

I have kept no accurate account of my travels, nor have I anything to say of my privations. Whatever they may have been, they are vastly less than those of Him who had not where to lay His head. On the contrary, I desire to record my deep sense of the kindness so generally bestowed upon myself and family for our labor's sake. I am especially indebted to the courtesy of the agents and officers of the steamships, and to those of most of the boats on our own waters. **May the Giver of all good reward their kindness!**

I desire also to record my thankfulness for the kindly interest and ready assistance extended towards the Mission, by our friends in the States—not only in the support of the Missionaries who have gone thither, but in our church building and in the commencement of our school. I trust this labor of love will yield the fruits of righteousness in time to come, to the glory of God, and the rejoicing of our benefactors.

Should I be spared to return to my field of labor, I hope to devote myself much more to the work of an itinerant, as I originally intended. Scattered as our population is, much time is spent in travelling, and comparatively small congregations, after all, can be collected; and yet it is incumbent upon us to "sow beside all waters."

Other religious bodies are engaged in the same cause, to a greater or less extent; but yet there are very many waste places. The character and condition of our population does not differ materially from those of all our new settlements; while, from our distance and isolation, we can derive but little from our intercourse with the States.

Brethren, pray for us, that the Gospel may have free course among us. There is yet a wide wilderness between us and you. Help us to plant ourselves firmly on the Pacific coast, and we will endeavor to meet you as you descend our great western slope, and rejoice with you while we behold the wilderness and solitary places blossoming as the rose.

Respectfully submitted.

THOMAS F. SCOTT.

[I.]

REPORT OF THE RT. REV. JOHN PAYNE, MISSIONARY
BISHOP AT CAPE PALMAS AND PARTS ADJACENT,
WEST AFRICA.

To the Board of Missions of the Protestant Episcopal Church of the United States of America, the undersigned respectfully submits the following Report, for the year 1855:

CAVALLA, NEAR CAPE PALMAS, }
WEST AFRICA, January, 1856. }

The undersigned, in making the annual report required of him, gratefully acknowledges the gracious presence of God, *with tribulation*, with the Mission committed to his care, during the past year.

One missionary brother, Rev. Robert Smith, and one sister, Mrs. Mary Louise Rambo, who was among us an angel of love and mercy, have been released from the trials of the Church Militant. Two brethren, Rev. Messrs. Wright and Scott, with their wives, and Mrs. Horne, have gone to the United States, though it is hoped, in the case of Mr. and Mrs. Scott, only for a season.

On the other hand, Rev. Mr. Hoffman and wife, Mrs. Payne, and Miss Williford, have returned to the Mission in improved health.

Meantime, the operations of the Mission have been sustained, and their efficiency greatly increased. This has been accomplished, in a good measure, through native agency. Not only has the number in this department been multiplied, but, chiefly through the bereavement of foreign laborers in the Mission, our native assistants have been animated by a degree of Christian zeal never before witnessed. And already do the fruits of this state of things begin to appear in the accessions of natives and colonists to the Church.

The principal stations of the Mission are, Monrovia, Clay-Ashland, Bassa-Cove, Sinoe, Cape Palmas, Fishtown, Rocktown, Cavalla, Hening Station, Rockbookah, and Taboo.

MONROVIA.

Rev. Alex. Crummell has charge of this station, assisted by Rev. H. Greene, Deacon, also by Miss G. Williams.

Mr. Crummell has charge of the congregation of Trinity Church, which has now attained a somewhat established character. They have labored under the disadvantage of worshipping in a small borrowed house, which, at the latest advices, was remanded, and the congregation is literally without a place of assembling. A church of some sort is of immediate necessity. Two years ago, the effort was made to commence one, but the money contributed thus far (little over one thousand dollars) barely suffices to make a beginning. It is sincerely hoped that friends will be found to raise the remaining means needed for the building. About *four thousand dollars more* might supply a church of moderate dimensions.

Mr. Crummell, though somewhat interrupted by ill-health, reports a good degree of regularity in his services, and a satisfactory condition on the whole, of his church and Sabbath School.

The congregation of Trinity have made the effort to sustain a young man as teacher in one of the colonial settlements, with what success is not known.

Rev. H. Greene, assisted by Miss G. Williams, conducts a Female High School. The design of this Institution was to elevate the standard of female education, and with this view, at first, only advanced pupils were admitted. But it was found that the number of this class was so small, that the qualifications for admission were necessarily lowered.

Statistics.

Communicants, 25; Attendants on Public Worship, 60; Day scholars, 15; Sunday School scholars, about 50; Boarder and Candidate for Orders, 1.

A Mission House

Is greatly needed at this station, there being none at present, and the scarcity of houses in Monrovia, and the exorbitant rents charged for those to be let, render it not only desirable, but *economical* to build as soon as practicable.

It is a cherished object; it is hoped, ere long to be accomplished, to erect in a most eligible position, already obtained, on Cape Mesu-

rado, a building to answer the double purpose of residence for Missionaries, and High School or College. As the necessary, extraordinary building at Cape Palmas and its vicinity is now nearly finished, it is desired and hoped, that individuals and churches disposed to make special contributions, will hereafter direct them to the Church and Mission Building at the Monrovia Station.

CLAY-ASHLAND.

This station, ten miles above Monrovia, is under the pastoral care of Rev. A. F. Russell. The Missionary here divides his time between Grace Church, St. John's in the Wilderness, above, and Caldwell, below his place of residence. The congregation in all these places is small, the people in the neighborhood being generally Methodists and Baptists.

The expectations at first excited in reference to the eligibility of this station for influence on natives, have not been realized. The advancing tide of colonization, and the wars amongst the native tribes themselves, have produced an unsettled condition of things, unsatisfactory to Missions among the heathen immediately bordering on Clay-Ashland. But the Missionary appears still to retain somewhat of his former interest in their welfare, and talks of plans of usefulness amongst them.

He reports a school of fifteen native youths and children, maintained by the Mission, and taught by Mr. Henry Williams. About as many colonists attend, as day scholars.

There is also a female day school, taught in Clay-Ashland by Mrs. De Coursey.

The Sunday School connected with Grace Church, is represented to be in a promising condition.

Statistics.

Communicants, 21; Sunday School scholars, 62; Day Scholars, [Colonists,] 51; Native Boarding Scholars, 15.

The Missionary here pleads earnestly for a small chapel in Lower Caldwell, the place where *Rev. Mr. Caesar*, first Episcopal Missionary to Liberia, lived his short life, and met his tragical end. Will not some friend give five hundred dollars towards this object?

BASSA COVE.

After making two previous visits, Rev. J. Rambo took up his residence at this station with his family, in March last. The Mission house was not ready for their reception until September. In two short months, the house was left desolate by the death of the Missionary's wife, who died of bilious remittent fever, after an illness of fourteen days.

Encouraged by the flattering financial prospects of our Missionary treasury at the meeting of the Board of Missions in 1854, and especially by the report of a considerable legacy for the Bassa Cove Mission from the late Elliot Cresson, the Missionary was allowed to commence his operations on a liberal and efficient basis. A training boarding school of the most promising colonist youths was opened, and a number of day scholars received instruction in a primary school in Lower Buchanan. Religious services were maintained with as much regularity as health would permit, at Upper and Lower Buchanan, at the Mission House, midway between, and in two native towns.

Thus far, the efforts of the Missionary have been directed chiefly to colonists; but a wide field of labor—which he hopes, ere long, to be able to enter—is opened on every side, amongst the large Bassa tribe, lying all around the colony. May the Lord send the needed laborers into this portion of the harvest!

Statistics.

Communicants, 18; Sunday School Scholars, 40; Colonist Boarders, 4; Colonist Day Scholars, 26; Missionary Contributions, \$18.

The Bassa Cove Mission, like others, receives a disastrous check, by recent advices of the embarrassed condition of our Missionary treasury. The promising members of the Colonist Boarding School must for the present be dismissed, and every other possible curtailment made to relieve the *Episcopal Church of the load under which it groans.*

CAPE PALMAS.

This station embraces the Colonist congregation of St. Mark's Church, High School and Day Schools at Mount Vaughan, Orphan Asylum in West Harper, Native Church of the Evangelists, and Native Boarding School at Hoffman Station.

St. Mark's Church and the general supervision of the station, have been committed, the past year, to Rev. H. R. Scott, assisted by Rev. G. W. Gibson, and Mr. N. S. Harris, native candidate for orders.

The growth of the Colonist congregation has been steady, as also that of the Sabbath School connected with it. On Sunday before Christmas *fifteen* persons were confirmed here, eleven being Colonists, and four natives.

The influence of this Church, and of other institutions of the Mission in the Colony, will, it is hoped, do much to check the spirit of irreligion and insubordination, which assails this, like most other Colonial settlements.

The High School,

With twelve Colonist boarders, at Mount Vaughan, designed to train teachers and ministers for the Mission, with God's blessing, bears fruit. Every member of it, with one exception, is a professor of religion; two or three have expressed a desire to enter the ministry; one wishes to be qualified for the position of Missionary physician; and two, lately pupils, are now teachers.

This important institution is under the immediate care of Rev. G. W. Gibson, assisted by Mr. Samuel Williams, both of whom have discharged their duties most creditably during the past year.

The former, within the past few months, has had to mourn the loss of an amiable and pious wife, who died in November. She was the only daughter of the late Mr. James M. Thompson, who commenced the Mission Station at Mount Vaughan, and Mrs. E. M. Thompson, who is still spared, though in feeble health, to labor with us.

Some fifteen Colonist boys are admitted to the instructions of the High School as day scholars.

Female Day School.

In the Female Day School at Mount Vaughan, are thirty-five scholars. Owing to Mrs. Thompson's feeble health, less has been accomplished here than in former years.

The Sabbath School connected with this station numbers about fifty scholars.

The Orphan Asylum,

After much delay, caused by the unavoidable tardiness of all building operations in this country, was formally opened in November, under the care of Rev. H. R. Scott and wife.

The first examination was held on Friday before Christmas, and did much credit to the teacher, Mrs. Scott. The building is a most commodious one, and the provision and arrangements within, for the orphans, alike honorable to the Benevolent Association in Philadelphia, and the stewards of their benefactions in Africa.

Sixteen girls are supported in the Asylum, and the same number are admitted as Day Scholars.

The Church of the Evangelists,

For the natives at Cape Palmas, has been provided, by the zealous exertions of Rev. H. R. Scott, chiefly with funds raised among Missionaries and Colonists. It cost about \$300, and will accommodate three to five hundred people. The Missionary has been much encouraged by the attendance and interest of the Cape Palmas natives. He has been much assisted by the active co-operation of Mr. N. S. Harris, native candidate for orders, and teacher at Hoffman Station.

Mr. Scott has baptized two adult natives, and two members of the Boarding School during the year.

Number of native communicants here is *seven*.

Evening schools are kept in the chapel, attended by from 100 to 150 children, youths, and adults.

HOFFMAN STATION,

Is on a small river of the same name, about one mile from its mouth, and the same distance from the principal Cape Palmas town. It is in charge of Mr. N. S. Harris, who has twelve native boarding scholars under his care.

The retired position of this station, in respect to the Colonists and heathen natives, makes it desirable for a Boarding School, and as a nucleus for a Christian settlement, which it is hoped will grow up around it.

Statistics.

Communicants—Colonist, 52; Native, 7; total 59; Colonist Boarding Scholars—High School, 12; Orphan Asylum, 16; total 28; Colonist Day Scholars, 66; Native, 150; total 216; Colonist Sunday School Scholars, 164; Native, 150; total 314; Native Boarding Scholars, 15.

The Sabbath Scholars, Colonist and Native, include boarders, and, for the most part, day scholars.

ROCKTOWN STATION.

(Seven miles above Cape Palmas.)

Rev. W. Wright, who had charge of this station in the early part of the year, was compelled by ill health to return to the United States. For a few months immediately afterwards, Rev. H. R. Scott extended to it such pastoral supervision as he could give from Cape Palmas. He was greatly assisted by G. T. Bedell, the native teacher of the station, who, providentially left alone, appeared to rise to the spirit of a true evangelist amongst his people. Thomas Savage, an adult convert, has also rendered important service in imparting Christian instruction to his people, and to others in a neighboring tribe.

With the assistance of these two catechists, Mr. Hoffman has been enabled to communicate the glad tidings to some fourteen towns and villages at Rocktown, and in the Nyambo tribe.

The Church at this station, though yet in its infancy, has undertaken to support the teacher at the new station in Babo.

Statistics.

Communicants—Native, 11; Colonist, 4; total 15; Confirmations—Native, 7; Colonist, 2; total 9; Boarding Scholars—Native, 15; Sabbath School Scholars, about 100; Attendants at Evening Schools, about 50. Contributions towards Henning Station, \$25 23; ditto for alms, \$15 02; total \$40 25.

FISHTOWN STATION.

This place, not less important than any other occupied by the Mission, and successively blessed with the labors of three ordained and two unordained Missionaries of our own and a sister Board, has been for several years without a resident superintendent. In the beginning of the year, in the middle, and at its close, Rev. Messrs. Wright, Scott, and Hoffman, successively extended to it such attention as they could give from Cape Palmas and Rocktown. From the first of August, when Rev. C. C. Hoffman took up his residence at Rocktown, to the close of the year, he visited and preached in the several villages of the station, almost every week. Samuel Boyd, the native catechist and teacher, by the grace of God has been very active. He has kept together a school of fifteen boys, been zealous in imparting Christian instruction to the people immediately around him, and to

several towns of the *Wiabo* and *Nisabo* tribes, north-west of Fish-town.

Statistics.

Communicants—Native, 8 ; Boarding Scholars—Native, 15 ; Sabbath School Scholars, about 100.

HALF-GRAHWAY STATION.

This is at a native town, five miles below Cape Palmas. The catechist here, Mr. Edward Simpson, was lately a member of the High School. He imparts Christian instruction, as he has opportunity, to two villages, and teaches a day school.

Many of the villagers have thrown away their greegrees, and a number observe the Sabbath.

Rev. G. W. Gibson, at Mount Vaughan, preaches here as often on the Sabbath as the nature of his engagements in the Colony permits.

Two young men at the station manifest a sufficient degree of religious conviction to render them hopeful candidates for baptism.

Statistics.

Communicants—Colonist, 1 ; Day Scholars, variable, average about 25.

CAVALLA STATION.

Stated religious services are maintained regularly in connection with this station, at *twelve* different places, including the Mission premises, where regular English services are held on Sunday and Thursday evenings. The Missionary is assisted by Rev. C. F. Jones, native deacon, Messrs. T. C. Brownell and W. H. Kinckle, teachers, and several native assistants.

Much religious interest has been manifested amongst the people around the station, during the year. As the fruit of this, *thirty-seven* persons have been baptized, of whom, *twenty-eight* were from the heathen towns, and *nine* from the boarding schools and family.

The boarding schools are in their usual prosperous condition, a fact the more gratifying, as the male department has been entirely in the care of native teachers.

Evening Schools.

Have been maintained, as circumstances encouraged it, in the villages around the station, taught by teachers, scholars, and villagers.

The Christian Village,

Composed of some twelve families, with a few exceptions maintains a healthy tone of piety, and the females in it have evinced some religious zeal in visiting the heathen villages around them. They have a sewing circle for the purpose of raising Missionary money.

The practice, commenced more than two years ago, of meeting, on the Friday evening before Communion, the Christian villagers at a frugal meal, prepared by one of their number in rotation, accompanying it with suitable religious exercises, has had a very favorable effect.

It is gratifying to add the same remark in regard to the influence of *Christian Visitors*, being the most approved members of the Church, who, under a rule of the Cape Palmas Convocation, have been appointed to look after and advise professing Christians, under the direction of the Missionary.

On the whole, there is abundant cause of thankfulness to God for the measure of his blessing vouchsafed to the station during the year.

The Messenger Press

Has continued to be a valuable adjunct to the Mission. The Cavailla Messenger, a small Missionary paper issued monthly from it, is to some extent a record of the work and life of the Mission to persons within its bounds, and to an increasing number of interested subscribers and friends in the United States, while the issue from it of Grebo Hymn Books, School Books, Liturgies, &c., affords a necessary means to the efficiency, not to say existence, of Missionary efforts amongst a people of a strange tongue.

Statistics.

Communicants—Foreign, 4; Colonist, 1; Native, 87; total 92; Boarding Scholars and village children, 62; Sunday School Scholars, including boarding scholars and irregular attendants from native vil-

Iages, 200 ; Confirmations, 11 ; Baptisms—adult, 37 ; infant, 6 ; total 43. Missionary and Thanksgiving offerings, \$107 33 ; Alms, \$75 06 ; total for the year, \$182 39.

AT KOBLA,

Five miles below Cavalla, at the mouth of the river of the same name, a day school is maintained at small expense.

There are two aged communicants here, connected with the church at Cavalla.

Day Scholars at this station, 16.

WOTTEH,

Two miles above *Kobla*, and on the same side of the Cavalla river, is also supplied with a Day School.

One young native man has been baptized here during the year.

Average attendance at Day School, 15.

BABO TRIBE.

(East of Cavalla River.)

This tribe has in it nearly the same population as the Grebo.

We have in it two stations.

ROCKBOOKAH,

(Three miles below the mouth of the Cavalla River, on the sea-shore.)

For several years vacant, has been re-opened under a Colonist teacher, Mr. J. W. Dorsen.

The financial condition of the Mission has not allowed him to do more than impart Christian instruction, as he has had opportunity, to the people of some seven villages, and on the occasions of his visits to teach such children and others as he could assemble at the time.

The number of children and youths thus taught, probably about 50.

HENING STATION,

In the same tribe, owes its existence to the zeal of a native Babo youth, J. W. Hutchins. Located at Rocktown until the Convocation at that station in August, he was so affected by the services on that occasion, that he begged to be allowed to go to impart the light which he had received to his own people. No increase of compensation for services was requested or given ; and, as has been already stated, the

small church at Rocktown soon after undertook to do what they could towards his support.

Though living near *Bede Myema*, the great Oracle—or “*Grand Devil*,” as he is called—Hutchins is most kindly received by his people, and many of them begin to express doubt as to the efficacy of greegres and demon worship.

The station is named from the honored missionary brother and sister who led Hutchins into the light of the gospel, and one of whom can now rejoice with us, that nearly all the scholars trained up by them have become Christians, and *five* of them useful assistants in the Mission.

Persons instructed on the Lord's day, about 50.

PLABO TRIBE.—TABOO STATION

In this tribe, twenty miles below Cavalla, occupied successively by Rev. Messrs. Minor and Hening, has been during the present year under the care of one of our native Deacons, Rev. J. M. Minor, assisted by H. Humphries, teacher. Mr. Minor appears of late to preach with much zeal, in some seven and eight towns and villages around the station.

In the month of November, Hector Humphries, who appeared to be doing his duty faithfully, as a teacher, up to that time, suddenly took passage in a French steamer for *French Guiana*, taking with him his wife and child.

An interesting conversion took place, near this station, within the past six months. It was that of a *deya*, or demon-man, who openly, before his people, renounced his profession and native superstitions. On the occasion of my visit to the station in November, he brought out all his greegres, and insignia of his late profession, publicly renounced them, and was baptized into the faith of the gospel.

The communicants here are connected with the church at Cavalla.

Boarding Scholars, 12; number taught on the Sabbath, about 40.

SINOE STATION.

This should have been reported next to Bassa, being nearly midway between that place and Cape Palmas.

Rev. T. A. Pinkney, in great bodily affliction, has continued to hold religious services here, with as much regularity as the state of his health has allowed.

Nothing of interest has transpired at the station. At the latest date of advices, the Colony here was involved in a perilous war with their native neighbors.

' It is in contemplation to remove Mr. Pinckney, at least for a season, to Bassa Cove.

Communicants so far as known, 2 ; Sabbath-scholars, 25.

General Summary.

Ordained Missionaries—Foreign, including Bishop, 4 ; Colonist, 5 ; Native, 2 ; total 11. Teachers—Foreign, including Missionaries' wives, 6 ; Colonist, including wives, 10 ; Native, 11 ; total 27. Candidates for orders—Colonist, 2 ; Native, 5 ; total 7. Colonist Beneficiaries, 35 ; Native ditto, 134. Day Scholars—Colonist, 189 ; Native, 325 ; total 514. Sunday School Scholars—Colonist, 341 ; Native, 590 ; total 931. *Baptisms—Adult, 46 ; Infant, 7 ; total 53 ; Confirmations—Colonist, 13 ; Native 23 ; total 36. Communicants—Colonist, 128 ; Native, 113 ; total 241. Permanent stations, 12 ; places regularly visited, 50 ; occasionally, about 50 ; total 112. Number of persons brought under the influence of the Mission, about one hundred thousand. Missionary contributions and alms, including amounts given to Church of the Evangelists, Cape Palmas, &c., &c., about \$400.

Conclusion.

The above statistics show a degree of vitality and progress in the Mission during the past year, which should gladden the heart of every friend, and incite them to renewed prayer, and faith, and effort. Those on the ground feel that they are just reaping *the first fruits of the coming harvest*. With a grateful sense of God's gracious presence hitherto vouchsafed, and anxious eyes turned towards the vast fields around, "white unto the harvest," they would call upon all God's faithful ones to pray the Lord of the harvest to send forth more laborers, and to pour out his Holy Spirit upon their labors.

Respectfully submitted.

JOHN PAYNE,

*Missionary Bishop of the Protestant Episcopal Church
at Cape Palmas, and parts adjacent.*

* Returns incomplete from Monrovia and Clay-Ashland.

[J.]

REPORT OF THE RT. REV. WM. J. BOONE, D. D., MIS-
SIONARY BISHOP AT SHANGHAI, CHINA.

SHANGHAI, June 28th, 1856.

*To the Board of Missions of the Protestant Episcopal Church of the
United States.*

DEAR BRETHREN:

The past year, of which I am now to render you a report, presents, in many respects, a strong contrast to the previous year. During the greater part of that year, Shanghai was in the hands of rebels, and the surrounding country was in a state of misrule and constant agitation. The past year, the mandarins have had rule in the city, and our neighborhood has enjoyed peace.

This state of peace has enabled the Missionaries to make excursions in all directions, and to scatter the seeds of divine truth in many towns and villages never visited before by the disciples of the Saviour. At Shanghai, too, there has been much greater activity in preaching than before, and a greatly increased number of persons have heard the Word.

In connection with our Mission, we have had three places for preaching—two in the city, (viz., Christ Church, and a hired house which has been fitted up for a chapel for Mr. Nelson), and the School Chapel in the neighbourhood of our houses.

At Christ Church there is preaching daily, and two services on Wednesdays, Fridays, and Sundays—the Morning Service being specially for the members of the Church and the catechumens. Since his return, Mr. Syle has gone back to his old parish, and is assisted there by our Deacon, Wong Kong-Chai. Tong Chü-Kiung preaches here, too, several times in the week.

At Mr. Nelson's chapel there is also daily service in the afternoon, Chü-Kiung also rendering assistance here.

The services in the School Chapel have been conducted principally by Mr. Keith. It is in this chapel we gather all our communicants together once a month, and have the Holy Communion administered.

Here, too, we assemble all the pupils from our schools in the neighborhood, (amounting to some 150), and our teachers, and our servants—who make together, perhaps, the largest congregation that attends regularly upon Divine Service in China. Their regular attendance has enabled us to train them, so that they repeat the Creed and the Lord's Prayer with us, and join us in singing the Chants.

The preaching place at Nien-Ka-Kok has been given up, on account of Mr. Keith's health. Having now two native Deacons, and expecting daily the arrival of our brethren, Liggins and Williams, we would be glad to have one more place for preaching in the city, and two or three in the country ; but the state of our funds forbids our making any enlargement for the present.

We have been obliged, on the contrary, to curtail in every department. In our Boarding Schools we have limited the number to forty pupils in each. At the Chinese new year, we were obliged to abandon, on the part of the Committee, the twelve day-schools, containing nearly 250 pupils, reported last year. It was with great sorrow we took this backward step, but the state of the treasury, and the rate of exchange, made it indispensable.

The feelings of the members of the Mission were so much moved at the thought of sending their scholars back to the heathenism and ignorance from which they were just emerging, that several of them have continued their schools at their *own risk*, trusting that kind Christian friends will send them some aid. Four girls' schools are now so maintained, containing about one hundred pupils, and costing over \$500.

The Missionaries could not testify in any way more strongly, their sense of the value of these schools; but the burden is manifestly too heavy for them to bear for any length of time. Will not Christian friends at home come to their help? I mean not that other departments of the work should be abandoned that this should be aided, but that as something additional, they will come forward and sustain these schools.

I would be glad to see every Missionary here, male and female, have at least one such school under his or her supervision.

In June last we opened two parish Day Schools, in connection with Christ Church—the one for boys, the other for girls. The school-houses were erected on land we purchased after the fire, and were enabled to pay for by subscriptions obtained here.

These schools have been kept open—the boys' school by a monthly

grant from the funds of the Committee of \$3.50, which meets part of the expenses ; and the girls' school, at the private expense of members of the Mission. There is also a parish school for boys, connected with Mr. Nelson's Chapel, which also enjoys a grant of \$3.50 a month.

To sum up what we are at present doing for the young of both sexes, in this vicinity, I may state : We have a boarding-school for boys, numbering forty ; a boarding-school for girls, also numbering forty ; two day-schools for boys, fifty ; and four day-schools for girls, containing about one hundred. In all, say two hundred and thirty youths, under our daily instruction.

August 5, 1855.—Held a confirmation at the School Chapel, at which five persons received the sacred rite.

August 12.—I baptized Sur Yün, the first female pupil received by Miss Jones ; and on the 25th of the same month, had the pleasure of seeing her betrothed to Tong Chü-Kiung, their candidate for Orders, but now Deacon.

October 7.—Held a confirmation at the School Chapel, and confirmed one person, the young lady above mentioned.

October 28.—Baptized two blind men, who appeared to be uncommonly promising, but who have since proved to be arrant impostors. Their diligence in learning surpassed that of any catechumens I have ever had ; and their attainments were very astonishing, but hypocrisy lay under all. Their object was to make a gain of us ; and I discovered that they had lied to me and deceived me from the beginning of their noviciate.

There is one circumstance connected with these men, that I may mention, as showing the infinite mercy and grace of God in making use of all kinds of instruments to save souls.

One of these blind men, named Keung Vun, aged 26, is a man of remarkable talents, and conceived the idea of becoming a blind preacher. He was diligent in instructing his neighbors in the Creed, Lord's Prayer, and Ten Commandments, and in exhorting them to embrace Christianity.

He mentioned to me, one Sunday morning, that a neighbor of his, a young man of eighteen, had died the night before, whose last words were, "I am going to Jesus!—I am going to Jesus!" He told me, also, that he had instructed this young man for many months,

and that he had for some time professed himself a believer. I have myself carefully examined the family of the deceased, and they confirm his story.

Should not this encourage those who love the Lord Jesus Christ in truth and sincerity, to tell to all the story of His redeeming love; as this story, told by the lips of a hypocrite and impostor, is made "the power of God unto salvation."

November 7.—Held a confirmation at the house of the American Consul, R. C. Murphy, Esq., and confirmed his lady, who was in ill health, and about to leave us on a voyage to England.

December 15.—This day, performed the painful duty of striking from the list of candidates for Orders the name of Yang Soo-dong, the Chinese Catechist. This case cost us all much pain, and we bore with the old man with much patience, but could not induce him to listen to us. His wife, who was a very passionate person, hung herself, from jealousy of a young woman who staid in their family as an adopted daughter; and, although all his Chinese fellow-communicants absolved him from any charge of criminality, still, he became so involved in a tissue of prevarications, and was so unwilling to conduct himself by our advice, that, in accordance with the sentiment of all the clergy, I this day erased his name from the list of candidates. May he have grace to see his error and repent of it, before it be too late.

January 1st, 1856.—We this day lost the service of Dr. Fish, he having accepted the office of United States Vice Consul.

February 10.—Ordained Tong Chü-Kiung, Deacon. This service had a deep interest to our small infant Church, and we were all glad to take some part in it. Mr. Nelson presented the candidate; Mr. Keith read the Collect and Epistle, and assisted in the administration of the Communion; Mr. Wong preached the sermon; and the Bishop made an address to the candidate.

Nothing seems so really promising and suggestive of future growth, as this handing down of the gift to a native ministry. May the number of such rapidly increase.

March 10.—Accompanied Miss Jones and Mr. Points to Woosung, they being on their way to the United States. Miss Jones had been able, through God's blessing, to remain at her post longer than any of the small band that came out with her. It was now more than eleven years, from the time of her sailing. The climate

had debilitated her much; and her kind physician and all her Missionary friends united in urging her to pay a visit to her native land.

Through God's grace and assistance, she has done a noble work here, in training and educating Chinese youths of both sexes.

We trust that, after a season of rest and refreshment, from intercourse with Christian friends, she may return to her work with increased experience and renewed energy.

We cannot but hope, too, that, while in the United States, she will be able to aid our cause much. Her long residence in China, and large experience of the Missionary life, will make all her friends, and the friends of the cause, anxious to learn her views of the Missionary work, and of our Mission to China especially.

Mr. Points left us in ill health. He was transferred to the jurisdiction of the Bishop of Virginia, March 8, 1856.

Of the four candidates for Orders formerly reported, two have been ordained—Wong Kong-Chai, and Tong Chu-Kiung; one transferred—J. T. Points, as mentioned above; and the fourth, Yang Soo-dong, struck from the list, for misconduct.

April 15th.—Had the pleasure to welcome back to Shanghai, my very dear friends, Mr. and Mrs. Syle.

No other arrival could have given me so much pleasure. These dear friends have been with us from the beginning, and have sympathized in all our trials; we have worked together harmoniously for years; and we know that we can work together heartily and cheerfully. Mr. Syle meets here a wide and open door for usefulness. May he be spared many days to go in and out before this people!

We have, belonging to our Diocese: 1 Bishop; 4 Presbyters—3 in Shanghai, and 1 in the United States; Rev. Mr. Powell; 4 Deacons—2 American, and 2 Chinese. Clergy, in all, 9. Candidates for Priests' Orders, 4. Baptisms, since last report, males, 3; females, 5; infants 1—9. Whole number of baptisms—infants, 6; adults, 44—total, 50. Confirmed, 10. Communicants, 24. Nine have died; four are absent from Shanghai; and eleven have been suspended.

There have been also three infants, the children of foreign parents, baptized, during the last year.

Just as I was on the point of closing this report, Mr. Liggins and Mr. Williams came in. We were most glad to receive them, after

their long voyage of seven months. They are, however, in excellent health and spirits, and will soon be at work.

I trust that the Board and the Church will remember, that their Mission to China, small as it is, has been enlarged, that their hearts may be enlarged towards it, to sustain it, both by their prayers and by their contributions.

All which is respectfully submitted.

W^m. J. BOONE.

[Aa.]

APPOINTMENTS.

Rev. W. D. Harlow	Nashville	Tennessee..	Oct. 1,	1856.
" Robert Shepherd	Louisville	" ..	"	"
" Jas. W. Stewart	Connersville	Indiana....	"	"
" Walker Dresser	Waverley.....	Illinois	"	"
" William Kelly	Ontonagon	Michigan...	"	"
" Henry Safford	Marquette	" ..	"	"
" D. B. Lyon	Lyons & Ionia	" ..	"	"
" V. Spalding.....	Saginaw City & Co...	" ..	"	"
" James DeKoven.....	Delafield	Wisconsin..	"	"
" Wm. H. Cooper	Tiffin	Ohio.....	"	"
" W. E. Rally	Germans in Cincinnati..	"	"	"
" Edward Magee	Mission Chapel	"	"	"
" Thomas Corlett	E. Cleveland & Euclid.	"	"	"
" W. C. French	Ironton.	"	"	"
" R. K. Nash	Wooster and Ashland.	"	"	"
" Edward Meyer.....	Akron.....	"	"	"
" Joseph Ryan	Warren	"	"	"
" A. B. Peabody	Carrolton	Mississippi.	"	"
" S. J. Hayward	to itinerate.....	" ..	"	"
" W. E. Eppes....	Monticello & Waukenah..	Florida....	"	"
" E. S. Peake.....	Shakapee	Minnesota..	Oct. 12,	"
" Willis H. Barris	Iowa City.....	Iowa	" 15,	"
" Philip A. Johnson.....	Oskaloosa.....	"	" "	"
" William Wright	Indian River.....	Delaware..	Dec. 1,	"
" Hannibal Pratt.	La Grange.....	Texas	"	1855.
" Louis Jansen	Princeton	Kentucky.	Jan. 1,	1856.
" George Fiske.....	Hillsborough	Indiana ...	"	"
" J. W. Capen	Coloma.	California. .	"	"
" D. F. McDonald	Benicia	"	"	"
" Willard Presbury...	Paducah.....	Kentucky..	"	"
" H. H. Prout	Independence.....	Missouri. .	"	"
" J. W. Dunn	Hannibal	"	"	"
" Francis H. Holeman..	Weston	"	"	"
" George White.....	Florence	Alabama ..	"	"
" W. H. Clarke	Rome	Georgia... Mar. 1,	"	"
" G. W. Stickney....	Auburn & Tallahassee.	Alabama ..	"	"
" James Trimble	Lansing	Iowa	April 1,	"

Rev. John McNamara	Geneva	Wisconsin . .	Apr. 1, 1856
" John A. I. Latourette	Columbus	Ohio	" "
" C. C. Barclay	Preemption	Illinois	" "
" John H. Egar	Prairie du Chien	Wisconsin . .	May 19,
" Henry M. Thompson	Elkhorn	"	" "
" John O. Barton	Superior, Douglas Co.	"	June 1, "
" Elias Birdsall	Shelbyville & Lawrenceburg, Indiana	"	" "
" Hiram Stone	Kansas	"	" "
" D. B. Knickerbacker	Minneapolis	Minnesota . .	Aug. 1, "
" Lucius M. Jones	Anderson	Texas	" "
" Edmund D. Cooper	Nevada & Grass Valley, California	"	" "
" E. W. Hager	Stockton	"	" "
" M. H. Henderson, D. D., Athens	Athens	Georgia	Sept. 1, "
" Pelham Williams	Wiscasset	Maine	Oct. 1, "
" Ezra Jones	St. Peter	Minnesota	"

RESIGNATIONS.

Rev. C. B. Stout	Waukesha	Wisconsin . .	Oct. 1, 1855.
" John Philson	Grand Gulf	Mississippi	"
" C. H. Disbrow	Aberdeen	"	"
" James Philson	Raymond & Clinton	"	Jan. 1, "
" J. B. Wakefield	Hillsborough	Indiana	"
" T. S. Wardwell	Florence	Alabama	"
" L. P. Rucker	Washington & Independence, Texas	April 1, "	"
" G. B. Eastman	Fond du Lac	Wisconsin	"
" A. Louderback	Davenport	Iowa	"
" R. A. Cobbs	Tuscumbia & Cortland, Alabama	"	"
" J. H. Ticknor	Livingston & Choctaw	"	"
" J. E. C. Smedes	Beloit	Wisconsin	"
" P. B. Morrison	Berlin	"	"
" M. F. Sorenson	Mishawaka	Indiana	May 1, "
" W. H. Hill	Nevada	California	"
" E. C. Pattison	Shelbyville, Lawrenceburg, Indiana	June 1, "	"
" E. S. Peake	Shakopee	Minnesota	Oct. 1, "

[**Ab.**]

MISSIONARIES, &c., NOW IN THE FIELD.

MAINE.

Rt. Rev. GEORGE BURGESS, D. D., Bishop of the Diocese.	
Brunswick.....	Rev. W. S. Chadwell.
Calais, &c.....	Rev. G. W. Durell.
Lewiston.	Rev. Frederick Gardiner.
Wiscasset	Rev. Pelham Williams.

NEW-HAMPSHIRE.

Rt. Rev. CARLTON CHASE, D. D., Bishop of the Diocese.	
Concord	Rev. N. E. Marble, D. D.
Hanover.....	Rev. Edward Bourns, LL. D.
Hopkinton.....	Rev. N. F. Ludlum.
Manchester	Rev. J. G. Hubbard.

DELAWARE.

Rt. Rev. ALFRED LEE, D. D., Bishop of the Diocese.	
Indian River, &c,.....	Rev. William Wright.
Seaford, &c.	Rev. R. F. Cadle.

GEORGIA.

Rt. Rev. STEPHEN ELLIOT, D. D., Bishop of the Diocese.	
Athens	Rev. M. H. Henderson, D. D.
Rome	Rev. W. H. Clarke.

FLORIDA.

Rt. Rev. F. H. RUTLEDGE, D. D., Bishop of the Diocese.	
St. Augustine	Rev. A. A. Miller.
Monticello and Waukeenah.....	Rev. W. E. Eppes.

ALABAMA.

Rt. Rev. N. H. COBBS, D. D., Bishop of the Diocese.

Cahaba.....	Rev. G. F. Cushman.
Carlowville.....	Rev. F. B. Lee.
Florence.....	Rev. George White.
Tallassee and Auburn.....	

LOUISIANA.

Rt. Rev. LEONIDAS POLK, D. D., Bishop of the Diocese.

Natchitoches	Rev. Thos. S. Bacon.
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MISSISSIPPI.

Rt. Rev. W. M. GREEN, D. D., Bishop of the Diocese.

Carrollton	Rev. A. B. Peabody.
Clinton.....	Rev. R. K. Weller.
Lexington	Rev. B. Halsted.
Ocolonia	Rev. T. B. Lawson.

TENNESSEE.

Rt. Rev. T. C. OTEY, D. D., Bishop of the Diocese.

Chattanooga	Rev. J. Sandells.
Franklin	Rev. M. S. Royce.
Greenville	Rev. W. M. Steel.
Loudon.....	Rev. J. L. Gay.
Louisville.....	Rev. Robert Shepherd.
Nashville.....	Rev. W. D. Harlow.

OHIO.

Rt. Rev. C. P. McILVAINE, D. D., D. C. L., Bishop of the Diocese.

Columbus.....	Rev. James A. Latourette.
East Cleveland and Euclid.....	
Tiffin	Rev. W. H. Cooper.
Milan.....	
Napoleon and Defiance	

KENTUCKY.

Rt. Rev. B. B. SMITH, D. D., Bishop of the Diocese.

Danville.....	Rev. M. F. Maury.
Elizabethtown	Rev. D. C. Maybin.
Paducah	Rev. W. Presbury.

Paris	Rev. J. A. Merrick.
Princeton	Rev. Louis Jansen.
Versailles.....	Rev. J. W. Venable.

INDIANA.

Rt. Rev. G. UPFOLD, D. D., Bishop of the Diocese.

Bristol	Rev. A. Bingham.
Connersville	Rev. James W. Stewart.
Delphi.....	Rev. A. J. M. Hudson.
Hillsborough	Rev. George Fiske.
Jeffersonville	Rev. James Runcie.
Lawrenceburgh	Rev. Elias Birdsall.
New Harmony	Rev. W. C. Armstrong.
Worthington	Rev. Daniel Shaver.

ILLINOIS.

Rt. Rev. H. J. WHITEHOUSE, D. D., Bishop of the Diocese.

Aurora and Oswego.....	Rev. R. S. Nash.
Chicago	Rev. G. Unionius.
Grand Detour, &c.	Rev. James Bentley.
Germantown	Rev. John Niglas, D. D.
Pekin, Metamora, &c.	Rev. George Sayres.
Peru	Rev. Eli Adams.
Preemption	Rev. C. Collingwood Barclay
Providence and Tiskilwa	Rev. F. B. Nash.
Rock Island.....	Rev. S. Goodale.
Waverly	Rev. Walker Dresser.

MICHIGAN.

Rt. Rev. S. A. MCCOSKRY, D. D., D. C. L., Bishop of the Diocese.

LAKE SUPERIOR.

Marquette.....	Rev. Henry Safford.
Ontonagon	Rev. William Kelly.

LOWER PENINSULA.

Brooklyn and Junction	Rev. W. N. Lyster.
Detroit	Rev. W. C. Munroe.
Jonesville and Hillsdale	Rev. L. H. Corson.
Lyons and Ionia.....	Rev. D. B. Lyon.
Pontiac	Rev. Thomas B. Dooley.
Saginaw City and County.....	Rev. V. Spalding.

WISCONSIN.

Rt. Rev. J. KEMPER, D. D., Missionary Bishop.

Delafield	Rev. James De Koven.
Elkhorn	Rev. Henry M. Thompson.
Geneva and Bloom Prairie.....	Rev. John McNamara.
Green Bay, (Indian Mission).....	Rev. E. A. Goodnough.
Manitowoc	Rev. M. Hoyt.
Dodge County.....	Rev. L. R. Brainard.
Marquette, &c.	Rev. G. R. Bartlett.
Oconomowoc	Rev. L. W. Davis.
Oshkosh	Rev. D. W. Tolfourd.
Portage	Rev. Hugh M. Thompson.
Prairie Du Chien.....	Rev. J. H. Egar.
Scandinavian Mission.....	Rev. G. Unonius.
Superior, Douglas Co.	Rev. J. O. Barton.
Whitewater	Rev. L. R. Humphrey.

MINNESOTA.

Rt. Rev. J. KEMPER, D. D., Missionary Bishop.

Itinerant	Rev. Timothy Wilcoxson.
St. Anthony	Rev. J. S. Chamberlaine.
St. Peter.....	Rev. Ezra Jones.
Stillwater	Rev. J. A. Russell.
Minneapolis	Rev. D. B. Knickerbacker.

•IOWA.

Rt. Rev. H. W. LEE, D. D., Bishop of the Diocese.

Bellevue	Rev. G. W. Watson.
Burlington	Rev. F. R. Haff.
Cedar Rapids.....	Rev. Samuel Starr.
Des Moines County	Rev. E. W. Peet.
Fort Madison.....	Rev. William Adderly.
Iowa City	Rev. W. H. Barris.
Keokuk	Rev. George Denison.
Lansing	Rev. James Trimble.
Muscatine	Rev. John Ufford.
Oskaloosa	Rev. P. A. Johnson.

MISSOURI.

Rt. Rev. C. S. HAWKS, D. D., Bishop of the Diocese.

Hannibal.....	Rev. J. W. Dunn.
Prairieville.....	Rev. J. T. Worthington.

St. Charles	
St. Louis	Rev. S. Massock, D. D.
St. Joseph	Rev. W. N. Irish.
Weston	Rev. Francis K. Holeman.

ARKANSAS.

Rt. Rev. G. W. FREEMAN, D. D., Missionary Bishop.	
Camden and El Dorado	Rev. S. McHugh.
Helena	Rev. Otis Hackett.

TEXAS.

Rt. Rev. G. W. FREEMAN, D. D., Missionary Bishop.	
Anderson	Rev. L. H. Jones.
Brenham and Chapel Hill	Rev. E. H. Downing.
Dallas	Rev. G. Rottenstein.
La Grange	Rev. H. Pratt.
Lockhart, &c.	Rev. J. Wood Dunn.
San Augustine	Rev. C. H. Albert.

KANSAS.

Itinerant	Rev. Hiram Stone.
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CALIFORNIA.

Rt. Rev. W. I. KIRK, D. D., Missionary Bishop.	
Benicia	Rev. David F. McDonald.
Coloma	Rev. J. W. Capen.
Nevada	Rev. E. D. Cooper.
Stockton	Rev. E. W. Hager.

OREGON AND WASHINGTON.

Rt. Rev. T. F. SCOTT, D. D., Missionary Bishop.	
Oregon City ..	Rev. Mr. Fackler, and Rev. J. McCormac.
Portland	Rev. John Sellwood.
Salem, Rev. Mr. Fackler, and Rev. J. R. W. Sellwood.	
Fort Van Couver, Washington Ter..	Rev. John McCarty, D.D.

[Ac.]

TABLE of Parishes contributing to Domestic and Foreign Missions, from 1st October, 1855, to 1st October, 1856.

	Domestic.	Foreign.	MASSACHUSETTS—continued.	Domestic.	Foreign.
				Domestic.	Foreign.
MAINE—			Boston, Trinity.....	163 00	137 21
Augusta, St. Mark's.....	16 00	20 00	“ Christ.....	18 00	70 00
Bangor, St. John's.....	43 00		“ St. Matthew's.....		
Brunswick, St. Paul's.....	10 00		“ St. Paul's.....	345 07	862 00
Bath, Grace.....	10 00	10 00	“ Grace.....	43 37	102 13
Calais, St. Ann's.....	8 00		“ Messiah.....	16 00	62 00
Dresden, St. John's.....			“ (East) St. John's.....	8 35	13 68
Gardiner, Christ.....	55 03	290 00	“ Advent.....	23 00	
Lewiston, Trinity.....	13 06	13 15	“ St. Mark's.....		
Oldtown, St. James'.....		3 00	“ St. Stephen's.....	40 00	
Portland, St. Stephen's.....		16 06	“ Seaman's Chapel.....		
“ St. Luke's.....			Bridgewater, Trinity.....		
Rockland, St. Paul's.....			Brookline, St. Paul's.....	233 75	
Saco, Trinity.....		6 00	Cambridge, Christ.....	80 00	25 00
13 Par.—6 con'ing to D. Mis.	112 09	218 21	“ St. Peter's.....		
“ 8 “ to F. “			Charlestown, St. John's.....	55 00	
VERMONT—			Chelsea, St. Luke's.....		
Arlington, St. James.....	25 00	15 00	Chicopee, Grace.....	2 50	2 50
Bellow's Falls, Immanuel.....	17 00		Clappville, Christ.....		
Bennington, St. Peter's.....		10 50	Dedham, St. Paul's.....		
Berkshire, Calvary.....	10 00		Dorchester, St. Mary's.....	57 75	60 00
Bethel, Christ.....	6 00	6 00	Fall River, Ascension.....	3 65	
Brandon, St. Thomas'.....	5 00	5 00	Great Barrington, St. James'.....		2 06
Burlington, St. Paul's.....			Greenfield, St. James'.....		
Enosburgh, Christ.....	4 00	4 00	Hanover, St. Andrew's.....		56 00
Factory Point, Zion.....			Hingham.....	5 00	
Fairfax, Christ.....			Hopkinton, St. Paul's.....	5 10	5 10
Fairfield, Trinity.....		11 00	Jamaica Plains, St. John's.....	100 00	25 00
Guilford, Christ.....			Lanesborough, St. Luke's.....	11 13	2 00
Highgate, St. John's.....			Lawrence, Grace.....	10 50	10 50
Hydeville, St. James'.....	11 37	5 63	Lenox, Trinity.....	10 50	2 00
Jericho, Calvary.....			Lowell, St. Anna's.....	41 00	85 00
Middlebury, St. Stephen's.....			Lynn, St. Stephen's.....		
Montgomery, Union.....			Marblehead, St. Michael's.....	70 00	50 00
Montpelier, Christ.....			Medford, Grace.....	17 00	
Norwich, St. Andrew's.....	2 04	2 00	Melrose.....	7 07	
Poultney, St. John's.....	6 82	9 80	Millville, St. John's.....	45 09	48 00
Randolph, Grace.....	9 45	12 00	Nantucket, St. Paul's.....	1 50	1 50
Royalton, St. Paul's.....	5 30	6 00	New-Bedford, Grace.....	25 80	
Rutland, Trinity.....	15 00	15 00	Newburyport, St. Paul's.....	10 00	36 00
Shelburne, Trinity.....			New-Boston, St. Andrew's.....		
St. Albans, Union.....	15 00	15 00	Newton, L. Falls, St. Mary's.....		
Sheldon, Grace.....	24 58		Newton Corner, Grace.....		22 69
Tenmouth, St. Stephen's.....			Northampton, St. John's.....	44 09	121 51
Vergennes, St. Paul's.....	10 00	5 00	Otis, St. Paul's.....		
Waitsfield, Christ.....			Pawtucket, Trinity.....	2 60	
Wells, St. Paul's.....	3 35	1 00	Plymouth, Christ.....		
Windsor, St. Paul's.....			Pittsfield, St. Stephens.....	122 00	112 37
Woodstock, St. James'.....		5 00	Quincy, Christ.....		47 00
Miscellaneous.....			Roxbury, St. James'.....	76 76	119 08
32 Par.—16 con'ing to D. M.			“ (West,) St. John's.....		
“ 16 “ F. M.	169 91	127 93	Salem, St. Peter's.....	60 00	75 00
MASSACHUSETTS—			Sandwich, St. John's.....		
Amesbury, St. James'.....		6 26	Springfield, Christ.....	68 00	54 00
Andover, Christ.....	23 36	42 62	Stockbridge, St. Paul's.....		
Auburndale.....		0 38	Stratford, Christ.....	24 24	21 00
Ashfield, St. John's.....	20 00	23 50	Swansea, Christ.....	3 00	6 98
			Taunton, St. Thomas.....	5 00	95 00

MASSACHUSETTS—continued.		Domestic.	Foreign.	CONNECTICUT—continued.		Domestic.	Foreign.
Van Deusenville, Trinity	.....	50 00	52 87	Monroe, St. Peter's	.....	3 00	3 00
Waltham, Christ	.....	10 00	10 29	Naugatuck, St. Michael's	.....	14 50	16 06
Williamstown	.....	15 00	42 00	New-Britain, St. Mark's	.....	22 00	24 00
Wilkinsonville, St. John's	.....	30 00	25 60	New-Canaan, St. Mark's	.....	3 00	5 00
Worcester, All Saints'	.....	23 00	468 50	New-Hartford, St. John's	.....	3 00	7 50
Wood's Hole, Messiah	.....	39	" to F. Mis.	New-Haven, Trinity	.....	74 00	80 00
Miscellaneous	.....	1792 43	3267 49	" St. Luke's	.....	325 00	150 00
68 Par.—42 con'ning to D. Mis.	.....	11 Par.—8 con'ning to D. Mis.	.....	" St. Paul's	.....	5 00	5 00
39 " " F. Mis.	.....	186 80	180 97	" St. Paul's Miss.	.....	10 25	10 25
NEW-HAMPSHIRE—	.....	.....	.....	" St. Thomas'	.....	3 00	3 00
Claremont, Trinity	.....	25 00	16 50	New-London, St. James'	.....	139 00	83 13
" Union	.....	5 00	2 00	New-Milford, St. John's	.....	10 00	12 00
Cornish, Trinity	.....	2 00	.....	New-Preston, St. Andrew's	.....	.....	.....
Concord, St. Paul's	.....	21 68	35 00	Newtown, Trinity	.....	57 65	45 00
Dover, St. Thomas'	.....	.....	5 00	Nichols' Farms, Trinity	.....	3 00	3 00
Hanover, St. Thomas'	.....	3 00	.....	North Branford, Zion	.....	.....	.....
Hopkinton, St. Andrew's	.....	15 00	10 00	North Canaan, Christ	.....	.....	.....
Manchester, St. Michael's	.....	25 00	50 00	Northfield, Trinity	.....	.....	.....
Plainfield, Grace	.....	90 12	62 47	Northford, St. Andrew's	.....	3 78	2 84
Portsmouth, St. John's	.....	.....	.....	North Guilford, St. John's	.....	.....	.....
Walpole, St. Paul's	.....	.....	.....	North Haven, St. John's	.....	3 00	4 00
11 Par.—8 con'ning to D. Mis.	.....	7 " " F. "	186 80	Norwalk, St. Paul's	.....	69 00	41 25
11 Par.—8 con'ning to D. Mis.	.....	180 97	.....	Norwich, Christ	.....	45 00	84 13
CONNECTICUT—	.....	.....	.....	" Trinity	.....	16 00	15 59
Ansonia, Christ	.....	0 39	.....	Oxford, St. Peter's	.....	.....	.....
Bantam Falls, St. Paul's	.....	53 22	3 23	Plymouth, St. Peter's	.....	12 00	12 30
Bethany, Christ	.....	.....	.....	Pomfret, Christ	.....	6 00	5 00
Bethel, St. Thomas'	.....	.....	.....	Poquettanock, St. James'	.....	.....	.....
Bethlehem, Christ	.....	5 00	7 00	Portland, Trinity	.....	20 00	15 00
Birmingham, St. James'	.....	.....	71 00	Quakers' Farms, Christ	.....	.....	.....
Bloomfield, St. Andrew's	.....	.....	.....	Redding, Christ	.....	3 00	.....
Braintree, Trinity	.....	20 00	11 00	Ridgefield, St. Stephen's	.....	25 04	29 34
Bridgeport, St. John's	.....	89 12	.....	Roxbury, Christ	.....	4 41	4 00
Christ	.....	.....	.....	Salisbury, St. John's	.....	10 00	10 00
Bridgewater, St. Mark's	.....	6 57	4 48	Saybrook, Grace	.....	10 00	5 65
Bristol, Trinity	.....	19 50	18 00	Seymour, Trinity	.....	.....	25 00
Broad Brook, Grace	.....	.....	.....	Sharon, Christ	.....	5 29	5 00
Brookfield, St. Paul's	.....	61 05	10 50	S. Glastonbury, St. Luke's	.....	.....	.....
Brooklyn, Trinity	.....	22 50	.....	Southport, Trinity	.....	.....	.....
Cheshire, St. Peter's	.....	40 00	.....	Stamford, St. John's	.....	209 81	88 66
Danbury, St. James'	.....	17 00	10 14	Stonington, Calvary	.....	.....	.....
Derby	.....	.....	2 50	Stratford, Christ	.....	.....	62 68
East Haddam, St. Stephen's	.....	10 50	17 62	Tariffville, Trinity	.....	.....	.....
East Haven, Christ	.....	.....	.....	Thompsonville, Miss. Station, St. Andrew's	.....	9 18	.....
" Plymouth, St. Matthew's	.....	.....	.....	Trumbull, Christ	.....	3 00	2 15
Essex, St. John's	.....	5 00	5 00	" Grace	.....	.....	1 00
Fairfield, (Southport,) Trin.	.....	40 63	44 35	" Trinity	.....	.....	.....
" St. Paul's	.....	.....	.....	Wallingford, St. Paul's	.....	20 56	12 77
Fair Haven, St. Thomas'	.....	36 38	37 05	Warehouse Point, St. John's	.....	8 00	.....
" St. James'	.....	34 54	22 76	Washington, St. John's	.....	.....	300 00
Greenwich, Christ	.....	.....	.....	Waterville, St. John's	.....	150 00	25 00
" Emmanuel Chapel	.....	15 00	15 00	Watertown, Christ	.....	46 00	25 00
Guilford, Christ	.....	27 04	27 04	West Hartford, St. James'	.....	3 21	2 00
Handen, Grace	.....	108 99	148 27	West Haven, Christ	.....	7 90	7 91
Hartford, Christ	.....	157 15	217 93	Weston, Emanuel	.....	8 00	6 00
" St. John's	.....	10 84	.....	Westport, Christ	.....	10 00	.....
" St. Paul's Free Chapel	.....	.....	.....	Westville, St. James'	.....	5 00	5 00
Hartford, Trinity College	.....	.....	.....	Wilton, St. Matthew's	.....	.....	.....
Harwinton, Christ	.....	3 00	.....	Windham, St. Paul's	.....	.....	.....
Hebron, St. Peter's	.....	5 00	5 00	Windsor, St. Gabriel's	.....	5 00	5 00
Hitchcockville, Union	.....	4 00	3 00	Winsted, St. James'	.....	8 00	5 00
Huntington, St. Paul's	.....	.....	.....	Wolcott, All Saints	.....	.....	3 00
Kent, St. Andrew's	.....	100 00	25 00	Wolcottville, Trinity	.....	3 00	3 00
Killingworth, Union	.....	5 00	.....	Woodbury, St. Paul's	.....	10 00	12 00
Litchfield, St. Michael's	.....	.....	.....	Zoar, St. James's	.....	1 00	1 52
Long Hill, Grace	.....	.....	.....	Miscellaneous	.....	4 00	11 00
Manchester, St. Mary's	.....	20 00	10 00	114 Ch.—74 con'ning to D. Miss.	.....	.....	.....
Meriden, St. Andrew's	.....	.....	6 00	72 " " F. "	2473 14	2135 47	.....
Middle Haddam, Christ	.....	131 75	79 00	.....	.....	.....	.....
Middletown, Christ	.....	9 86	17 45	RHODE ISLAND—	.....	.....	.....
Milford, St. Peter's	.....	3 92	4 92	Bristol, St. Michael's	.....	.....	62 50
Milton, Trinity	.....	.....	.....	Crompton, St. Philip's	.....	.....	.....

Appendix.—Parishes Contributing to

	Domestic.	Foreign.		Domestic.	Foreign.
RHODE ISLAND—Continued.			NEW-YORK—continued.		
East Greenwich, St. Luke's.	12 00	18 16	Poughkeepsie, St. Paul's.	49 00	
Greenville, St. Thomas'.	2 00	2 00	Red Hook, St. Paul's.		
Jamestown, St. Matthew's.	5 33	5 13	" (Lower,) Christ.	16 00	
Johnston, St. Peter's.			Rhinebeck, Messiah.	26 13	10 00
Kingston, St. Paul's.			Wappinger Falls, Zion.		20 00
Lonsdale, Christ.	43 04	31 60			
Manville, Emmanuel.	7 50	7 50	Essex County.		
Middletown, Holy Cross.		1 50	Essex, St. John's.	5 00	5 00
Newport, Trinity.	83 00		Keesville, St. Paul's.		
" Zion.		55 00	Ticonderoga, of the Cross.		
" Emmanuel.					
" St. Paul's.			Franklin County.		
North Providence, St. Paul's.		38 03	Malone, St. Mark's.	12 00	14 00
Pawtucket, St. Paul's.		10 00			
Portsmouth, St. Paul's.	13 00	18 00	Fulton County.		
" St. Mary's.		1 50	Johnstown, St. John's.	6 35	4 65
Providence, St. John's.	200 02	1544 85			
" Grace.	183 69	326 51	Greene County.		
" St. Stephen's.	100 00	30 00	Athens, Trinity.	5 25	5 00
" St. Andrew's.	33 35	30 00	Cairo, Calvary.		
Phoenix, Miss. Station.			Catskill, St. Luke's.	50 00	20 00
Tower Hill, St. Paul's.			Coxsackie, Christ.		
Warren, St. Mark's.	37 00	60 00	Greeneville, Christ.	6 50	4 20
Wakefield, Ascension.			Oakhill, St. Paul's.		
Westerley, Christ.	25 00	75 00	Prattsburg, Grace.	8 00	
Wickford, St. Paul's.	21 00	37 77	Windham, Trinity.		
Woonsocket, St. James'.	25 00	25 00			
Miscellaneous.			Herkimer County.		
29 Par.—15 con'ning to D. M.			Fairfield, Trinity.		
20 " " F. "	790 93	2380 05	Herkimer, Christ.		8 00
			Little Falls, Emmanuel.		3 00
			Norway, Grace.		
NEW-YORK—			Kings County.		
<i>Albany County.</i>			Brooklyn, Calvary.		
Albany, Grace.	25 00		" Christ.		
" Holy Innocents.	28 66	30 00	" Grace.	90 53	80 00
" St. Paul's.	116 00		" Holy Trinity.	10 50	375 00
" St. Peter's.	100 00	250 00	" Messiah.		19 15
" Trinity.	5 00		" Redeemer.		2 50
Cohoes, St. John's.	6 00	9 51	" St. Ann's.	636 19	636 00
Rensselaerville, Trinity.	5 00	5 00	" St. John's.	91 00	
West Troy, Trinity.	19 75		" St. Luke's.	20 05	
Westerloo, (South).		1 00	" St. Mark's.	13 50	10 50
			" St. Mary's.	8 03	
<i>Clinton County.</i>			" St. Michael's.		
Centreville, St. Paul's.			" St. Peter's.		54 35
Champlain, St. John's.			" (North,) Christ.		
Ellenburgh, St. Peter's.	3 50		" (South,) Good Angels.		
Plattsburgh, Trinity.	13 78	33 95	" St. Paul's.	10 00	10 00
Rouse's Point, Christ.			Bushwick, Ascension.		
			East New-York, Trinity.		
<i>Columbia County.</i>			Flatbush, St. Paul's.	13 00	
Copake, St. John's.			Fort Hamilton, St. John's.		
Hudson, Christ.	58 50	26 84	Greenpoint, Ascension.		28 78
Kinderhook, St. Paul's.	4 03	2 83	Bay Ridge, (New-Utrecht)		
Stockport, St. John the Evan.	9 67	5 79	Christ.		208 30
			Williamsburgh, Calvary.	5 00	
<i>Delaware County.</i>			" Grace.		
Bloomfield, Grace.			" St. John's.		
Delhi, St. John's.	6 00	5 00	" St. Mark's.	44 00	
Hobart, St. Peter's.			" St. Paul's.		
Walton, Christ.			" St. James's,		
			(colored).		4 00
<i>Dutchess County.</i>					
Amenia, St. Thomas'.	4 21	7 30	<i>Montgomery County.</i>		
Annandale, St. Paul's.	12 00	14 00	Amsterdam, St. Ann's.		
Beekman, St. Mary's.			Canajoharie, St. Polycarp's.		
Clinton, Apostles'.					
Fishkill, Trinity.	16 06	29 00	<i>New-York City and County.</i>		
Fishkill Landing, St. Anna's.	55 00	47 00	New-York, Advent.		
Hyde Park, St. James'.	10 00	10 00	" All Angels'.		
Lithgow, St. Peter's.		2 10	" All Saints'.	125 00	40 00
Myersville, Trinity.	10 00	4 00	" Annunciation.	25 00	
Pleasant Valley, St. Paul's.		2 15			
Poughkeepsie, Christ.	341 00	122 16			

NEW-YORK—Continued.	Domestic.	Foreign.	NEW-YORK—Continued.	Domestic.	Foreign.
" Ascension.....	1750 53	3077 53	Morris, Zion.....	50 00	45 00
" Calvary.....	363 48	283 11	Otego, Immanuel.....		
" Christ.....		154 00	Richfield, St. Luke's.....		
" Emmanuel.....			Richfield Springs, St. John's.....		
" Epiphany.....	36 56	30 00	Unadilla, St. Matthew's.....	10 00	10 00
" Holy Comforter.....			Westford, St. Timothy's.....		
" Our Saviour.....					
" Good Shepherd.....					
" Grace.....	700 00	350 00	<i>Putnam County.</i> —		
" Holy Apostles'.....		39 25	Cold Spring, St. Mary's.....		
" Holy Communion.....	702 50	650 00	Paterson, Christ.....		
" Holy Evangelists.....			Philipstown, St. Philip's.....	11 93	5 38
" Holy Innocents'.....	10 00				
" Holy Martyrs'.....					
" Incarnation.....	213 92	267 44	<i>Queens County.</i> —		
" Intercession, (Car- inauville).....	29 44	111 15	Astoria, St. George's.....	66 09	54 35
" Messiah.....		5 00	Cold Spring Harb., St. John's.....		
" Nativity.....			Flushing, St. George's.....		
" Redeemer, (York- ville).....	15 72	18 00	Glencove, St. Paul's.....	11 85	
" Redemption.....			Hempstead, St. George's.....	37 36	
" St. Andrew's, (Har- lom).....			Jamaica, Grace.....		
" St. Ann's.....	8 50	8 50	Little Neck, Zion.....	50 18	44 54
" St. Bartholomew's.....	689 35	783 10	Manhasset, Christ.....	65 25	
" St. Clement's.....	40 31		Maspeth, St. Saviour's.....	15 70	24 06
" St. Cornelius'.....			Newtown, St. James'.....	16 00	12 00
" St. Esprit'.....			Oyster Bay, Christ.....		5 00
" St. George's.....	1000 00	8045 50	Ravenswood, St. Thomas'.....	20 56	53 32
" St. George the Martyr'.....			Rockaway, Trinity.....	12 00	8 00
" St. James'.....	156 38		South Oyster Bay, Grace.....		
" St. John Evangelist.....					
" St. John Baptist'.....			<i>Rensselaer County.</i> —		
" St. Luke's.....	96 00	82 00	Greenbush, Messiah.....	5 02	3 25
" St. Mark's.....	222 81	311 60	Hoosick Falls, St. Mark's.....		
" St. Mary's, (Man- hattanville).....	43 45	44 03	Lansingburgh, Trinity.....	20 00	10 00
" St. Michael's, Bloomingdale).....	12 18		Scaghticoke, Trinity.....		
" St. Peter's.....	5 00	105 39	Troy, Christ.....	20 00	28 00
" St. Philip's.....			" " Holy Cross.....	60 68	
" St. Sauveur'.....			" " St. John's.....	35 00	25 00
" St. Simon's.....			" " St. Paul's.....	125 00	111 00
" St. Stephen's.....	50 00				
" St. Thomas'.....	135 52	280 20	<i>Richmond County.</i> —		
" St. Timothy's.....			Castleton, St. Paul's.....	30 83	11 33
" Transfiguration'.....	50 00	30 00	Clifton, St. John's.....		20 00
" Trinity'.....	154 63	202 12	Elliottville, (Castleton,) St Mary's.....	10 00	28 06
" St. Paul's Chapel*.....	205 18	162 75	New-Brighton, Christ.....	79 00	141 83
" St. John's Chapel'.....	108 70	90 63	Richmond, St. Andrew's.....		37 07
" Trinity Chapel'.....	340 66	339 20	Factoryville, Trinity Chapel		
" Corporation.....		250 00	Rossville, St. Luke's.....		4 12
Rev. H. D. Ward's Inst'te for young ladies.....			Church in the Clove.....		1 00
" Zion.....					
<i>Orange County.</i>			<i>Rockland County.</i> —		
Cornwall, (West Point,).....			Haverstraw, Holy Trinity.....	2 42	2 50
Holy Innocents'.....	47 00	12 50	Piermont, Christ.....		1 00
Goshen, St. James'.....	47 61	27 59			
Newburgh, St. George's.....	70 00				
New-Windsor, St. Thomas'.....	36 00	9 20	<i>Saratoga County.</i> —		
Port Jervis, Grace.....			Ballston Spa, Christ.....	14 00	11 55
South Middletown, Grace.....			Burnt Hills, Calvary.....		
Walden, St. Andrew's.....			Charlton, St. Paul's.....		7 00
<i>Otsego County.</i>			Mechanicsville, St. Luke's.....	7 91	3 00
Butternuts, Christ.....		1 64	Saratoga Springs, Bethesda.....	21 00	
Cherry Valley, Grace.....	5 00		Schuylerville, St. Stephen's.....	5 00	5 00
Cooperstown, Christ.....	20 00	20 00	Stillwater, St. John's.....	1 25	1 00
Exeter, St. John's.....			Waterford, Grace.....	22 50	11 84
Garrettsville, St. Mark's.....			West Charlton, St. Mary's.....		

* In two contributions, one of the previous year.

Appendix.—Parishes Contributing to

	Domestic.	Foreign.		Domestic.	Foreign.
NEW-YORK—Continued.			WESTERN NEW-YORK—		
Morristown, Christ.....	10 00		<i>Allegany County.</i>		
Norfolk, Grace.....			Angelica, St. Paul's.....	13 00	35 00
Ogdensburg, St. John's.....		25 00	Cuba, Christ.....		3 00
Potsdam, Trinity.....	16 00	16 00	Hunt's Hollow, St. Mark's.....		
Waddington, St. Paul's.....			Philipsville, St. Philip's.....		
Suffolk County.			<i>Broome County.</i>		
Huntington, St. John's.....	10 75	5 00	Binghampton, Christ.....		10 00
Islip, St. John's.....			Harpersville, St. Luke's.....	10 00	10 00
" St. Mark's.....	2 59		Windsor, Zion.....		
Patchogue, St. Paul's.....			<i>Cattaraugus County.</i>		
Sag Harbor, Christ.....			Ellicottville, St. John's.....		
Setauket, Caroline.....		3 80	Olean, St. Stephen's.....	4 18	4 45
Smithtown, St. James'.....	4 37	6 00	<i>Cayuga County.</i>		
Sullivan County.			Auburn, St. Peter's.....	26 38	30 00
Monticello, St. John's.....	5 00	103 00	Aurora, St. Paul's.....	7 00	15 15
Ulster County.			Moravia, St. Matthew's.....		
Ellenville, St. Paul's.....			Montezuma, St. Paul's.....		
Esopus, Ascension.....			Port Byron, St. Paul's.....		
Kingston, St. John's.....	10 00	14 00	<i>Chautauque County.</i>		
Marlborough, Christ.....	2 00		Dunkirk, St. John's.....	3 00	
Milton, All Saints.....			Forestville, St. Peter's.....	4 00	9 66
Rondout, Holy Spirit.....			Fredonia, Trinity.....		12 57
Stone Ridge, St. Peter's.....			Jamestown, St. Luke's.....		4 30
Ulster, Trinity.....	47 64	51 64	Mayville, St. Paul's.....		
Warren County.			Westfield, St. Peter's.....	1 74	4 03
Chester, (Pottersville,) Christ.....			<i>Chemung County.</i>		
Glen Falls, Messiah.....			Elmira, Trinity.....	10 00	10 00
Washington County.			Jefferson, St. James'.....		
Fort Edward, St. James'.....	17 58	19 46	Havana, St. Paul's.....		
Granville, Trinity.....			<i>Chenango County.</i>		
Hampton, Christ.....	2 75	2 20	Bainbridge, St. Peter's.....	6 00	
Sandy Hill, Zion.....	6 87	6 00	Guilford, Christ.....	6 00	
Whitehall, St. Paul's.....	4 01		Greene, Zion.....		14 00
Westchester County.			Mount Upton, Grace.....	75 00	
Bedford, St. Matthew's.....	18 00	25 00	<i>Chenango County.</i>		
Beechwood, St. Mary's.....	18 92	15 00	New-Berlin, St. Andrew's.....	29 00	32 00
Eastchester, St. Paul's.....	23 00		Norwich, Emmanuel.....	5 09	
Fordham, St. James'.....			Oxford, St. Paul's.....	57 00	53 00
Greenburgh, Zion.....			Sherburne, Christ.....		4 50
Katonah, St. Mark's.....			<i>Cortland County.</i>		
Lewisboro', St. John's.....			Cortlandville, Christ.....		
Mamaroneck, St. Thomas'.....			Homer, Calvary.....	2 00	30 50
Morrisania, St. Ann's.....	20 15		<i>Erie County.</i>		
Morrisania Vill., St. Paul's.....	22 15		Auroraville, St. Paul's.....		
Newcastle, St. Mark's.....			Black Rock, Grace.....		
New-Rochelle, Trinity.....	56 00		Buffalo, St. Paul's.....	81 91	75 10
North Castle, St. Mary's.....			" Ascension.....		12 00
" St. Stephen's.....			" Trinity.....	84 00	55 00
North Salem, St. James'.....			" St. John's.....	70 31	57 47
Peekskill, St. Peter's.....	6 00	8 00	<i>Genesee County.</i>		
Pelham, Christ.....			Batavia, St. James'.....	23 17	52 88
Pleasantview, St. John's.....			Le Roy, St. Mark's.....		75 00
Portchester, St. Peter's.....			Stafford, St. Paul's.....	5 00	
Rye, Christ.....	40 87		<i>Jefferson County.</i>		
Scarsdale, St. James the Less	45 52	14 35	Adam, Emmanuel.....		
Sing-Sing, St. Paul's.....	67 00	22 50	Brownville, St. Paul's.....	5 00	3 33
Somers, St. Luke's.....			Cape St. Vincent, St. John's	2 74	7 23
Tarrytown, Christ.....	46 42	45 75	Dexter, All Saints.....		
Tuckahoe, St. John's.....			Pierrepont Manor, Zion.....	15 15	34 00
Westchester, St. Peter's.....	106 73	174 25	Sackett's Harbor, Christ.....		
West Farms, Grace.....	5 00	25 00	Theresa, St. James'.....		3 00
White Plains, Grace.....	22 00		Redwood, St. Peter's.....		3 50
Yonkers, St. John's.....		130 00	Watertown, Trinity.....	60 50	33 38
Miscellaneous.....	1506 81	2630 84			
261 C. & Ch'l's-133 con. D.M.	131 " F.M.	12428 12			
		22782 06			

Domestic.	Foreign.	Domestic.	Foreign.
WESTERN N. Y.—Continued.		WESTERN N. Y.—Continued.	
Lewis County.		Geneva, Trinity.....	25 00 61 50
Constableville, St. Peter's.....		" St. Peter's.....	16 50 15 00
" St. Paul's Chapel.....	7 00 25 00	Richmond, St. Paul's.....	7 00
Lowville, Trinity.....		Vienna, St. John's.....	
Turin, St. Paul's.....			
Livingston County.		Orleans County.	
Danville, St. Peter's.....		Albion, Christ.....	
Genesee, St. Michael's.....	17 17 50 00	Medina, St. John's.....	2 00 4 0
Mount Morris, St. John's.....	8 22		
Nunda, Grace.....		Oswego County.	
Avon, Zion.....	10 00 7 30	Constantia, Trinity.....	
		Fulton, Zion.....	6 00
Madison County.		Oswego, Christ.....	45 20 50 00
Cazenovia, St. Peter's.....		" Evangelists.....	30 00
Chittenango, St. Paul's.....		Pulaski, St. James'.....	
Hamilton, St. Thomas'.....		West Granby, St. Luke's.....	
Oneida Depot, St. John's.....	5 00		
Perryville, St. Stephen's.....		Schuyler County.	
	3 00	Catharine, St. John's.....	3 00 5 26
Monroe County.			
Brockport, St. Luke's.....		Seneca County.	
Honeoye Falls, St. John's.....		Seneca Falls, Trinity.....	10 76 7 53
Mumford, St. George's.....		Waterloo, St. Paul's.....	11 25 23 59
Penfield.....	1 93		
Pittsford, Christ.....	4 28 2 50	Steuben County.	
Rochester, St. Luke's.....	220 06 271 13	Addison, Redeemer.....	6 00 11 71
" Grace.....	67 68 100 02	Bath, St. Thomas'.....	8 00 15 00
" Trinity.....	58 75 64 75	Hornellsville, Christ.....	
" Christ.....	41 50 25 00	Bradford, St. Andrew's.....	
" St. Paul's.....	34 08	Howard, Trinity.....	
		Hammondsport, St. James'.....	5 00
Niagara County.		Corning, Christ.....	18 00 23 74
Lewiston, St. Paul's.....			
Lockport, Christ.....		Tioga County.	
" Grace.....	14 05	Candor, St. Mark's.....	4 48 8 65
Niagara Falls, St. Peter's.....	7 46 15 60	Richford, St. John's.....	
Royalton, St. Luke's.....		Owego, St. Paul's.....	15 00 14 42
Oneida County.			
Bridgewater, Christ.....		Tompkins County.	
Clayville, St. John's.....		Danby, Christ.....	
Camden, Trinity.....		Hector, Trinity.....	
Holland Patent, St. Paul's.....	6 25 6 00	Ithaca, St. John's.....	26 91 50 00
New-Hartford, St. Stephens'.....	10 37 6 50	McLean, Zion.....	1 77
Oriskany, St. Peter's.....		Speedsville, St. John's.....	
Paris Hill, St. Paul's.....	5 00 2 50		
Rome, Zion.....	16 80 28 12	Wayne County.	
Utica, Trinity.....	60 31 11 69	Clyde, St. John's.....	
" Grace.....	59 75 46 15	Lyons, Grace.....	21 00 17 34
" Calvary.....		Palmyra, Zion.....	30 00 40 69
" St. Paul's.....		Sodus, St. John's.....	
Waterville, Grace.....	15 15 15 71	Newark, St. Mark's.....	4 71
Westmoreland, Gethsemane.....	2 00		
Whitestone, St. John's.....	4 25	Wyoming County.	
		Wethersfield Springs St. Clements.....	1 50
Onondaga County.		Warsaw, Trinity.....	
Baldwinsville, Grace.....		Sheldon, St. John's.....	20 80
Fayetteville, Trinity.....			
Geddes, Apostolic.....		Yates County.	
Jamesville, St. Mark's.....		Penn Yan, St. Mark's.....	5 00
Jordan, Christ.....	8 00 9 42		
Liverpool, Ascension.....		Unknown County.	
Manlius, Christ.....	10 00 10 00	Baltimore, St. Thomas.....	10 00
Marcellus, St. John's.....		Miscellaneous.....	89 00 56 00
Onondaga, Zion.....		151 C. & Ch'l's, 74 con. D. M. 74 " F. M.	1745 75 2048 07
Pompey, Christ.....			
Skaneateles, St. Paul's.....	4 36	NEW-JERSEY—	
Syracuse, St. Paul's.....	70 00 154 58	Allentown, Christ.....	
" St. James'.....	17 61 10 50	Belleville, Christ.....	10 00
Ontario County.		Belvidere, Zion.....	
Canandaigua, St. John's.....	16 00	Burlington, St. Mary's.....	40 00 33 62
Centerfield, Trinity.....		Bridgeport.....	
East Bloomfield, Zion.....		Berkeley, St. Peter's.....	53 61

Appendix.—Parishes Contributing to

	Domestic.	Foreign.		Domestic.	Foreign.
NEW-JERSEY—Continued.			PENNSYLVANIA—Continued.		
Beverley			Pittsburgh, Trinity.....	358 20	162 45
Bordentown, Christ.....	11 00	12 00	" St. Paul's.....		
Camden, St. John's.....	4 00	9 00	" St. Peter's.....	59 62	55 55
" St. Paul's.....	45 14	58 00	" St. Andrew's.....		31 00
Clarkesboro', St. Peter's.....			" St. James'.....		28 50
Clew's Landing, St. John's.....			" Epiphany.....		
Dover, St. John's.....	22 06	8 42	Mt. Washington, Grace.....	2 50	6 50
Elizabethtown, St. John's.....	101 74	96 93	Chartier's Creek, St. Luke's.....		2 50
" Christ.....	16 50	16 00	Manchester, St. Philip's.....		
Elizabethport, Grace.....			Birmingham, St. Mark's.....		
Freehold, St. Peter's.....			East Liberty, Calvary.....		
Glassborough, St. Thomas'.....			Etna, St. Matthew's.....		
Gloucester, Ascension.....	2 50				
Hope, St. Luke's.....					
Hoboken, St. Paul's.....	21 00		Armstrong County.		
" Trinity.....	11 00	38 25	Kittanning, St. Paul's.....		
Haddonfield, Grace.....			Freeport, Trinity.....		
Hudson, Holy Trinity.....	10 48	11 37	Wayne, St. Michael's.....		
Jersey City, St. Matthew's.....					
" Grace.....			Beaver County.		
Knowlton, St. James'.....			Georgetown, George Church.....		
Long Branch, St. James'.....			Ohio Township, St. Paul's.....		
Lambertsville, St. Andrew's.....			New-Brighton, Christ.....		
Mullica Hill, St. Stephen's.....			Rochester, Trinity.....		
Middletown, Christ.....	8 00	7 60			
Madison, Grace.....	25 00	50 00	Berks County.		
Moorestown, Trinity.....			Birdsboro, St. Michael's.....	8 90	6 15
Mount Holly, St. Andrew's.....	79 28	33 75	Morlattin, St. Gabriel's.....	12 00	9 12
Morristown, St. Peter's.....	86 00	51 00	Morgantown, St. Thomas'.....		4 50
" Redeemer.....	20 39	20 00	Reading, Christ.....	61 16	54 55
Millburn, St. Stephen's.....			" St. John's.....		
New-Brunswick, Christ.....	37 00				
Newark, Trinity	89 09	87 27	Blair County.		
" Christ.....	12 50	10 30	Altona, St. Luke's.....		
" House of Prayer.....	21 09	6 38			
" St. Philip's.....		1 10	Bradford County.		
" Grace.....	30 14	50 81	Pike, St. Matthew's.....		3 00
" St. Paul's.....			Towanda, Christ.....		37 50
" St. Matthew's.....			Troy, St. Paul's.....		
" St. John Baptist.....	1 54	1 70	Athens, Trinity.....		
Newtown, Christ.....	18 00	4 00			
Orange, Grace.....			Bucks County.		
" St. Mark's.....	100 00	95 00	Bristol, St. James'.....		60 00
Pemberton			Yardlyville, St. Andrew's.....	3 18	
Paterson, St. Paul's.....			Newton, St. Luke's.....		4 54
Perth Amboy, St. Peter's.....			Hulmeville, Grace.....		
Pen's Neck, St. George's.....			Centreville, Trinity.....		
Princeton, Trinity.....			Doyleston, St. Paul's.....		
Plainfield, Grace.....			Oak Grove, Christ.....		
Portcolden, St. Matthew's.....					
Piscataway, St. James'.....			Butler County.		
Rahway, St. Paul's.....	51 50	8 03	Butler, St. Peter's.....		8 00
Red Bank, Trinity Chapel.....					
Somerville, St. John's.....	10 00	9 60	Carbon County.		
Salem, St. John's.....	70 00		Mauchunk, St. Mark's.....		
Swedesboro', Trinity.....	13 00	6 37	Summit Hill, St. Philip's.....		
Spottswood, St. Peter's.....					
Shrewsbury, Christ.....	2 00	26 37	Centre County.		
South Amboy, St. Stephen's.....			Philipsburg, Trinity.....		
Trenton, St. Michael's.....			Bellefonte, St. John's.....		6 00
" (South,) St. Paul's.....					
Vernon, St. Thomas'.....			Chester County.		
Miscellaneous.....	2 00	13 00	Great Valley, St. Peters.....		
68 C. & Ch's—30 con. D.M.			New-London, St. John's.....		
31 " F.M.	971 95	1447 23	Warwick, St. Mary's.....	12 00	12 00
			Pequea, St. Paul's.....		30 40
			West Whiteland, St. Paul's.....		
PENNSYLVANIA—			West Vincent, St. Andrew's.....		
<i>Adams County.</i>			Honeybrook, St. Mark's.....	2 75	
Huntington, Christ.....			Westchester, Holy Trinity.....	10 00	70 75
Petersburgh, Christ.....			Phoenixville, St. Peter's.....		
<i>Alleghany County.</i>			Downington, St. James'.....		
Allegany City, Christ.....			West Marlboro', St. James'.....	50 00	0 50
<i>Clearfield County.</i>					
Clearfield, St. Andrew's.....					

PENNSYLVANIA—Continued.	Domestic.	Foreign.	PENNSYLVANIA—Continued.	Domestic.	Foreign.
<i>Columbia County.</i>			<i>Locke's Mills, Trinity.</i>		
Bloomsburgh, St. Paul's.....	20 00	13 59	<i>Montgomery County.</i>		
Derry, St James'.....			<i>Perkiomen, St. James'.</i>		
Jerseytown, Christ.....			<i>Whitemarsh, St. Thomas'.</i>		
<i>Crawford County.</i>			<i>Pottstown, Christ.</i>	99 50	63 23
Meadville, Christ.....	10 00	12 57	<i>Norristown, St. John's.</i>	25 50	25 50
<i>Clinton County.</i>			<i>Lower Merion, Redeemer.</i>		
Lochlevan, St. James'.....			<i>Upper " Christ.</i>	6 00	
<i>Cumberland County.</i>			<i>Montour County.</i>		
Carlisle, St. Johns.....	14 00	6 00	<i>Danville, Christ.</i>		15 44
<i>Dauphin County.</i>			<i>Northampton County.</i>		
Harrisburg, St. Stephen's.....		33 73	<i>Easton, Trinity.</i>		6 25
<i>Delaware County.</i>			<i>Northumberland County.</i>		
Chester, St. Paul's.....			<i>Danbury, St. Matthew's.</i>		
Claremont, Ascension.....	12 16		<i>Milton, Christ.</i>		
Marcus Hook, St. Martin's.....	16 00	9 56	<i>Northumberland.</i>		
Radnor, St. David's.....			<i>Philadelphia City.</i>		
Concord, St. John's.....			<i>Philadelphia, Calvary.</i>		
Rockdale, Calvary.....			" Christ.....	100 00	50 00
Darby, Ch. of the Incarnation.....			" St. Peter's.....	128 00	57 00
<i>Erie County.</i>			" St. Paul's.....	7 15	713 00
North East.....			" St. James'.....	94 66	94 66
Erie, St. Paul's.....			" St. Andrew's.....	25 25	1017 91
Waterford, St. Peter's.....	5 00		" St. Stephen's.....		
<i>Franklin County.</i>			" Grace.....		282 50
Mount Alto, Mt. Alto Chapel.....			" Epiphany.....		1117 00
<i>Fayette County.</i>			" Ascension.....	73 56	
Brownsville, Christ.....	43 33	39 83	" St. Luke's.....		385 38
Meallen, Grace.....			" Atonement.....		96 00
Connellsburg, Trinity.....			" St. Mark's.....	177 00	127 90
Uniontown, St. Peter's.....			" St. Thomas'.....		
Danbar T., St. Peter's.....			(colored).....		
Mount Braddock, St. Paul's.....			" Mediator.....		
<i>Huntington County.</i>			" St. John's.....		
Huntington, St. John's.....			" Northern Lib- ties.....		
<i>Indiana County.</i>			" Redeemer, (seamen's).....		
Blairsville, St. Peter's.....			" Advent.....		112 00
Indiana, Christ.....			<i>Francisville, St. Matthew's.</i>		
<i>Lancaster County.</i>			<i>Spring Garden, St. Philip's.</i>		283 12
Lancaster, St. James'.....	76 50	75 00	" Nativity.....		76 00
" St. John's.....	21 00		" Redemption.....		
Churchtown, Bangor.....			" St. Jude's.....	40 38	40 38
Leacock, Christ.....	86 50		<i>Kensington, Emmanuel.</i>		60 00
Paradise, All Saints.....	4 20	1 53	" St. Bartholomew.....		
Columbia, St. Paul's.....	27 18	19 27	Port Richmond, Messiah.....		5 25
Piqua, St. John's.....	13 50		South Penn, T., Zion.....		
Marietta, St. John's.....			Southwark, Trinity.....	36 80	
Mount Hope, Hope Chapel.....			" Evangelist.....	2 00	21 80
<i>Lawrence County.</i>			" Gloria Dei.....	45 00	30 00
New-Castle, Trinity.....			<i>Moyamensing, All Saints'.</i>		
<i>Luzerne County.</i>			" Crucifixion.....	8 14	
Wilkesbarre, St. Stephen's.....			" Ch. of the Saviour.....		
Carbondale, Trinity.....	195 00		<i>Market-street Mission.</i>		
Pittston, St. James'.....	29 00				
Scranton, St. Luke's.....					
<i>Lycoming County.</i>					
Muncy, St. James'.....	8 06	9 00	<i>Philadelphia County.</i>		
Williamsport, Christ.....		4 00	<i>Germantown, St. Luke's.</i>	25 00	25 00
<i>Mifflin County.</i>			" Christ.....	620 00	1011 54
Lewistown, St. Mark's.....		10 00	<i>Manayunk, St. David's.</i>	10 00	16 00
			<i>North Penn, T., St. James the Less.</i>		
			<i>Rising Sun, Church of the Resurrection.</i>		
			<i>Chestnut Hill, St. Paul's.</i>		80 23
			<i>Oxford T., Trinity*.</i>		
			<i>Lower Dublin, All Saints'.</i>	41 73	80 50
			<i>Holmesburg, Emmanuel.</i>	85 54	21 82
			<i>Frankford, St. Mark's.</i>		35 00
			<i>West Philadelphia, St. Mary's.</i>		

* A contribution of \$50 70 for Domestic Missions has been received from this Church, but too late to be included in the Treasurer's report for this year.

Appendix.—Parishes Contributing to

	Domestic.	Foreign.		Domestic.	Foreign.
PENNSYLVANIA—Continued.			DELAWARE—Continued.		
" St. Andrew's,			Smyrna, St. Peter's.....	4 00	15 00
Mantua.....	15 00		Seaford, St. Luke's.....		1 62
" Saviour.....	8 00		Milton, St. John the Baptist.....		
Kingsessing, St. James'.....			Wilmington, St. Andrew's.....	30 00	125 00
Maylandville, Trinity.....			" Trinity.....		42 26
			Miscellaneous	22 00	144 00
Schuylkill County.			25 Ch.—11 con'ing to D. M.		
Pottsville, Trinity.....	7 54	60 00	15 " " F. M.	218 20	509 61
Schuylkill Haven, St. James'					
Minersville, St. Paul's.....					
Tuscarora, Zion.....					
St. Clair, Holy Apostles.....					
Tamaqua, Calvary.....	4 00	14 00			
Susquehanna County.					
Dundaff, St. James'.....	3 50	21 50	MARYLAND—		
New Milford, St. Mark's.....		20 00			
Montrose, St. Paul's.....		32 80	Alleghany County.		
Springville, St. Andrew's.....		5 00	Cumberland, Emmanuel Pa.	21 59	14 24
Lodersville, Grace.....		5 00	Eckhart's Mines, St. Paul's		
			Church.....		
Tioga County.			Frostburgh, Christ.....		
Tioga, Christ.....		4 00	Mount Savage, St. George's.....		
Wellsborough, St. Paul's.....		26 00	Lonaconing, St. Peter's.....		
Washington County.					
Washington, Trinity.....		10 74	Ann Arundel County.		
Honesdale, Grace.....			All Hallows' Parish.....		5 00
Salem, St. John's.....	2 00		Annapolis, St. Ann's do.		
Sterling, Zion.....	2 00		West River, St. James' do.		
Westmoreland County.			Westminster Parish, St.		
Greensburg, Christ.....			Margaret's.....		10 00
Latrobe, St. John's.....			Severn Parish.....		
York County.			Patuxent Forge, Ellicott's		
York, St. John's.....		54 50	Chapel.....		
York Springs, Christ.....					
Unknown County.			Baltimore City and County.		
Rockford, Emmanuel.....	2 00		St. Paul's Parish.....		40 00
Franklin, St. John's.....	4 50		Baltimore, Ascession.....		
Miscellaneous	91 06	508 00	" Christ.....	20 00	49 25
187 Ch.—36 con'ing to D. M.			" Cranmer Chapel		
78 " " to F. M.	2653 84	8021 82	" Emmanuel.....	66 00	285 79
			" Grace.....	213 10	484 35
			" Calvary.....	64 58	5 00
			" St. Mary's Hall.....		25 00
			" St. Andrew's.....		
			" St. James'.....	20 00	
			" St. Paul's.....	267 12	131 46
			" St. Luke's.....	25 70	
			" St. Matthew's.....		
			" St. Peter's.....	200 00	203 24
			" St. Stephen's.....		
			" Trinity.....		
			" St. Mary's, (Hampden		
			Mission, N. E. District.....		5 50
			" N. W. Dis'ct.....		
			" S. W. Dis'ct.....		
			Canton Mission.....		
DELAWARE—			St. James' Parish.....		
Apouquinomink, St. Ann's,			St. Thomas', do.....	25 00	
Middletown.....	4 50	5 50	Huntington, St. John's.....	18 75	20 00
Brandywine Hundred, Ascension.....			St. John's in the Valley.....		
Baltimore Mills, Grace.....		1 12	Catonsville, St. Timothy.....		42 59
Broad Creek, Christ.....	1 00		" St. Michael's.....		
Brandywine, Grace.....			Sherwood Church.....		
Claymount.....			Reisterstown Mission.....		
Christian Hundred, Christ.....	33 92	124 43	Griffith's Mount Mission.....		
Long Neck, Chapel of the Comforter.....		1 02	Miscellaneous		100 00
Delaware C., Christ.....					
Dover, Christ.....			Balt. and Hartford County.		
Georgetown, St. Paul's.....			St. John's Parish.....	8 17	
Indian River, St. George's..	1 25	3 57			
Lewes, St. Peter's.....		10 00	Calvert County.		
Laurel, St. Philip's.....	2 00		All Saints' Parish.....	20 00	
Little Hill, St. John's.....	2 20	1 00	Christ Church.....	16 00	24 48
Milford, Christ.....			St. Paul's.....		
Newark, St. Thomas'.....	74 83	59 00			
Millsborough, St. Mark's.....		3 59			
Newcastle, Immanuel.....	40 00	21 00			
Stanton, St. James'.....	2 50	2 50			
			Caroline County.		
			St. John's Parish.....		

MARYLAND—Continued.	Domestic.	Foreign.	MARYLAND—Continued.	Domestic.	Foreign.
<i>Carroll County.</i>			<i>St. Peter's Parish.</i>		
Ascension Parish.....			<i>Prince George County.</i>		
Trinity do.....	5 00	5 00	Holy Trinity Parish.....		
<i>Cecil County.</i>			Queen Ann do.....		
St. Augustine Parish.....			St. John's Par., St Barnabas.....	10 00	5 00
St. Stephen's do.....			St. Matthew's Parish.....	28 00	23 40
North Elk do.....			St. Paul's do.....	15 00	20 00
North Sassafras do.....			St. Thomas' do.....		
Elkton, Trinity.....			Zion do.....	34 50	23 75
Chesapeake Mission.....			Upper Marlboro', Trinity.....	1 00	24 70
St. Ann's Parish.....			<i>Pr. Geo. and An. Ar. Co's.</i>		
<i>Charles County.</i>			St. Philip's Parish.....		
Durham Parish, Nanjemoy.....	120 00		<i>Pr. Geo. and Charles Counties.</i>		
Port Tobacco do.....	43 50		St. John's Parish.....	7 50	7 50
Trinity do.....			<i>Queen Ann County.</i>		
Wm. and Mary Parish.....			Christ Church Parish.....		
<i>District of Columbia.</i>			St. Luke's do.....		
Washington City, Ascension			St. Paul's.....		53 00
" Christ.....	16 00	50 00	<i>St. Mary's County.</i>		
" Epiphany.....	60 00		All Faith.....		
" Grace.....			King and Queen Parish.....		
" St. John's.....	170 00		St. Andrew's, Leonards-		
" Trinity.....	60 97	261 00	town.....	10 00	13 00
" C. S. School.....		5 00	St. Mary's.....		2 50
Georgetown, St. John's.....	75 00	125 00	William and Mary Parish.....		
" Christ.....		197 29	Trinity.....		
Rock Creek Church.....	20 00	27 00	<i>Somerset County.</i>		
Mount Alban, St. Alban's.....	10 00	5 00	Somerset Parish.....	24 50	21 50
<i>Dorchester County.</i>			Spring Hill do.....		15 25
Dorchester Parish.....	3 00	3 00	Stepney do.....		
East Newmarket Parish,			Wicomico do.....		
St. Stephen's.....	7 00	5 00	<i>Somerset & Worcester Co's.</i>		
Great Choptank Parish.....	40 00	58 31	Coventry Parish.....		
Vienna, St. Paul's do.....	66	66	Salisbury, St. Peter's.....		7 50
<i>Frederick County.</i>			<i>Talbot County.</i>		
All Saints' Parish.....			St. Michael's Parish.....		23 00
St. Mark's do., Peterville.....	16 98	71 99	St. Peter's do.....	100 00	83 00
St. Paul's do.,.....			Oxford, Trinity.....		
Zion Parish.....	10 00	10 00	St. Paul's.....		
Catoctin, Harriot Chapel.....			<i>Washington County.</i>		
<i>Harford County.</i>			St. John's Parish.....		
St. George's Parish.....			Clear Spring, St. Andrew's.....		
St. John's do.....			Sharpsburg, St. Paul's.....		
Christ Church.....	7 03	10 00	Hancock, St. Thomas'.....		
St. Mary's.....	10 00	25 00	Lapping's C.R.'s, St. Mark's.....	20 00	20 00
<i>Howard County.</i>			Washington Parish.....		16 00
St. John's Church.....			Hagerstown, St. John's.....	10 00	37 16
Ellicott's Mills, St. Peter's.....			College of St. James.....	40 00	75 00
Elkridge Landing, Grace.....			<i>Worcester County.</i>		
<i>How and Anne Arundel County's.</i>			All Hallow's Parish.....		20 22
Queen Caroline Parish.....		15 00	St. John's do.....		
Patapsco Female Institute	66 00	65 00	St. Matthew's do.....		
<i>Kent County.</i>			Worcester do.....		51 00
Chester Parish.....	50 00	65 00	<i>Unknown County.</i>		
St. Paul's do.....	3 36	4 45	Lemuel, St. Philip's Parish.....	8 50	
Shrewsbury do.....	5 00	5 00	Miscellaneous.....	16 50	10 00
St. Clement's.....			140 C. & Ch's—48 con. D.M.		
<i>Montgomery County.</i>			61 " F.M.		
Prince George's Parish.....			1957 51	3354 69	
St. Bartholomew's.....	10 00				
Mechanicsville, St. John's.....		10 00			
VIRGINIA—					
<i>Accomac County.</i>					
St. James', St. James'.....					

Appendix—Parishes Contributing to

	Domestic.	Foreign.		Domestic.	Foreign.
VIRGINIA—Continued.			VIRGINIA—Continued.		
St. George's, St. George's.			Caroline County.		
“ St. Michael's.			St. Margaret's, St. Margaret's.		
Albermarle County.			St. Mary's, St. Peter's, Port Royal.		
Fredericksburg, Buck Mount			St. Mary's, Grace.		
“ St. Paul's.	12 00		Charles City.		
“ Christ, Charlottesville.	385 18		Westover.		
“ Fredericksburg Parish, do.	7 50		Charlotte County.		
“ University of Va.	43 50		Cornwall, Roanoke.	8 21	8 00
St. Ann's, Trinity, No Gard.			Chesterfield County.		
“ Christ.	96 50		Dale, Trinity.		
Walker's, Walker's.			Clarke County.		
Amelia County.			Frederick, Christ, Millwood.		122 50
Raleigh, Grubb Hill.	18 00	18 00	Wickliff, Grace, Berryville.		114 00
“ Selma.	2 50		“ Wickliffe.		3 57
Amherst County.			Culpepper County.		
Lexington, St. Luke's, N			St. Mark's, St. Stephen's.		
Glasgow.	7 75	5 00	“ St. James'.		40 00
“ Ascension, Amh't			“ St. Paul's.		52 31
Court House.			Cumberland County.		
“ St. Mark's.			Lyttleton, Grace.		115 46
Augusta County.			“ St. James', (Leighton		
Augusta, Trinity, Staunton			Parish.)	10 00	33 25
“ Boyden Chapel.	2 50	2 50	“ St. Paul's.		
Alexandria County.			Dinwiddie County.		
Fairfax, Christ, Alexandria.	75 00	350 00	Bath, Sapony.		
“ St. Paul's, do.	63 00	97 00	“ Calvary.		
“ Missionary Church	1 00	39 85	Petersburg, Bristol Pa., Grace	147 00	177 50
“ St. Mark's.		10 13	“ St. Paul's.		
Bedford County.			Elizabeth City.		
Russell, Trinity.		20 00	Elizabeth City, St. John's,		
West Russell, St. Thomas'.	5 00	12 50	Hamp'm.		
Heber, St. John's, Liberty.	30 00	55 00	Old Point, Centurion, Old P.	47 00	50 15
Hamner, St. Stephen's.			Essex County.		
Berkeley County.			St. Anne's.	29 37	30 00
Norborne, Mt. Zion, Hodges-			South Farnham, St. Paul's.		42 56
ville.			Vanters Church.		
“ Trinity, Martinsburg.	7 58		Fairfax County.		
“ Calvary.	26 37		Truro, Zion. (Court House.)		
“ Christ.			Mt. Zion Station.		20 00
Botetourt County.			Truro, Centreville, St. John's		
Botetourt, Grace, Pattens-			Fairfax Falls.		
burg.			Pohick Ch.		
Woodville, Trinity, Buch-			Theological Seminary of Vir-		
anan.	27 75		ginia.	307 75	
Fincastle, St. Mark's.	35 48		Mt. Carmel.	1 24	
Brooke County.			Fauquier County.		
Christ, Christ Church.			Hamilton, St. James', War-		
St. John's, St. John's.			renton.		2 00
Brunswick County.			Cedar Run, St. Stephen's.		
St. Andrew's, St. Andrew's,			Leeds, St. Paul's.		53 00
Lawrenceville.			Meade, Trinity.		
Wilkins' Chapel.	12 40		Upperville, Trinity.	10 00	20 00
Trinity.			Piedmont, Trinity, Salem.		25 00
Buckingham County.			Fluvanna County.		
Tillotson, St. Peter's.		21 00	Rivanna, St. John's.		69 00
Campbell County.			Franklin County.		
Moore, St. John's.	7 50	7 50	Franklin, at Court House.		
Lynchburg, St. Paul's.	69 50	180 00	Frederick County.		
			Frederick, Christ, Winches.		137 56

VIRGINIA—Continued.	Domestic.	Foreign.	VIRGINIA—Continued.	Domestic.	Foreign.
“ St. Thomas’, Middlet.			King George County.		
Gloucester County.			St. Paul’s, St. Paul’s.....		155 00
Abingdon, Abingdon.....	24 50	24 50	Hanover, St. John’s.....		
Ware, Ware.....	3 50	9 50	King William County.		
Goochland County.			St. David’s, St. David’s....		
St. James’ Northam, St.			Lancaster County.		
Paul’s.....			Christ Church, Christ.....		140 00
“ Beaverdam.....			“ White Chapel.....		6 00
Greensville County.			Lewis County.		
Meherrin, Grace.....	53 00	60 25	St. Paul’s, Weston.....		
“ Christ.....	5 00		Loudoun County.		
“ Hicksford.....	53 00	4 75	Shelburne, St. James’, Lees-		183 00
Halifax County.			burg.....		
Antrim, St. John’s.....	19 00	181 25	Meade, Emmanuel, Middle-	25 00	50 00
Roanoke, Brick.....			Burg.....		30 00
“ Catawba.....			Belmont.....		
“ St. John’s.....			Lovettsville.....		
Hanover County.			Louisa County.		
St. Martin’s, Fork.....	4 50	157 50	Green Spring, St. John’s.....		
St. Paul’s, St. Paul’s.....	20 00	25 31	Trinity, Trinity.....		
Hampshire County.			Lunenburg County.		
Hampshire, St. Paul’s.....			Cumberland, St. John’s.....		
“ Frankford.....			“ St. Paul’s.....		
“ Zion.....			Madison County.		
Harrison County.			Bloomfield, Piedmont.....	15 00	15 00
Clarksburg, Bethel.....			“ Trinity.....		
Henrico County.			Marshall County.		
Henrico, St. John’s.....			Trinity.....		
Richmond City, Monumen-			Mason County.		
tal.....			Bruce Chapel.....		
“ St. Paul’s.....			Point Pleasant.....		
“ St. James’.....			Matthew’s County.		
“ Christ.....			Kingston, Christ.....		40 00
Henry County.			Trinity, Urbana.....		
Patrick, Christ.....	15 00	15 00	Mecklenburg County.		
Isle of Wight.			St. James’, Old Church.....		
Newport, Christ, Smithfield.			“ St. James’.....		
“ Grace.....		6 00	“ St. Andrew’s.....		
“ Old Church.....			St. Luke’s, St. Luke’s.....		
Bruton, —, Williamsburgh	1 95	1 95	“ Clarkesville.....		
Jefferson County.			“ St. Timothy’s.....		
St. Andrew’s, Zion, Charles-			“ Boydton.....		20 00
town.....			Middlesex County.		
“ Trinity, Shepherds-			Christ Church, Christ.....	55 00	55 00
town.....			Monroe County.		
“ St. John’s, Harper’s			Union.....		5 00
Ferry.....			Nansemond County.		
“ St. Bartholomew’s,			Suffolk, St. Paul’s.....		
Leetown.....			Churchstock, St. John’s.....		
“ Kebleton, Wick-			Nelson County.		
liffe.....			Nelson, Trinity.....		15 00
Norborne Parish, Smithfield,			“ Christ, Callaway.....		
Middleway, Grace.....		6 00	“ Rockfish.....		
“ Mill Creek, Christ.....		5 00	“ St. Paul’s, N. Market.....		
Kanawha County.			“ Grace.....		
Kanawha, St. John’s, Char-			“ Tye River, Christ.....		18 00
leston*.....	25 00	33 00	New Kent County.		
“ St. Luke’s, Salines			St. Peter’s, St. Peter’s.....		
“ St. Mark’s, Coals-					
mouth.....					

* Of the amounts credited to this parish, \$18 are from a member, James M. Laidley, Esq., \$10 for Oregon, and \$18 for Africa; erroneously acknowledged in the September number.

Appendix.—Parishes Contributing to

	Domestic.	Foreign.	VIRGINIA—Continued.	Domestic.	Foreign.
<i>Norfolk County.</i>			<i>Berkley, Christ.....</i>		
Elizabeth River, Christ, Norfolk City.....	320 00		" St. John's.....		
" St. Paul's.....			<i>Surrey County.</i>		
Portsmouth, Trinity, Ports- mouth.....	37 00		Southwark, Lower Surrey.....		
" St. John's do..			<i>Sussex County.</i>		
<i>Northampton County.</i>			Albemarle, Immanuel.....		
Hungar's, Hungar's.....	50 00		<i>Warren County.</i>		
" Christ.....			Front Royal.....	14 00	
<i>Ohio County.</i>			<i>Washington County.</i>		
Wheeling, St. Matthew's.....	106 03		Holston, St. Thomas', Abingdon.....		
St. John's, St. John's.....	20 00		<i>Westmoreland County.</i>		
<i>Orange County.</i>			Washington, St. Peter's.....	13 00	
St. Thomas', St. Thomas'.....	29 00	44 27	Cople, Oak Grove.....	22 72	
<i>Pittsylvania County.</i>			Montross, St. James'.....		
Caunden, Daaville, Epiphany.....			Nomony Church.....		
" Emmanuel.....			<i>Wood County.</i>		
<i>Powhatan County.</i>			Trinity, Parkersburg.....		
Genito, Grace.....	17 00	18 00	<i>Wythe County.</i>		
St. James', Southam, St. Luke's.....	20 00		Wytheville.....		
" Immanuel.....	15 00		<i>Witzel County.</i>		
King William, St. John's.....	70 00		Witzel, St. Paul's.....		
Powhatan Parish, St. Luke's.....			<i>York County.</i>		
<i>Princess Ann County.</i>			York, Hampton, Grace.....		
Lynnhaven, Chapel.....			<i>County Unknown.</i>		
" Emmanuel.....			Clover Hill Chapel.....		
<i>Prince George County.</i>			Norwood.....		
City Point, St. John's.....			Munkintown Church.....		
Martius, Brandon, Merch'nts Hope.....			Miscellaneous.....	183 00	1520 63
" Old Brandon.....			209 C. & Ch'l's.—37 con. D.M		
<i>Prince William County.</i>			96 " F.M	1194 78	7426 60
Dettingen, Brentsville, St. James'.....	31 60				
Leed's, St. Paul's, Hay- market.....	40 40		<i>NORTH CAROLINA—</i>		
<i>Putnam County.</i>			Ashville, Trinity.....		
St. Paul's, Winfield.....			Beaufort, St. Paul's.....	8 55	
" St. John's.....			Beauford County, Trinity.....		
" Feye's Valley.....			Bertie Co., Grace.....	5 45	
<i>Rappahannock County.</i>			Cumberland County, Christ.....		
Bloomfield.....			Chapel Hill, the Cross.....		
<i>Richmond County.</i>			Clinton, St. Paul's.....		
Lunenburg.....			Craven County.....		
Farnham.....			Deep River, St. Mark's.....		
<i>Roanoke County.</i>			Edenton, St. Paul's.....	25 00	
Salem, Trinity.....	5 00		Elizabeth City, Christ.....	50 00	70 00
" St. John's.....	60 00		Fayetteville, St. John's.....	93 00	144 00
<i>Rockbridge County.</i>			Flat Rock, St. John's in the Wilderness.....		68 50
Latimer, Grace, Lexington.....	45 00		Goldsborough, St. Stephen's.....		4 00
<i>Rockingham County.</i>			Granville County, —.....		
Rockingham, Pt. Republic.....	2 50	2 50	Gatesville, St. Mary's.....		
<i>Southampton County.</i>			Hillsborough, St. Matthew's.....		
Meherrin Parish.....			Halifax, St. Mark's.....		
<i>Spotsylvania County.</i>			Hertford, Holy Trinity.....	10 00	2 00
St. George's, St. George's, Fredericksburg.....	105 00		Henderson, Holy Innocents.....		
			Iredell, —.....		
			Lenoir, St. Andrew's.....	19 69	
			Jackson, Saviour.....		
			Lexington, Redemption.....		
			Luisburg, St. Paul's.....		
			Leaksville, Epiphany.....	20 00	20 00
			Mocksville, St. Philip's.....	2 50	1 50

NORTH CAROLINA—Continued.	Domestic.	Foreign.	SOUTH CAROLINA—Continued.	Domestic.	Foreign.
Morgantown, Grace.....	5 00	5 00	Goose Creek, St. James's.....	.....	.....
Murfreesboro', St. Barnabas'.....			Greenville, Christ.....	.....	.....
Northampton, Church of the Saviour.....			John's Island, St. John's Colton.....	25 00	25 00
Newbern, Christ Church.....		40 00	James's Island, St. James's.....	.....	17 75
Oxford, St. Stephen's.....	10 00	10 00	Mount Pleasant.....	.....	.....
Plymouth, Grace.....	5 76	8 08	Newberry, St. Luke's.....	.....	.....
Pitt County, St. John's.....			Orangeburg, Church of the Redeemer.....	.....	.....
Pittsburgh, St. Bartholomew's.....			Pendleton, St. Paul's.....	10 00	14 00
Rockfish, Christ.....			Prince William Parish.....	.....	.....
Raleigh, Christ.....	72 00	65 00	Prince Frederick Parish, Pedee.....	115 00	10 00
" St. Mary's School.....	25 00	25 00	Richland, Zion.....	.....	110 00
Rowan County, Christ.....	6 50	6 50	Santee, (North) Messiah.....	.....	40 00
" St. Andrew's.....	1 25	1 25	" St. James.....	.....	.....
Rutherford.....			Society Hill, Trinity.....	63 50	3 00
Salisbury, St. Luke's.....	62 31		Stono, St. Paul's.....	.....	.....
Scotland Neck, Trinity.....	30 25	43 00	Stateburg, Claremont, Holy Cross.....	40 10	30 00
Scuppernong, Pettigrew's Chapel.....	67 00	37 75	" Moore's Chapel, (Col'd people),.....	.....	5 21
Summerville, St. Paul's.....			Sullivan's I., Grace.....	.....	.....
Tarboro, Calvary.....	30 75	60 00	St. Helena's I., St. Helena's Church.....	3 00	.....
Vale Crucis, Holy Cross.....			St. Luke's Parish, (Bluffton).....	20 65	137 14
Wadensborough, Calvary.....			St. Andrew's Parish.....	.....	62 65
Warrenton, Emmanuel.....			St. John's Parish, Berkeley, " Middle Blackoak, Trinity.....	20 00	.....
Washington, St. Peter's.....			" St. Matthew's Parish.....	116 79	124 49
Williamsboro', St. John's.....			St. Bartholomew's Parish.....	15 20	36 68
Washington Co., St. Luke's.....	23 25		Spartanburg, Advent.....	.....	.....
Williamston, Advent.....			Sheldon Church.....	.....	40 00
Wilmington, St. James'.....	100 40	40 00	St. Thomas and St. Dennis, St. Stephen's and Upper St. John's, (Pineville),.....	30 00	30 00
Windsor, St. Thomas'.....	16 55		" John's, (Pineville).....	153 06	170 00
St. John in the Wilderness.....	6 00		Summerville, St. Paul's.....	10 00	10 00
Miscellaneous.....	2 44		Sumter,.....	.....	10 00
56 Ch.—22 cont'ng to D. M. 22 "	22 F. M.	560 41	Waccamaw, All Saints'.....	128 00	298 00
		813 80	Walterboro', St. Jude's.....	.....	.....
			Winyaw, St. George's.....	29 27	.....
			Wilton, Christ.....	15 00	70 06
			Yorkville, Good Shepherd.....	.....	13 00
			Miscellaneous.....	400 00	455 00
			68 Ch.—29 cont'ng to D. M. 41 "	2123 74	5872 52
			F. M.		
SOUTH CAROLINA—					
Abbeville, Trinity.....					
Adams, Rem Chapel.....					
Aiken, Church of St. Thaddeus.....	33 00	18 00			
Anderson, Grace.....					
Barhamville.....					
Barnwell, Church of the Holy Apostles.....					
Beaufort, St. Helena's.....					
Bradford Springs, St. Philip's.....					
Black's Valley, Trinity.....					
Camden, Grace.....	35 00	104 00			
Chester, Emmanuel.....					
Columbia, Trinity.....	77 68	46 00			
" Mediator.....		55 00			
Charleston, Calvary.....	34 22	94 76			
" St. Phillip's.....	62 95	502 71			
" St. Michael's.....	169 16	284 20			
" St. Paul's.....	129 22	137 22			
" St. Peter's.....	143 00	943 34			
" Grace.....	100 00	463 08			
" St. Stephen's Chapel.....		5 00			
" Holy Communion.....		44 00			
" Christ Church.....					
" St. John's.....					
Cheraw, St. David's.....	55 00	145 00			
Clarendon, St. Mark's.....		105 95			
Christ Church Parish.....					
Edisto Island Church.....	75 00	150 50			
Edgefield, Trinity.....	10 00	20 00			
Fairfield, St. John's.....					
Gillisonville, Ascension.....					
Glennsprings, Calvary.....					
Grahamville, Holy Trinity.....		73 00			

GEORGIA—		
Augusta, St. Paul's.....	69 83	58 00
" Atonement.....	7 69	9 32
Athens, Emmanuel.....	3 00	15 00
Atlanta, St. Phillip's.....	.....	.....
Albany, St. Paul's.....	.....	10 00
Cass County, Ascension.....	15 00	.....
Clarkerville, Grace.....	.....	*
" Holy Cross.....	.....	.....
Columbus, Trinity.....	543 00	288 66
Darien, St. Andrew's.....	.....	.....
Glyn, St. David's.....	.....	.....
Marietta, St. James'.....	25 00	.....
Madison, Advent.....	.....	.....
Milledgeville, St. Stephen's.....	.....	.....
Montpelier, St. Luke's.....	.....	.....
" Epis. Inst.....	.....	25 00
Macon, Christ.....	65 00	90 75
Ogeechee Mission.....	5 00	21 18
Rome, St. Peter's.....	29 00	5 00
Savannah, Christ.....	202 50	218 00
" St. John's.....	209 25	151 00
" Ladies' Af. Soc.....	.....	181 00
" Ladies' Chi. Soc.....	.....	300 00
St. Simon's, Christ.....	.....	.....

Appendix.—Parishes Contributing to

		Domestic.	Foreign.			Domestic.	Foreign.
GEORGIA—Continued.				MISSISSIPPI—Continued.			
St. Mary's, Messiah.....				De Soto Co., St. John's.....			
Summerville		20 00		Early Grove, St. John's.....			
Talbotton Zion.....				Grand Gulf, St. John's.....			
Miscellaneous.....	56 00	40 00		Hernando, Ascension.....			
27 Chs.—11 cont'ng to D. M.				Holly Springs, Christ.....	50 00		50 00
14 " " F. M.	1220 27	1401 25		Holmes Co., Calvary.....	10 00		
FLORIDA—				Jackson, St. Andrew's.....	25 00		
St. Augustine, Trinity.....	30 00	15 00		Kemper Co., De Kalb.....			
Apalachicola, Trinity.....	1 10	33 87		Kirkwood, St. Philip's.....	50 00		
Jacksonville, St. John's.....	13 00	12 00		Lake Washington, St. John's.....			
Key West, St. Paul's.....				Laurel Hill, St. Mary's.....			
Monticello, Christ.....	10 00			Lexington, Calvary.....			
Marianna, St. Luke's.....				Madison County, Chapel of the Cross.....		22 65	
Pensacola, Christ.....	30 00	30 00		Marshall Co., St. Andrew's.....			
Micanopy, —.....		8 00		Natchez, Trinity.....	139 00	201 00	
Quincy, St. Paul's.....				Noxubee Co., Messiah.....			
Tallahassee, St. John's.....	15 00	122 00		Okolona, Grace.....			
Warrington, St. John's.....				Oxford, St. Peter's.....			
11 Chs.—6 cont'ng to D. M.				Pass Christian, Trinity.....	25 00	142 25	
6 " " F. M.	99 10	220 87		Pontotoc, St. John's.....			
ALABAMA—				Port Gibson, St. James'.....			
Auburn Trinity.....				Raymond, St. Mark's.....	5 00		
Cahaba, St. Luke's.....	11 15			Vicksburg, Christ.....	45 50	165 90	
Carlowville, St. Paul's.....	4 54			Warren County Mission.....			
Demopolis, Trinity.....				Washington, Advent.....			
Dallas County, St. David's,				Woodville, St. Paul's.....			
Liberty Hill.....				Yazoo City, Trinity.....	10 00		
Eufaula, St. James'.....	5 00			" Co., Crucifixion.....			
Eutaw, St. Stephen's.....	7 60	7 60		Miscellaneous.....			
Elyton, St. John's.....	20 00			35 C. & Ch'l's.—10 con. D. M.			
Fayetteville, St. Paul's.....	6 00			6 " " F. M.	387 50	611 95	
Flyton, St. John's							
Florence, Trinity.....	36 55	5 00		TENNESSEE—			
Greenboro', St. Paul's.....	20 00	141 00		Brownsville, Zion.....			
Greene County, St. Mark's,				Bolivar, St. James's.....	31 00		
Fork of Greene.....	2 63	2 62		Columbia, St. Peter's.....	10 00	10 00	
Huntsville, Nativity.....	81 00	40 00		Clarksville, Trinity.....	26 00	45 00	
Jacksonville, St. Luke's.....	6 45	6 45		Chattanooga, St. Paul's.....	12 00		
Livingston, St. Stephen's.....	5 00	7 80		Franklin, St. Paul's.....	10 00		
Lowndes County, St. Peter's				Greeneville, St. James'.....	21 50	2 00	
Mobile, Christ.....	169 45	220 00		Jackson, St. Luke's.....	36 73		
" St. John's.....	17 50	555 60		Knoxville, St. John's.....	35 00	51 50	
" Trinity.....		20 00		La Grange, Immanuel.....			
Marengo County, St. Michael's.....				Loudon, Grace.....	2 05	1 95	
Montgomery, St. John's.....	50 00	75 00		Maury Co., St. John's.....			
Marion, St. Wilfred's Ch.	12 55	7 70		Memphis, Calvary.....	95 00		
Macon, St. Andrew's.....				Nashville, Christ.....	35 00		
In the Prairies, St. John's.....				" Holy Trinity.....		5 00	
Russell County, St. James in the Wilderness.....				Randolph, St. Paul's.....	14 00		
Selma, St. Paul's.....				Tipton Co., Trinity.....			
Talladega,				Williamsport, St. Mark's.....			
Tuscaloosa, Christ.....	33 25	50 00		Miscellaneous.....	18 00		
Tuscumbia, St. John's.....	5 00	10 00		18 C. & Ch'l's.—12 con. D. M.			
Uniontown, Union and St. Michael's Parish.....				6 " " F. M.	346 28	115 45	
Wilderness, St. John's.....	5 00	10 00					
Wetumpka, Christ.....				KENTUCKY—			
Miscellaneous.....				Bowling-Green, Christ.....			
33 C. & Ch'l's.—19 con. D. M.				Columbus, Christ.....		4 00	
16 " " F. M.	498 67	1262 76		Covington, Trinity.....	18 00	133 00	
MISSISSIPPI—				Cynthiana, Advent.....			
Aberdeen, St. John's.....				Danville, Trinity.....	25 00		
Brandon, St. Luke's.....				Elizabethhtown, Christ.....	8 30	3 00	
Canton, Grace.....				Frankfort, Ascension.....	30 00	36 00	
Claiborne County, Epiphany				Hopkinsville, Grace.....			
Church Hill, Christ.....	28 00	30 00		Hickman, St. Paul's.....		7 00	
Clinton, St. Matthew's.....				Henderson, St. Paul's.....			
Columbus, St. Paul's,.....				Lexington, Christ.....	62 15	45 15	
				" Fem. Seminary.....		30 00	
				Louisville, Christ.....			
				" St. John's.....			
				" St. Paul's.....			
				" St. Matthew's.....			
				Jefferson Co.,	36 45	142 2	0

KENTUCKY—Continued.	Domestic.	Foreign.	Ohio—Continued.	Domestic.	Foreign.
Naysville, Nativity.....			East Springfield, St. John's.....		
Newport, St. Paul's.....	5 00	10 00	Elyria, St. Andrew's.....		
Paducah, Grace.....			Euclid, St. Paul's.....		
Princeton, St. John's.....			Franklin, Christ.....		
Paris, St. Peter's.....	10 00		Fremont, St. Paul's.....		
Smithland, Calvary.....			Gallipolis, St. Peter's.....		
Versailles, St. John's.....	21 16		Gambier, Harcourt.....		80 00
Washington, Epiphany.....			Grafton, St. Stephen's.....		
Shelbyville, Mission.....			Granville, St. Luke's.....	10 00	5 00
Miscellaneous			Greenville, St. Paul's.....		
25 Churches—9 con. to D. M.			Hamilton, St. Matthew's.....		
9 " F. M.	216 06	698 53	Harts Grove, St. Paul's.....		
LOUISIANA—			Hillsboro', St. Mary's.....	6 06	12 00
Baton Rouge, St. James'.....			Hudson, Christ.....	8 00	
" (West.) St. John's			Huron, Christ.....	8 00	
Bayou Gauia, St. Mary's.....			Ironton, St. Paul's.....		
Covington, Christ.....		7 00	" Christ.....		10 15
Donaldsonville, Ascension.....			Jamesville, St. James'.....		
Franklin, St. Mary's.....			Jefferson, Trinity.....		
La Fayette, Trinity.....			Kingston, St. James'.....		
Maganza, St. Peter's.....			Lancaster, St. John's.....		15 00
Munroe, Grace.....			Lyme, Trinity.....	6 00	6 00
Natchitoches, Trinity.....	12 00	9 30	Madison, St. Matthew's.....		10 00
New Orleans, Christ.....			Mansfield, Grace.....		
" St. Paul's.....		25 00	Marietta, St. Luke's.....	5 00	
" Grace			Marion, St. Paul's.....		
" Emmanuel		253 00	Massillon, St. Timothy's.....		15 00
Missionary Station.....	9 25	9 26	Maumee City, St. Paul's.....		5 00
" Annunciation.....			Medina, St. Paul's.....		
" St. Peter's.....			Milan, St. Luke's.....		3 33
" French.....			Mill Creek, St. Mark's.....		
" Trinity		130 00	Mt. Vernon, St. Paul's.....	41 00	50 00
Plaquemine, Emmanuel.....	14 00	27 10	" Christ.....		
Rapides, St. James', Alexandria	103 75	38 65	Newark, Trinity.....		10 00
Shreveport, St. Mark's.....			Newton Falls, St. Mark's.....		
St. Francisville, Grace.....	25 00	15 00	Norwalk, St. Paul's.....	13 00	23 00
St. Martinsville, Zion.....			Ohio City, St. John's.....		
Thibodeaux, St. John's.....	20 00	20 00	Painesville, St. James'.....	3 00	3 00
Vermillionville, St. Luke's.....			Penfield, Christ.....		
Miscellaneous		27 50	Peninsula, Bethel.....		
26 Ch.—6 cont'ng to D. M.			Perry, St. Matthew's.....		
10 " F. M.	184 00	561 81	Piqua, St. James'.....		20 00
OHIO—			Pomeroy, Grace.....		
Akron, St. Paul's.....			Portsmouth, All Saints'.....	30 00	40 00
Ashtabula, St. Peter's.....	23 70	12 35	Plymouth, Ohio, St. Matthew's.....		
Belle Vue, St. Peter's.....			Rome, St. Peter's.....		
Berkshire, Grace.....			Rosco, Immanuel.....		
Boardman, St. James'.....	3 00	6 00	Sandusky, Grace.....		
Canfield, St. Stephens'.....		7 00	Springfield, Christ.....		41 00
Centreville, St. David's.....			St. Clairsville, St. Thomas'.....		
Chillicothe, St. Stephen's.....			Steubenville, St. Paul's.....	25 00	25 00
" St. Paul's.....	32 75	28 78	Strongsville, St. Philip's.....		
Cincinnati, Christ.....		100 00	Tiffin City, — Ch.....	5 44	5 44
" St. John's.....	100 00	510 00	Toledo, Trinity.....	2 50	2 50
" St. Paul's.....	340 00		Troy, Trinity.....		
" Trinity.....			Unionville, St. Michael's.....		
" German Miss.....	4 05		Urbana, Epiphany.....	50 00	0 50
Circleville, Philip's.....			Wakeman, St. John's.....		
Cleveland, Grace			Warren, Christ.....	3 00	6 00
" St. John's.....	16 00	20 00	Windsor, Christ.....		
" St. Paul's.....		142 11	Wooster, St. James'.....		
" Trinity.....	23 09	15 00	Worthington, St. John's.....	5 00	5 00
Columbia, St. Luke's.....			Xenia, Christ.....		
" Trinity		75 00	Yellow Spring's, Christ.....		
Cross Creek, St. James'.....			Zanesville, St. James'.....		118 24
Cuyahoga Falls, St. John's.....		22 00	Miscellaneous		60 00
Dayton, Christ.....		46 00	93 C. & Ch's—24 con. D. M.		
Delaware, St. Peter's.....			37 " F. M.	763 59	1564 90
Dresden, Zion.....	10 00				
East Liverpool, St. Stephen's.....					
East Plymouth, St. Stephen's.....					
INDIANA—					
Bristol, St. John's.....					
Cambridge, Trinity.....					
Connerville, Trinity					

* By an oversight, a contribution from this Church of \$16 40 for Domestic Missions was not included in the Treasurer's Report, consequently it will have to be acknowledged in the next year's acknowledgments.

Domestic.	Foreign.		Domestic.	Foreign.
INDIANA—continued.			ILLINOIS—continued.	
Crawfordsville, St. John's.			Providence, Zion.....	3 00
Delphi, St. Mary's.	4 01		Quincy, St. John's.....	35 00
Evansville, St. Paul's.			Rockford, Emmanuel.....	9 50
Fort Wayne, Trinity.			Robbinsnest, Christ.....	
Hagerstown, Trinity.			Rushville, Christ.....	
Hillsboro', St. John's.	3 00	3 00	Springfield, St. Paul's.....	46 50
Indianapolis, Christ.....	50 00	25 00	S. Charles, St. Eric's.....	
Jeffersonville, St. Paul's.			Tiskilwa, St. Jude's.....	12 00
Lafayette, St. John's.	19 22		Tremont, Christ.....	
Laporte, St. Paul's.	7 27	2 25	Vandalia, Grace.....	
Lawrenceburgh, Trinity.	16 50		Warsaw, St. Paul's.....	
Leavensworth, Immanuel.			Waukegan, Christ.....	
Lima, St. Mark's.....	3 00		Waverly “.....	10 00
Logansport, Trinity.			Wyoming, St. Luke's.....	11 00
Madison, Christ.....	30 00		Miscellaneous.....	22 00
Michigan Co., Trinity.	5 00		57 Par.—19 cont'g to D. M.	
Mishawaka, St. Paul's.	6 00		14 “ “ F. M.	565 52
New Albany, St. Paul's.	5 00			324 30
New Harmony, St. Stephen's	5 00			
Peru, St. James'.			MICHIGAN—	
Pittsburgh, St. Peter's.			Adrian, Christ.....	11 00
Richmond, St. Paul's.	8 00	11 77	Albion, St. James'.....	
Terre Haute, St. Stephen's.	20 00		Ann Arbor, St. Andrew's.....	
Vanderburgh Co., Trinity.			Battle Creek, St. Thomas'.	
Vincennes, St. James'.			Brooklyn.....	7 00
Worthington, St. Matthew's	6 50	3 00	“ Junction.....	4 10
Miscellaneous.....	26 00		Cambridge, St. Michael's and	
29 Parishes—17 con. to D. M.			All Angels'.....	
5 “ F. M.	222 58	45 02	Coldwater, St. Mark's.....	
			Clinton, St. Patrick's.....	4 50
			Detroit, St. Paul's.....	111 22
			“ Christ.....	73 92
			“ Mariner's.....	86 20
Aurora, Trinity.....	7 75		Dexter, St. James'.....	24 57
Alton, St. Paul's.			Flint, St. Paul's.....	7 17
Albion, St. John's.	10 00	11 00	Grand Rapids, St. Mark's.....	22 00
Algonquin “			Griswold, Onawa Mission.....	2 00
Bloomington, St. Matthew's			Grosse Isle, St. John's.....	2 00
Brimfield, Zion.....	6 50		Hamburg, St. Stephen's.....	
Beardstown, St. Andrew's.			Homestead, Christ.....	
Carlinville, St. Paul's.			Iona, St. John's.....	7 65
Cass Co., Lancaster.			Jackson, St. Paul's.....	
Chester, St. Mark's.			Jonesville, Grace.....	7 30
Chesterfield, St. Peter's.			Kalamazoo, St. Luke's.....	
Chicago, St. James'.	150 00		Marshall, Trinity.....	
“ St. Ansgarius'.	8 25	5 00	Monroe, do.....	18 00
“ Atonement.....	10 00	27 00	Mount Clemens, Grace.....	16 00
“ Trinity.....	119 50	130 00	Niles, Trinity.....	
“ Grace.....	42 06		Pawpaw, St. Mark's.....	
Collinsville, Christ.			Plainfield, Christ.....	
Dixon, St. Luke's.			Pontiac, Zion.....	7 33
Edwardsville, St. Andrew's			Pass-Huron, Grace.....	
Erinsdale, Christ.....			Saginaw, St. John's.....	
Farmington, Calvary.....			“ (East) St. Paul's.....	5 00
Farm Ridge, St. Andrew's.			“ (Lower) Trinity.....	13 00
Freeport, Zion.....			St. Clair, Trinity.....	5 00
Galena, Grace.....	22 30		Tecumseh, St. Peter's.....	6 00
Grand Detour, St. Peter's.			Troy, St. John's.....	10 00
Jacksonville, Trinity.....			Trenton, St. Thomas's.....	5 00
Juliet, Christ.....			Waterford, St. Paul's.....	
Jubilee College.....	12 00		Ypsilanti, St. Luke's.....	10 00
Kickapoo, St. Luke's.			Miscellaneous.....	7 75
La Salle, St. Mark's.			37 Churches—20 con. to D. M.	
Limestone Prairie, Christ.			11 “ F. M.	361 51
Lockport, St. John's.	18 36	6 00		302 94
Mendon, Zion.....				
Metamora, Christ.....				
Mount Sterling, Trinity.				
Morris, St. Thomas'.				
Napersville, St. John's.				
Ottawa, Christ.....				
Owego, St. John's.				
Pekin, St. Paul's.....				
Peoria “	1 50			
Peru “				
Pittsfield, St. Stephen's				

WISCONSIN—continued.

	Domestic.	Foreign.
Delafield, St Chrysostom.	12 00	5 00
Elkhorn, St. John's.	10 27	
Fond-du-Lac, St. Paul's.		
Grant Co., New-California, Christ.		
Green Bay, Christ.	8 57	8 36
Green Lake, Christ.		
Geneva, Holy Communion.		
Hudson, St. Paul's.	4 00	
Duck Creek, Hobart Co.	5 82	
Jamesville, Trinity	17 17	
Kenosha, St. Matthew's.		
La Fayette Co., New-Diggings.		
Lisbon, St. Alban's.	12 37	
Milwaukee, St. Paul's.	7 60	6 00
" St. John's.		
" St. James'.	10 00	
Mineral Point, Trinity	10 00	
Madison, Grace.	15 00	10 00
Manitowoc, St. James'.	5 00	
Marquette, Trinity.	8 00	3 00
Maysville.		
Nashotah, St. Sylvanus.	18 00	12 00
N. Prairie, St. George's.		
Oconomowoc, Zion.	3 50	
Ozanee, Emmanuel.		
Oshkosh, Trinity.		
Pine Lake, St. Luke's.		
Prescott.	2 00	
Portage, St. John's.	2 50	
Racine, Scandinavia.	13 00	
Racine College.		
Sheboygan, Grace.	5 00	
Steven's Point, Intercession	5 00	3 00
Whitewater, St. Luke's.		
Waukesha, St. Matthew's.		
Watertown, St. Paul's.		
Warren, All Saints.		
Elkhorn, St. John's.		
Miscellaneous.		
45 Par.—24 cont'ng to D. M.		
11 " " F. M.	230 62	123 86

IOWA—

Bellevue, St. Paul's.	10 00	2 00
Burlington, Christ.	19 90	
Cedar Rapids, Grace.	11 25	
Davenport, Trinity.	54 56	10 00
Des Moines, Advent.		
Dubuque, St. John's.	28 45	46 00
Fort Madison, Hope.	13 00	
Iowa City, Trinity.	7 00	
" Mission Farm.	1 00	
Keokuk, St. John's.	17 00	
Muscatine, Trinity.	50 00	24 00
Oskaloosa, St. James'.	6 35	
Miscellaneous.	1 00	
11 Parishes—10 con. to D. M.		
5 " " F. M.	219 51	62 00

MINNESOTA—

Belle Plain.	8 30	
Basswood Grove.	2 00	
Carver.		
Clanhassen.		
Cottage Grove.	4 30	
Douglas.	5 40	2 60
Fairhaute.		
Fort Ridgely.		31 66
Fort Snelling.	7 12	
Hastings, St. Luke's.	14 38	3 70
Point Douglas.		

MINNESOTA—continued.

Prospect Grove.	6 35	
Red Wing.	10 05	3 75
Sauk Rapids.		
Shakopee, St. Peter's.	6 20	
Stillwater, Ascension.	6 80	6 60
St. Paul's, Christ.		
St. Peter's, Holy Communion.	6 50	
St. Anthony, Holy Trinity*.		
Traverse de Sioux.		
Watal.		
Miscellaneous.	50 00	
21 Stations—11 con. to D. M.		
5 " " F. M.	127 40	48 31

MISSOURI—

Boonville, Christ.		
Brunswick, St. Ann's.		
Bridgetown, Nativity.		
Fayette, St. Mary's.		
Glasgow, St. Stephen's.		
Hannibal, Trinity.		
Jefferson City, Grace.	10 00	10 00
Jefferson Barracks, U. S. A.		
Independence.		
Lexington, Christ.	8 00	6 00
Newtown, St. John's.		
Palmyra, St. Paul's.		
Pike Co., Prairievile.	10 00	6 00
" Louisiana.	3 00	
St. Charles, Trinity.	8 00	2 30
St. Louis, Christ.	123 50	79 50
" St. Paul's.	11 40	10 30
" St. George's.	11 00	69 00
" St. John's.	26 00	17 00
Grace.		
St. Joseph, Christ.	1 00	
Miscellaneous.	10 50	
21 Par.—10 cont'ng to D. M.		
8 " " F. M.	234 40	200 10

ARKANSAS—

Camden.		
Eldorado.		
Little Rock, Christ.	63 00	45 00
Fayetteville.	2 00	
Miscellaneous.	9 00	
4 Par.—2 cont'ng to D. M.		
1 " " F. M.	74 00	45 00

CALIFORNIA—

Benicia, St. Paul's.	28 10	
Coloma, Emmanuel.	25 00	
Grass Valley, Emmanuel.	10 00	
Marysville.	10 00	
Nevada, Trinity.	20 00	
Oakland, St. John's.	12 00	
Sacramento, Grace.	30 50	
San Francisco, Grace.	184 00	
" Trinity.	99 85	
Stockton, St. John's.	35 00	
Miscellaneous.	10 00	
10 Parishes—10 con. to D. M.		
1 " " F. M.	464 45	12 00

TEXAS—

Matagorda, Christ.		
Houston, Christ.	5 00	
Galveston, Trinity.	102 00	
Brazoria, St. John's.		
San Augustine, Christ.	11 00	

* A contribution of \$30; for Domestic Missions, was made by this Church during the year, but by an oversight was not included in the Treasurer's Report.

684 Appendix—*Parishes Contributing to Dom. and For. Missions.*

	Domestic.	Foreign.		Domestic.	Foreign.
TEXAS—continued.			TEXAS—continued.		
Nacogdoches, Christ.....	5 00		Gonzales.....		10 00
San Antonio, Trinity.....			Miscellaneous.....		
Brenham, St. Peter's.....	5 00		22 Parishes—10 con. to D. M.		
Washington, St. Paul's.....			0 " " F. M.	158 00	
Fireman's Hill do.....					
Brownsville, Advent.....	5 00				
Chapel Hill, St. Luke's.....	5 00		INDIAN TERRITORY—		
Austin, Epiphany.....			Fort Laramie.....		10 00
Marshall, Trinity.....					
Anderson, Redeemer.....			OREGON—		
Liberty, All Faith.....			Washington, Christ.....		
Huntsville, St. Stephens.....					
Lockhart, Immanuel.....	5 00				
Seguin, Redeemer.....	5 00				
Lavaca, Grace.....			MISCELLANEOUS.....	5778 77	72 50
Indiana, St. John's.....					
			LEGACIES.....	5603 94	1598 75

Total..... 2,163 Parishes—899 contributing to Domestic Missions,
959 " " Foreign "

* * * The acknowledgments since October 1st, for the current year, will appear in the January number. They are omitted here from motives of convenience.

I. ACT OF INCORPORATION.

An Act to incorporate the Domestic and Foreign Missionary Society of the Protestant Episcopal Church of the United States of America.—Passed May 13, 1846, by a two-third vote.

THE People of the State of New-York, represented in Senate and Assembly, do enact as follows:—

SEC. 1. All such persons as now are, or may hereafter become members of "The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America," originally instituted in the year eighteen hundred and twenty, and fully organized by the General Convention of the said Church in the year eighteen hundred and thirty-five, shall be, and are hereby constituted, a body corporate, for the purpose of conducting general Missionary operations in all lands, by the name aforesaid.

SEC. 2. The net income of said Society, arising from their real estate, shall not exceed the sum of two thousand dollars annually; nor shall the said Society hold any real estate, excepting what may be requisite for a site and buildings necessary for the transaction of its business.

SEC. 3. The said Society shall, in its usual annual printed report, state the amount of its real and personal estate, and the income arising therefrom; a copy of which report shall be deposited in the State Library.

SEC. 4. This corporation shall possess the general powers, and be subject to the provisions contained in Title third of Chapter eighteen of the first Part of the Revised Statutes, so far as the same are applicable and have not been repealed.

SEC. 5. This act shall take effect immediately, and the Legislature may at any time alter, modify, or repeal the same.

State of New-York, Secretary's office:

I have compared the preceding with an original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole of such original.

ARCH'D CAMPBELL, *Dep. Sec. of State.*

ALBANY, *May 27, 1846.*

II.

C O N S T I T U T I O N

Of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church of the United States of America, as established in 1820, and amended in 1823, 1829, 1832, 1835, and 1838.

ARTICLE I.

This institution shall be denominated “The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America.”

ARTICLE II.

This Society shall be considered as comprehending all persons who are members of this Church.

ARTICLE III.

At every triennial meeting of the General Convention, which is the constituted representative body of the whole Protestant Episcopal Church in these United States, there shall be appointed by a concurrent vote, on nomination by a joint Committee of the two Houses, a Board of clerical and lay members, four in number, from each diocese in union with the General Convention, of which number each diocese shall have at least one clerical and one lay member, who, together with the Bishops of this Church, and such persons as became patrons to this Society before the meeting of the General Convention in the year 1829, shall be called the “Board of Missions of the Protestant Episcopal Church in the United States of America.” The said Committee of nomination shall consist of three Bishops, to be elected by ballot in the House of Bishops, and three presbyters and three laymen, to be elected by ballot in the House of Clerical and Lay Deputies.

ARTICLE IV.

To the Board of Missions shall be entrusted the supervision of the general Missionary operations of the Church, with power

to establish Missionary stations, appoint missionaries, make appropriations of money, regulate the conducting of Missions, fill any vacancies in their number which may occur, and also to enact all by-laws which they may deem necessary for their own government, and the government of their Committees: provided always, that in relation to organized Dioceses having Bishops, the Board shall regulate the number of Missionary stations, but the Bishop of the Diocese may select the stations, and may at any time discontinue a station, and in lieu of it establish one elsewhere.

ARTICLE V.

The presiding Bishop of the Church shall be the President of the Board, and in his absence, the senior Bishop present shall preside; in the absence of all the Bishops, the Board shall elect a President *pro tempore*.

ARTICLE VI.

The Board of Missions shall hold its first meeting at the call of the presiding Bishop, and meet annually thereafter at such time and place as may have been appointed at the previous annual meeting; and also on the second day of the meeting of the General Convention, at the place of its meeting. They shall publish an annual report of their proceedings for the information of the Society, and present a triennial report to each stated General Convention.

At all meetings of the Board ten members shall form a quorum. Special meetings of the Board may be called as shall be provided in their own By-Laws.

ARTICLE VII.

The Board, as soon as may be after it has been constituted, shall proceed to appoint eight persons, four of whom shall be clergymen, and four of whom shall be laymen, who, together with the Bishop of the Diocese in which the Committee shall be located, shall be a Committee for Domestic Missions; and eight

other persons, four of whom shall be clergymen, and four of whom shall be laymen, who, together with the Bishop of the Diocese in which the Committee shall be located, shall be a Committee for Foreign Missions; all of whom shall be *ex officio* members of the Board of Missions. The Board of Missions shall determine the location of the Committees, respectively. Any Bishop or Bishops present at the place of meeting, shall have a right, *ex officio*, to attend, as members of the same, the meetings of the Committees. Vacancies occurring in either of the Committees, during the recess of the Board, may be filled by the Committees respectively, subject to the approval of the Board at its next meeting.

ARTICLE VIII.

To the Committee of the Board thus constituted shall be referred, in their respective departments, during the recess of the Board, the whole administration of the general Missionary work of the Church, subject to the regulations of the Board. Each Committee shall make a report of its proceedings to the Board of Missions at every meeting of the Board.

ARTICLE IX.

The Board of Missions shall appoint for each Committee, a Secretary and General Agent, with a suitable salary, who shall be the executive officer of the Committee, to collect information, to conduct its correspondence, to devise and recommend plans of operation, and in general to execute all the purposes of the Board in his proper sphere, submitting all his measures, before their adoption, to the Committee for whom he is appointed, for their approval. Each Committee shall appoint a Treasurer; and the Board shall designate which of the Treasurers, so appointed, shall be authorized to receive all moneys not specifically appropriated, which money shall be at the disposal of the Board. The Secretaries and Treasurers shall be *ex officio* members of their respective Committees, and of the Board. Local and subordinate agents and officers may, when necessary, be appointed by each Committee.

ARTICLE X.

For the guidance of the Committees, it is declared that the Missionary field is always to be regarded as one, THE WORLD—the terms Domestic and Foreign being understood as terms of locality, adopted for convenience. *Domestic* Missions are those which are established *within*, and *Foreign* Missions are those which are established *without* the territory of the United States.

ARTICLE XI.

No clergyman shall be appointed a missionary by the Board or by either of the Committees, without the recommendation of the ecclesiastical authority of the Diocese to which he belongs, nor shall any missionary be sent to officiate in any Diocese without the consent of the ecclesiastical authority of the same; and no clergyman shall be appointed a missionary who is not at the time a Minister of the Protestant Episcopal Church, of regular standing; and the appointment of a Missionary may be annulled at any time by the written direction or order of a majority of the Bishops of the Church.

ARTICLE XII.

The Board of Missions, provided for in the third Article of this Constitution, shall, in all cases, be continued in office until a new Board is elected.

ARTICLE XIII.

It is recommended to every member of this Society, to pray to ALMIGHTY GOD for His blessing upon its designs, under the full conviction that unless HE direct us in all our doings with His most gracious favor, and further us with His continual help, we cannot reasonably hope to procure suitable persons to act as Missionaries, or expect that their endeavors will be successful.

III.

BY-LAWS OF THE BOARD OF MISSIONS.

ARTICLE I.

THE several articles and provisions of the Constitution of this Society, as established in 1820, and subsequently amended, are hereby adopted as By-Laws of this Society.

ARTICLE II.

The Board of Missions, at each of its Annual meetings, shall appoint a Secretary, who shall continue in office until another is appointed in his place, and whose travelling expenses shall be paid.

ARTICLE III.

The Treasurers of the Committees for Domestic and Foreign Missions respectively, shall keep an account with each Missionary of their respective Departments. They shall deposit, in some Bank in the City of New-York, all moneys received by them respectively for Missionary purposes, so often as the same shall amount to one hundred dollars; and the amount thereof in such Bank shall be kept in the name of the Committee for Domestic or Foreign Missions, as the case may be. The said moneys, so deposited, shall be drawn out of such Bank for Missionary purposes only, and on the check of the Treasurer, countersigned by either the General or Local Secretary of each of the Missionary Committees respectively. The Treasurers shall pay no moneys except by order of their respective Committees. They shall present their accounts duly audited by their respective Committees, on the first day of the session of each Annual Meeting of the Board of Missions, which accounts shall thereupon be referred to a Special Committee for the purpose of such examination, inquiries, and explanation, as may be deemed necessary and useful.

ARTICLE IV.

Vacancies occurring in either of the Missionary Committees, during the recess of the Board of Missions, shall not be filled at the same meeting of the Committee at which they are announced; but information of all vacancies to be supplied shall be immediately given to each member of the Committee, and shall be inserted in the notices for the meeting at which such vacancies are to be supplied.

ARTICLE V.

Five members shall constitute a quorum of each of the two Missionary Committees respectively.

ARTICLE VI.

Together with each Annual Report required by the Sixth Article of the original Constitution, now adopted as a By-Law of this Society, there shall be printed the Constitution, Act of Incorporation, and By-Laws of the Society, with a list of the members and officers of the Board of Missions, and of the two Executive Missionary Committees. Of this Report thus printed, one hundred copies shall be retained by the Secretary of the Board of Missions for the use of the Board at its next meeting.

ARTICLE VII.

There shall be an Annual and Triennial sermon, before the Board of Missions, the preacher to be appointed by the two Missionary Committees alternately. The sermon shall be preached on the evening of the first day of the Session of the Board; and that Committee whose right it is to appoint the preacher, shall make the necessary arrangements for that purpose. The sermon, with the consent of the preacher, shall be printed at the expense of the Board, without any special order for that purpose.

ARTICLE VIII.

At the Annual meetings of the Board of Missions, on the first day of the Session, the Holy Communion shall be administered by or under the direction of the presiding Bishop, or, in his ab-

sence, of the senior Bishop present, and if there be no Bishop present, then the senior Presbyter present, being a member of the Board of Missions; and shall be preceded by Morning Prayer, at which the officiating ministers shall be appointed by the said presiding or senior Bishop, or senior Presbyter presiding. The collection at the offertory at such Communion shall be divided equally between the Committees for Domestic and Foreign Missions, unless any particular offering be specially designated, as appropriated by the offerer to either department, or to some particular mission in either, in which case the appropriation shall be made accordingly.

ARTICLE IX.

On the second evening of the Session at the meetings of the Board of Missions, a public Missionary meeting shall be held under the direction of the presiding or senior Bishop present, or if no Bishop be present, then of the senior Presbyter present, assisted by the Secretary of the Board, and the Secretaries of the two Missionary Committees.

ARTICLE X.

On all public occasions of the meetings of the Board of Missions, collections shall be made in aid of its funds.

ARTICLE XI.

Special meetings of the Board of Missions may be called on the joint request of the two Executive Committees, or on the order of the presiding Bishop, or any two Bishops, reasonable notice thereof being given through the post-office, and the specific object of such meeting inserted in the notice.

ARTICLE XII.

If from the existence of war, disease, or any other cause, the place of meeting of the Board of Missions, appointed at its last meeting, shall be rendered a dangerous or improper place of meeting, the presiding Bishop shall have power to change it, and appoint such other place for the purpose as he may, under the circumstances, deem most suitable and proper.

ARTICLE XIII.

The rules of order, customary in similar bodies, are adopted, and shall be observed in this Society, its Board of Missions, and Committees.

ARTICLE XIV.

All other than the foregoing By-Laws, heretofore in force, are hereby rescinded, and the foregoing are adopted and declared to be the By-Laws of this Society; but with the exception of the first, they may be rescinded, amended, or enlarged, at any stated meeting of the Board of Missions, by an affirmative vote of a majority of the members present; the motion for that purpose, together with the name of the mover, being duly entered on the Journal of the Board, and one day's previous notice given of the proposed alteration. The first By-Law shall not be rescinded, amended, or enlarged, except at a Triennial Meeting of the Board of Missions, on the report of a Special Committee, recommending the same, and an affirmative vote of a majority of the members present adopting the report and recommendation of such Committee.

IV.

Board of Missions

OF THE

PROTESTANT EPISCOPAL CHURCH.

1853—1857.

Rt. Rev. T. C. Brownell, D.D., LL.D.	Rt. Rev. C. S. Hawks, D.D.
" H. U. Onderdonk, D.D.	" W. J. Boone, D.D.
" W. Meade, D.D.	" G. W. Freeman, D.D.
" B. T. Onderdonk, D.D.	" H. Southgate, D.D.
" J. H. Hopkins, D.D., LL.D.	" A. Potter, D.D., LL.D.
" B. B. Smith, D.D.	" George Burgess, D.D.
" C. P. McIlvaine, D.D., D.C.L.	" George Upfold, D.D.
" G. W. Doane, D.D., LL.D.	" W. M. Green, D.D.
" J. H. Otey, D.D.	" John Payne, D.D.
" J. Kemper, D.D.	" F. H. Rutledge, D.D.
" S. A. McCoskry, D.D., D.C.L.	" J. Williams, D.D.
" L. Polk, D.D.	" H. J. Whitehouse, D.D.
" W. R. Whittingham, D.D.	" T. F. Davis, D.D.
" S. Elliot, Jr., D.D.	" T. Atkinson, D.D.
" A. Lee, D.D.	" W. I. Kip, D.D.
" J. Johns, D.D.	" T. F. Scott, D.D.
" M. Eastburn, D.D.	" H. W. Lee, D.D.
" C. Chase, D.D.	" H. Potter, D.D.
" N. H. Cobbs, D.D.	" T. M. Clark, D.D.
" W. H. De Lancey, D.D., LL.D., D.C.L.	

LIFE MEMBERS.

The Rev. T. G. Allen.	The Rev. B. C. Cutler, D.D.
" H. Anthon, D. D.	" A. Eaton, D.D.
" A. L. Baury.	" T. Edson, D.D.
" S. C. Brinckle.	" R. S. Mason, D.D.
" C. Burroughs, D.D.	" W. C. Mead, D.D.
" J. Chapman.	" R. U. Morgan, D.D.
" R. B. Croes.	" S. Nichols.
" F. H. Cuming, D.D.	" W. Richmond.
" J. J. Robertson, D.D,	J. C. Herbert, Esq.
" J. Rodney.	A. C. Magruder, Esq.

The Rev. R. Sherwood, D.D.

" S. H. Turner, D.D.

" P. Van Pelt,

" J. R. Walker.

" B. Wilson, D.D.

J. Marsh, Esq.

C. Morris, M.D.

E. A. Newton, Esq.

G. Pomeroy, Esq.

G. S. Wardwell, Esq.

MEMBERS FOR THREE YEARS.

Clergy.

Rev. N. B. Crocker, D.D.

Rev. A. N. Littlejohn.

" Wm. Bacon Stevens, D.D.

" Benjamin I. Haight, D.D.

" Christian Hanckel, D.D.

" Wm. B. Ashley.

" P. A. Proal, D.D.

" Andrew B. Paterson, D.D.

" Alex. H. Vinton, D.D.

" Henry J. Morton, D.D.

" Wm. E. Wyatt, D.D.

" John B. Clemson, D.D.

" Francis L. Hawks, D.D., LL.D.

" Lewis P. W. Balch, D.D.

" C. W. Andrews, D.D.

" Charles Minnigerode, D.D.

" Jacob L. Clark, D.D.

" R. B. Drane, D.D.

" J. H. Morrison.

" James H. Elliott.

" T. C. Pitkin, D.D.

" George H. Clark.

" S. L. Southard.

" William W. Bourne.

" A. Cleveland Coxe,

" Henry C. Lay.

" M. H. Henderson, D.D.

" William W. Lord.

" William Suddards.

" Charles Goodrich, D.D.

" C. P. Gadsden.

" Charles Gillette.

" William H. Odenheimer, D.D.

" Charles Tomes.

" Robert A. Hallam, D.D.

" James Craik, D.D.

" William R. Nicholson.

" Clement M. Butler, D.D.

" Benjamin Watson.

" J. C. Talbot, D.D.

" Alexander Burgess.

" Robert H. Clarkson, D.D.

" N. E. Marble, D.D.

" Francis J. Clerc.

" George B. Manser, D.D.

" Daniel T. Grinnell.

" J. S. Copley Greene.

" David Keene,

" Thomas H. Vail.

" John Ufford.

" Wm. H. Hill,

" M. A. De Wolfe Howe, D.D.

" Frederick Gardiner,

" William C. Williams.

" George M. Randall, D.D.

" J. P. B. Wilmer.

" Wm. S. Childs.

" George D. Cummins.

" R. M. Abercrombie.

" Cleland K. Nelson.

" Francis Vinton, D.D.

" P. H. Greenleaf, D.D.

" William H. Lewis, D.D.

" W. A. Muhlenberg, D.D.

" Samuel Buel.

" J. P. T. Ingraham.

" Robert N. Merritt.

" Joshua Peterkin.

" Samuel Bowman, D.D.

" John A. Vaughan, D.D.

Laiy.

Messrs. William Appleton,
 Ezekiel F. Chambers,
 Robert H. Gardiner,
 Samuel H. Huntington,
 C. G. Memminger,
 George M. Wharton.
 Robert B. Minturn,
 J. C. Garthwaite,
 T. H. Wright, M. D.,
 S. J. Donaldson,
 James Bridge,
 Simeon Ide,
 Sylvester Deming,
 Robert Mason,
 Alexander Duncan,
 William T. Lee,
 John H. Swift,
 Horatio Seymour,
 Richard W. Howell,
 John Bohlen,
 S. F. Dupont,
 Hugh Davy Evans,
 Philip Williams,
 Josiah Collins,
 R. F. W. Alston,
 James Porter,
 John D. Phelan,

Messrs. George Whitfield,
 William C. Smedes,
 John L. Lobdell,
 C. B. Nichols,
 F. B. Fogg,
 A. H. Churchill,
 John W. Andrews,
 Joseph M. Moore,
 John H. Kinzie,
 John A. Talbot, M. D.,
 Henry P. Baldwin,
 J. A. Helfenstein,
 George B. Sargent,
 Edward Stanley,
 John Ferguson,
 Murray Hoffman,
 B. T. Nichols,
 Bushrod Birch,
 J. C. Hollister,
 Henry McFarlan,
 Herman Cope,
 Joseph S. Colt,
 Francis Wharton,
 Charles C. Trowbridge,
 John N. Conyngham,
 Stephen Cambreleng,
 Robert H. Ives,

SECRETARY OF THE BOARD.

The Rev. Peter Van Pelt, Philadelphia.

V.

MISSIONARY COMMITTEES.

COMMITTEE FOR DOMESTIC MISSIONS.

Office, 17 Bible House, Astor Place, N. Y.

Rt. Rev. Horatio Potter, D.D., Chairman.	
The Rev. F. L. Hawks, D.D., LL.D.	Hon. Luther Bradish.
“ Lot Jones.	J. D. Wolfe, Esq.
“ Samuel Cooke.	Cyrus Curtis, Esq.
“ J. H. Hobart.	G. N. Titus, Esq.

SECRETARY AND GENERAL AGENT.

The Rev. R. B. Van Kleeck, D. D.

TREASURER.

Thomas N. Stanford, Esq., 637 Broadway.

COMMITTEE FOR FOREIGN MISSIONS.

Office, Bible House, cor. Fourth Avenue and Astor Place, N. Y.

Rt. Rev. Horatio Potter, D.D., Chairman.

Rev. S. H. Turner, D.D.	Stewart Brown, Esq.
“ S. H. Tyng, D.D.	Lewis Curtis, Esq.
“ G. T. Bedell, D. D.	James F. De Peyster, Esq.
“ P. P. Irving.	Frederick S. Winston, Esq.

SECRETARY AND GENERAL AGENT.

Rev. S. D. DENISON.

TREASURER.

JAMES S. ASPINWALL, Esq., 86 William-street.

* * * The next meeting of the Board of Missions will be held in the City of New-York, on the second Wednesday in October, 1857.

DOMESTIC COMMITTEE PROTESTANT EPISCOPAL CHURCH.

Advent Statement and Appeal for 1856.

TO THE BISHOPS, CLERGY, AND LAITY OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES.

THE Advent call comes to us now with more than ordinary urgency and power. It is the cry of our assembled tribes, from near and far, just separated to their distant homes. It is the affecting call of weary laborers, and opening fields, and gathering tribes and tongues, and sorrowing children of the Church, beseeching us to look in faith and hope on our extended field, and to supply its wants with all the prudent forecast and the loving tenderness of patriot and Christian hearts. With feelings and emotions deep and strong, then, does the Domestic Committee once more give glad and grateful greeting to the Church, and make in earnest plainness this their Advent Statement and Appeal.

I. And first, we beg you to consider the extent of our ever-growing and enlarging field. Not as in our days of weakness, when with *four* laborers only, and a very narrow field, we entered on our present work. That field is now a boundless continent, and all between the oceans claim our care and aid. Our Missionaries now lift up their voice, alike in Maine and California, and from the "gathering of the waters" in Wisconsin, and the pine glades and orange groves of Florida and Louisiana, to the dark blue waters of the distant Oregon. Those who remember well a few years since can, in the cheering contrast, now the better realize our spreading field, when the Bishops of these widely-separated States and Territories have just been sitting side by side, in earnest counsel for the Church, and gathered representatives from the Atlantic border to the Pacific coast, and from the head waters and rich mines of Lake Superior and Michigan, to the Gulf of Mexico and the prairies of Texas, have mingled their voices and hearts in the sweet concord of the Church's prayers and praise.

While such a spectacle may well awake in every heart the fervent prayer and hope that our country and Church may always be one, should not our one desire be all summed up in that so oft-repeated and so wide-spread prayer, which is alike the highest end of all Church councils and all Missionary efforts, "that the comfortable gospel of Christ may be truly preached, truly received, and truly followed in all places, to the breaking down the kingdom of Sin, Satan, and Death, till at length the whole of his dispersed sheep, being gathered into one fold, shall become partakers of everlasting life, through the merits and death of Jesus Christ our Saviour." Who is there that can realise how vast a field is thus committed to our trust? When we see in Missouri above 65,000 square miles, and in all New-England only 62,000; when Iowa has her 51,000 square miles, and Maryland but 16,000, and Connecticut less than 5,000; when all New-York is only 46,000

square miles, and Wisconsin 54,000; and when we turn from Pennsylvania with its area of 47,000 square miles, to Texas with her 325,000, to Minnesota with her 166,000, to California with 190,000, to Oregon and Washington with more than 300,000, to Kansas with her 122,000, and to opening Nebraska with its 275,000; we are lost in wonder and in awe at the sublimity of such a field, and the deeply solemn trust of such a glorious heritage. Nor only in its physical extent, but in its moral features too, its growing population, its threatening evils, its giant energies, its untold resources, its awful and eventful promises and prospects. Well may the Church, as with one heart, bowed down and humbled, say, "Who is sufficient for these things?" How can we enter on and cultivate so great a field, and do a work so fearful in its issues both for time and for eternity? What earnest heed should we give to the wise and warning words of the great Apostle, "Now for a recompense in the same be ye also enlarged." We want large views, large aims, large hopes, large faith and zeal, and love, to take in and to realise the duties and the dangers of a work so great, at a time so urgent and momentous. May "that God who only is great, and who alone doth wondrous things," rouse and draw out, and quicken, and enlarge, the slumbering energies and waning faith and love, of our favored Church, till, rising in her might and majesty, she shall shew herself "strong in the Lord and in the power of his might," and go forth everywhere on her career of spiritual conquest, "fair as the moon, clear as the sun, and terrible as an army with banners."

II. We would next, then, beg you to consider the power and the resources of the Church, to do this great and pressing work. She has large and growing numbers and abounding wealth, and the untold energy of moral and of spiritual power, not yet drawn out. What might not her 1,800 parishes, her 120,000 communicants, and her 600,000 worshippers do in the holy work of Christian Missions, "if great grace was upon them all," as in the early days, and if all valued for themselves aright, and felt for others wants, in the enjoyment of the privileges of the Gospel and the Church? A single dollar for each communicant would give us \$120,000; an average of 50 cents would give us \$60,000. The wealth bestowed by God upon our favored Church, in sacred trust, is a rich and never-failing storehouse, if it were only consecrated unto God in Christian stewardship. The wealth now lavished by her members upon self and on the world, would with its fragments that remain, and the crumbs from its table, feed all the spiritually destitute throughout our land, and "make the desert to rejoice and blossom as the rose." There is but little practical and realizing faith in that sure Word of God—"Bring all the tithes into the storehouse, and prove we now herewith, if I will not open you the windows of heaven, and pour you out a blessing, that there shall be room enough to receive it." Let us try the promise, and we shall find it true and faithful. The Church is able, then, to do the work; and all her members, rich or poor, may be rich in faith and good works, and strong in prayer and spiritual power. Her daily prayer, "Thy kingdom come, thy will be done on earth as it is in heaven," would then be a glad and high reality. This "will have power with God, and prevail;" this "will open the windows of heaven," and "increase the store of our Zion, and satisfy her poor with bread, and clothe her priests with salvation, and make her saints to rejoice and sing."

III. We ask you now to turn with us to our encouragements. These are various, and give the proof that we are making progress in our work—slow, indeed, but sure, safe progress in our work. We see it in our increased receipts, \$5,000 more this year than last, and in the three years past, compared with the preceding, a gain of \$41,919. We have increased the number of our Missionaries from 83 to 126, in the same period of three years. Three

years ago, the number of parishes contributing to the fund for our Domestic Missions was 506; last year, 652; in the year just closed the number was 835—a gain this year of 183, in three years of 329. During the last year, quite a number of parishes have become self-supporting, an earnest of a growing number soon to follow, vigorous and fruitful. We are receiving more from Sunday Schools—a hopeful, fruitful source of regular and large supply, if parents, pastors, and teachers will only see that it is constant and perennial. From individual members of the Church we are receiving more, in offerings spontaneous and liberal, varying, with their ability, from hundreds to their tens and fives. The circulation of the “Spirit of Missions,” too, is steadily increasing, and we are receiving gratifying tokens that our efforts to improve it have made it to be more generally read, and more widely useful. In the enlargement of the Board of Missions, at its recent meeting, also, we hail a cheering omen of new recruits to share our burdens and to cheer our work. For every member of the Board, at least, should feel a high responsibility to aid our cause, by influence, prayer, and effort, everywhere and always. These are scattered now throughout our borders, far and wide, and from the North, the South, the East, and West, we trust, will give substantial tokens of their interest and aid.

In view of these encouragements, we have received the cheering commendation of the Board, in the adoption of the following resolutions :

1. *Resolved*, That the signal blessing which Almighty God has granted to the counsels and laborers of the Domestic Committee, calls for the grateful acknowledgment of the whole Church, and would be certified most suitably by a *thank-offering* to the cause by every member of the Church, “according to his several ability.”

2. *Resolved*, That inasmuch as the debt of twelve thousand dollars, incurred by the Domestic Committee, was incurred in the discharge of an unquestionable responsibility, it is the duty of the Church, by an immediate effort, to relieve them of its weight, and so enable them to enter on the work of the New-Year fresh and untrammeled; and that the thank-offering, recommended in the former resolution, would be most worthily directed to that end.

3. *Resolved*, That it be earnestly recommended to the several clergy to use their influence, to the effect that, if possible, *every parish* in this Church become a contributor to the Treasury.

4. *Resolved*, That it be earnestly recommended to every member of the Church to contribute to the fund for the support of Domestic Missions; the rich, according to their riches, and the poor, according to their poverty.

If we may look for the fulfilment of these kind and cheering words in corresponding deeds and efforts for our cause; if we are to have thank-offerings, large and free; if every pastor, in his proper sphere, will speak, and pray, and work, in our behalf; if every member of the Church, in bounden privilege and duty, shall be a willing, cordial helper of the Missionary cause; if we are to have lay interest, and influence, and effort—growing, spreading, multiplying everywhere, from little children of the Church, to her strong young men, and the daughters of Zion, and the honored fathers of the flock—then may we indeed rejoice in a new era dawning on our work and cause.

Meanwhile, we have a heavy burden on our hands. We have a great and growing work before us; and, to keep pace with simple justice and obvious bounden duty, we must have a corresponding increase of steady contributions to our funds. No less than *an increase of one-fourth* on our receipts will carry us through this year with comfort and success.

The *smallest sum* we need this year is \$60,000 for our present liabilities and necessary work.* Will the Church enlarge her heart and liberality to meet this want? Without it, debt, retrenchment, and going back, is our inevitable portion. We hope for better things. "Our help is in the name of the Lord," our trust is in His mighty power. It is His work we strive to do—His holy, blessed cause we plead.

That work is *ours* to do, and *His* to own and bless, to preach the Gospel, enlighten the ignorant, supply the destitute, comfort the sorrowful, feed the lambs of the flock of Christ, and "seek for his sheep that are dispersed abroad, that they may be saved through him forever." What pastor of his blood-bought flock that will refuse to give his signs and proofs of love? What parish favored with the presence and the grace of Christ, can fail to prove and own his word—"It is more blessed to give than to receive?" What faithful member of the Church but will rejoice to bear his burden and to do his part, as a true Missionary of the Cross? In this holy work and blessed strife, "young men and maidens, old men and children," may have their part and privilege; while faith and prayer, and zeal and love, in works and fruits, shall help to bless our land, and speed the Gospel and the Church, and save the souls of dying millions, through the Cross of Jesus and His precious blood. "Then shall the earth bring forth her increase, and God, even our own God, shall give us his blessing."

By order and on behalf of the Domestic Committee,

ROBERT B. VAN KLEECK,
Secretary and General Agent.

Domestic Mission Rooms, New-York, Nov. 3, 1856.

COMMITTEE ON DOMESTIC MISSIONS.

Right Rev. HORATIO POTTER, D.D., L.L.D., *Chairman.*

Rev. F. L. HAWKS, D.D., L.L.D.,	Hon. LUTHER BRADISH,
" LOT JONES,	J. D. WOLFE, Esq.,
" JOHN HENRY HOBART, D.D.,	CYRUS CURTISS, Esq.,
" SAMUEL COOKE,	G. N. TITUS, Esq.,
" R. B. VAN KLEECK, D.D.,	THOMAS N. STANFORD, Esq.,
<i>Secretary and General Agent,</i>	<i>Treasurer, 637 Broadway.</i>
<i>17 Bible House, Astor Place.</i>	

** The kind attention of the clergy is respectfully requested, to secure the ends of this appeal; and an early and liberal answer hoped for from every pastor, every parish, every member of the Church. Remit to THOMAS N. STANFORD, Treasurer, 637 Broadway, New-York.

* The contributions for the last year, from the different Dioceses, have been as follows:—Maine, \$112 09; New-Hampshire, \$186 80; Vermont, \$169 91; Massachusetts, \$1,792 43; Rhode Island, \$790 93; Connecticut, \$2,667 12; New-York, \$12,428 12; Western New-York, \$1,745 75; New-Jersey, \$971 95; Pennsylvania, \$2,653 84; Delaware, \$218 20; Maryland, \$1,918 51; Virginia, \$1,194 78; North Carolina, \$650 41; South Carolina, \$2,123 74; Georgia, \$1,230 27; Florida, \$99 10; Alabama, \$598 67; Mississippi, \$387 50; Louisiana, \$184; Tennessee, \$326 28; Kentucky, \$190 45; Ohio, \$763 59; Indiana, \$222 58; Illinois, \$555 52; Michigan, \$361 51; Wisconsin, \$230 62; Minnesota, \$128 15; Iowa, \$219 51; Missouri, \$234 40; Arkansas, \$74; Texas, \$158; Indian Territory, \$10; California, \$464 45; Miscellaneous and Legacies, \$11,074 65. Total, \$47,245 17.

Board of Missions.

The next Annual Meeting of the Board of Missions is appointed to be held in the City of Philadelphia, on Tuesday, the 30th day of September. The Treasurers of the Domestic and Foreign Committees will find it necessary to close their accounts for the current financial year a few days before that time. Any money, therefore, which parish ministers or others may desire to have included in acknowledgements of this year, must be paid to the Treasurers on or before the 25th September.

R. B. VAN KLEECK,
Sec'y and Gen'l Ag't Domestic Committee.

S. D. DENISON,
Sec'y and Gen'l Ag't Foreign Committee.

BIBLE HOUSE,
New-York, Aug. 23, 1856.

